

The Remembered Village

M. N. SRINIVAS



Remembered Village

S. Devadas Pillai



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The Remembered Village M. N. Srinivas, 2023-11-15 The real virtue of this most recent contribution by Dr Srinivas is the consistently human humane and humanistic tone of his observations and of the narration the simple straightforward style in which it is written and the richness of anecdotal materials He writes modestly as a wise and knowledgeable man He restores faith in the best tradition of ethnography Without being popular in the pejorative sense it is a book any uninitiated reader can read with pleasure and enlightenment Cora Du Bois Asian Student Few accounts of village life give one the sense of coming to know of vicariously sharing in the lives of real villagers that this book conveys The work is holistic in the best anthropological manner the principal aspects of Rampura life are lucidly sketched and the interrelations among them are cogently considered our collective knowledge and its practical relevance become enhanced David G Mandelbaum Economic and Political Weekly Srinivas has described and analyzed life in Rampura in the late 1940s with charm and insight His book is enjoyable as well as illuminating In addition to the rich detail of village life and of a number of individual villagers Srinivas gives us valuable insights into the nature of ethnographic research He relates how he came to study this particular village He tells us how he got established in the village and describes vividly his living quarters He describes at various places throughout the book his reactions to the villagers and his perceptions of their reactions to him He freely admits his own negative reactions to certain things and certain behavior He discusses the factors that could and did bias his research illuminate both the problems and the rewards of the ethnographer must reading Robert H Lauer Sociology Reviews of New Books The real virtue of this most recent contribution by Dr Srinivas is the consistently human humane and humanistic tone of his observations and of the narration the simple straightforward style in which it is written and the richness of anecdotal material

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Slums on Screen Igor Krstic, 2016-04-08 Near to one billion people call slums their home making it a reasonable claim to describe our world as a planet of slums But how has this hard and unyielding way of life been depicted on screen How have filmmakers engaged historically and across the globe with the social conditions of what is often perceived as the world's most miserable habitats Combining approaches from cultural globalisation and film studies Igor Krstic outlines a transnational history of films that either document or fictionalise the favelas shantytowns barrios populares or chawls of our planet of slums exploring the way accelerated urbanisation has intersected with an increasingly interconnected global film culture From Jacob Riis *How The Other Half Lives* 1890 to Danny Boyle's *Slumdog Millionaire* 2008 the volume provides a number of close readings of films from different historical periods and regions to outline how contemporary film and media practices relate to their past predecessors demonstrating the way various filmmakers both north and south of the equator have repeatedly grappled with rejected or continuously modified documentary and realist modes to convey life in our planet of slums

Indian Sociology Through Ghurye, a Dictionary S. Devadas Pillai, 1997 The Book Takes A Fresh Look At The

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Varieties of Social Imagination Barbara Celarent,2017-03-23 In July 2009 the American Journal of Sociology AJS began publishing book reviews by an individual writing as Barbara Celarent professor of particularity at the University of Atlantis Mysterious in origin Celarent s essays taken together provide a broad introduction to social thinking Through the close reading of important texts Celarent s short informative and analytic essays engaged with long traditions of social thought across the globe from India Brazil and China to South Africa Turkey and Peru and occasionally the United States and Europe Sociologist and AJS editor Andrew Abbott edited the Celarent essays and in Varieties of Social Imagination he brings the work together for the first time Previously available only in the journal the thirty six meditations found here allow readers not only to engage more deeply with a diversity of thinkers from the past but to imagine more fully a sociology and a broader social science for the future

The SAGE Handbook of Qualitative Research in the Asian Context Safary Wa-Mbaleka,Arceli Rosario,2022-05-05 Qualitative research is growing in Asia and globally In an Asian context this requires an awareness of a completely different set of norms practices and expectations than those covered by books from a western perspective This handbook truly celebrates these differences Spanning the full research process from philosophy and ethics to design and methods and through data collection management analysis and dissemination it focuses specifically on the practicalities needed to conduct effective and culturally responsive research in the Asian context This handbook extends beyond researchers actually in Asia and also speaks to researchers working with Asian participants researching in Asian immigrant neighbourhoods and studying the larger global topics like socioeconomic challenges climate change or technological advancement This is the first book to focus specifically on qualitative research in the Asian context and includes diverse contributors from Asia such as the Philippines Singapore Thailand India Oman China South Korea Indonesia Kazakhstan Hong Kong and from other continents such as North America South America Africa Europe and Oceania

Section 1 Foundations of Qualitative Research in Asia Section 2 Qualitative Research Designs Section 3 Best Practices in Dealing with Qualitative Research Data Section 4 Other Qualitative Research Topics

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contemporary debates on urbanism through the filter of postcolonial fictions and the cultural fields surrounding and containing them In particular she presents a representational history of London Nairobi and Bombay in the twentieth and twenty first centuries and engages three key theoretical frameworks the city within postcolonial theory and culture its troubled salience in the construction of postcolonial public spheres and identities from local rural ethnic tribal and regional to national cosmopolitan and transnational subjects and spaces postcolonial fictions as constituting a new world literary space and as a site of the articulation of contending narratives of urban space global culture and postcolonial development and postcolonial feminist citizenship as a universal political project challenging current neo liberal and post neo liberal contractions and eviscerations of public spaces and rights

Encountering Diversity in Indian Biblical Studies David J. Chalcraft, Zhodi Angami, 2023-03-20 This book provides analysis of a variety of biblical narratives and texts which are the vehicle for the expression articulation and performance of diverse identities in the Indian context and is the first attempt to do so for a global audience of scholars and students From pan Indian social problems attributed to caste class and gender inequality to specific North Eastern tribal settings Dalit struggles in rural Andhra Pradesh and the experience of Christian autorickshaw drivers in urban Chennai the book explores the diverse geographical cultural social economic and linguistic settings in which the Bible is encountered The holistic and multidisciplinary approach to Biblical studies adopted broadens the field beyond textual exegesis Encounters with the Bible are revealed in diverse chapters impacted by contexts of caste realities the history of Indian Christianity colonial and post colonial frameworks and educational institutions Full use is made of vernacular texts and traditions including oral and written cultural folk tale literary and auto biographical narratives in Tribal Dalit and British colonial settings Diversity of method is championed through including sociological analysis of Indian social realities qualitative fieldwork techniques and a kaleidoscope of visual and sensory environments with over 30 photographs The book celebrates and promotes diversity in Indian biblical studies creativity and sometimes conflicting perspectives Encountering Diversity in Indian Biblical Studies will be of interest to students scholars and researchers working on post colonial biblical studies and diversity in Christianity particularly in the Indian context

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