

Remarks on the Philosophy of Psychology

Volume II

Ludwig Wittgenstein G. E. M. Anscombe
Heikki Nyman G. H. von Wright

Remarks On The Philosophy Of Psychology Volume I

Roger Teichmann



Remarks On The Philosophy Of Psychology Volume I:

Remarks on the Philosophy of Psychology, Volume 2 Ludwig Wittgenstein, 1980-10-01 Wittgenstein finished part 1 of the Philosophical Investigations in the spring of 1945 From 1946 to 1949 he worked on the philosophy of psychology almost without interruption The present two volume work comprises many of his writings over this period Some of the remarks contained here were culled for part 2 of the Investigations others were set aside and appear in the collection known as Zettel The great majority however although of excellent quality have hitherto remained unpublished This bilingual edition of the Remarks on the Philosophy of Psychology presents the first English translation of an essential body of Wittgenstein s work It elaborates Wittgenstein s views on psychological concepts such as expectation sensation knowing how to follow a rule and knowledge of the sensations of other persons It also shows strong emphasis on the anthropological aspect of Wittgenstein s thought Philosophers as well as anthropologists psychologists and sociologists will welcome this important publication

Wittgensteins Remarks on Colour Andrew Lugg, 2021-02-17 The book is a first detailed discussion of Ludwig Wittgenstein s Remarks on Colour a compilation of writings on the subject from the last fifteen months of his life The origin and significance of the remarks are explained along with a remark by remark guide to what Wittgenstein says In addition to serving as an account of the thought recorded in the text the book provides an interpretation of Wittgenstein s treatment of colour concepts and an account of his distinctive philosophical style Remarks on Colour is shown to be a good way into the philosophy to reveal a great deal about how Wittgenstein approaches philosophy and to bring out features of his thought elided if not missed by more general studies especially those that focus on more finished work *Wittgenstein on the Human Spirit* Yuval Lurie, 2012 Provides a new understanding of Wittgenstein s discourse as an edifying philosophy of culture pursued through self reflection Investigates the conceptual underpinnings of culture revealing them as shared expressive spiritual forms of life

Dimensions of Conscious Experience Paavo Pyykkänen, Tere Vadén, 2001-12-14 It is by now commonly agreed that the proper study of consciousness requires a multidisciplinary approach which focuses on the varieties and dimensions of conscious experience from different angles This book which is based on a workshop held at the University of Skövde Sweden provides a microcosm of the emerging discipline of consciousness studies and focuses on some important but neglected aspects of consciousness The book brings together philosophy psychology cognitive neuroscience linguistics cognitive and computer science biology physics art and the new media It contains critical studies of subjectivity vs objectivity nonconceptuality vs conceptuality language evolutionary aspects neural correlates microphysical level creativity visual arts and dreams It is suitable as a text book for a third year undergraduate or a graduate seminar on consciousness studies Series A Wittgenstein and Democratic Politics Lotar Rasiński, Anat Biletzki, Leszek Koczanowicz, Alois Pichler, Thomas Wallgren, 2024-10-28 This volume demonstrates how Wittgenstein s philosophy can illuminate our understanding of politics and open new ways of conceptualizing democratic theory and practice Its focus is on language reason and communication as

central to identifying present confusions in our understanding of democracy The book seeks to engage Wittgenstein's philosophical insights aiming to go beyond the dichotomous oppositions and conceptual entanglements pervading existing frameworks of social and political theories of democracy Its key topic is the irreplaceable role of dialogue in civic democratic engagement as a condition for the understanding of self and others and hence for political life in which reason has a role Indeed it presents concrete examples of how Wittgenstein can be constructively applied to current political discourse Part I of the volume focuses on the general idea of applying Wittgenstein's philosophy to political and democratic theory and explains the deep and intrinsic relation between Wittgenstein's thought and politics Part II discusses Wittgenstein's concrete concepts as illuminating for understanding selected aspects of democratic politics Part III deals with a possible exchange between Wittgenstein and other political thinkers especially Hannah Arendt Wittgenstein and Democratic Politics will appeal to researchers and advanced students working on Wittgenstein's philosophy political philosophy and democratic theory

Wittgenstein on Aesthetic Understanding Garry L. Hagberg, 2017-05-22 This book investigates the significance of Wittgenstein's philosophy for aesthetic understanding Focusing on the aesthetic elements of Wittgenstein's philosophical work the authors explore connections to contemporary currents in aesthetic thinking and the illuminating power of Wittgenstein's philosophy when considered in connection with the interpretation of specific works of literature music and the arts Taken together the chapters presented here show what aesthetic understanding consists of and the ways we achieve it how it might be articulated and why it is important At a time of strong renewal of interest in Wittgenstein's contributions to the philosophy of mind and language this book offers insight into the connections between philosophical psychological and linguistic issues and the understanding of the arts

The Oxford Handbook of Elizabeth Anscombe Roger Teichmann, 2022 Elizabeth Anscombe was one of the most important philosophers of the twentieth century as well as a friend pupil and the main translator of Ludwig Wittgenstein She wrote on a wide range of philosophical topics publishing a handful of books and a large corpus of articles in her lifetime This collection of twenty two essays on the philosophy of Elizabeth Anscombe by an international array of experts in the field covers intention ethical theory human life the first person and Anscombe on other philosophers

The Voices of Wittgenstein Friedrich Waismann, 2003-10-04 The Voices of Wittgenstein brings for the first time in both the original German and in English translation over one hundred short essays in philosophical logic and the philosophy of mind This text is of key historical importance to understanding Wittgenstein's philosophical thought and development in the 1930's Transcribed from the papers of Friedrich Waismann and dating from 1932 to 1935 the majority are highly important dictations by Wittgenstein to Waismann It also includes texts of redrafted material by Waismann closely based on these dictations

Wittgenstein and the Possibility of Meaning Alexander Miller, 2024-07-31 Wittgenstein and the Possibility of Meaning develops a new non reductionist response to the sceptical argument about meaning famously developed in Saul Kripke's book Wittgenstein on Rules and Private Language Inspired by

Ludwig Wittgenstein's later philosophy it begins by outlining an intuitive notion of following a rule explaining its relationship to the notions of linguistic meaning and intentional content. It then gives an outline and development of Kripke's Wittgenstein's sceptical argument going into detail on the arguments against reductive dispositional accounts of meaning. It also explains Kripke's Wittgenstein's objections to non-reductionist views which take semantic and intentional facts to be primitive and sui generis and argues against views such as error theories and forms of non-factualism which attempt to respond to the argument by conceding that there are no meaning facts. The position advocated in the book emerges from a response to recent arguments developed by Paul Boghossian *The Inference Problem* and Crispin Wright *The Minor Premise Problem* which appear to imply that rule following and competent language use are impossible. The arguments of Boghossian and Wright are then blocked via a new account of Wittgenstein's remarks on the notion of following a rule blindly or blind rule following that connects it to the Wittgensteinian idea that there is a way of following a rule that does not involve interpretation. In turn this is used to generate a response to Kripke: understanding an expression is a matter of having an intention to exercise one's ability to use it in accord with its meaning or correctness condition.

The Creation of Wittgenstein Thomas H. Wallgren, 2023-02-23 Making extensive use of unique archival resources this collection presents for the first time an in-depth study of the work and influence of Wittgenstein's original literary heirs: Rush Rhees, Elizabeth Anscombe, and Georg Henrik von Wright as editors of Wittgenstein's posthumous writings. Presenting philosophical portraits of Rhees, Anscombe, and von Wright, a team of international contributors provide a history of their collaboration and discuss how the individual philosophical views of the literary heirs shaped what we now know as the works of Wittgenstein. They consider the link between philosophically relevant aspects of their biography, their friendship with Wittgenstein, and the development of their philosophical personalities, offering us a new appreciation of the dynamics of their editorial collaboration and how each of the heirs worked individually as an editor to create Wittgenstein's philosophy. Each chapter reveals what the editors did to enrich and shape our understanding of Wittgenstein's philosophical contribution on topics such as rule following, logical necessity, aesthetics, and the methods and aims of philosophy. This thorough critical analysis of the editorial history of Wittgenstein's works allows us to finally appreciate the profound impact the editors have had on our understanding of his philosophy, his views, and his cultural significance.

Wittgenstein, Empiricism, and Language John Webber Cook, 2000 Another source is the fact that many philosophers share Wittgenstein's assumption that empiricism far from being a weird view of things, reflects the ways in which we commonly think and talk about ourselves and the world. Because Wittgenstein's chief expositors tend to share this false assumption, they are prevented from recognizing that Wittgenstein, who claimed to be bringing words back from their metaphysical to their everyday use, did nothing of the sort.

BOOK JACKET *Wittgenstein on Mathematics* Severin Schroeder, 2020-12-30 This book offers a detailed account and discussion of Ludwig Wittgenstein's philosophy of mathematics. In Part I the stage is set with a brief presentation of Frege's

logician attempt to provide arithmetic with a foundation and Wittgenstein's criticisms of it followed by sketches of Wittgenstein's early views of mathematics in the *Tractatus* and in the early 1930s. Then in Part II Wittgenstein's mature philosophy of mathematics 1937-44 is carefully presented and examined. Schroeder explains that it is based on two key ideas: the calculus view and the grammar view. On the one hand, mathematics is seen as a human activity, calculation rather than a theory. On the other hand, the results of mathematical calculations serve as grammatical norms. The following chapters on mathematics as grammar, rule following, conventionalism, the empirical basis of mathematics, the role of proof, explore the tension between those two key ideas and suggest a way in which it can be resolved. Finally, there are chapters analysing and defending Wittgenstein's provocative views on Hilbert's Formalism and the quest for consistency proofs and on Gödel's incompleteness theorems.

Aspect Perception after Wittgenstein Michael Beaney, Brendan Harrington, Dominic Shaw, 2018-01-03. This volume brings together new essays that consider Wittgenstein's treatment of the phenomenon of aspect perception in relation to the broader idea of conceptual novelty, that is, the acquisition or creation of new concepts and the application of an acquired understanding in unfamiliar or novel situations. Over the last twenty years, aspect perception has received increasing philosophical attention, largely related to applying Wittgenstein's remarks on the phenomena of seeing as found in Part II of *Philosophical Investigations* (1953) to issues within philosophical aesthetics. Seeing as, however, has come to occupy a broader conceptual category, particularly in philosophy of mind and philosophical psychology. The essays in this volume examine the exegetical issues arising within Wittgenstein studies while also considering the broader utility and implications of the phenomenon of seeing as in the fields of aesthetics, philosophical psychology, and philosophy of mathematics, with a thematic focus on questions of novelty and creativity. The collection constitutes a fruitful interpretative engagement with the later Wittgenstein as well as a unique contribution to considerations of philosophical methodology.

Wittgenstein and Value Eric B. Litwack, 2009-05-01. Ludwig Wittgenstein (1889-1951) was one of the most important and influential thinkers of the 20th century. In *Wittgenstein and Value*, Eric B. Litwack attempts to clarify his many challenging ideas and arguments related to the notion of value and the implications of his work for debates in contemporary ethics, aesthetics, and religious studies. Litwack shows that Wittgenstein was engaged in a project of philosophical anthropology, which set him against some of the main currents of 20th-century intellectual life. The book explores the key notions in Wittgenstein's philosophy of mind and language and reveals how he developed a consistently expressionistic conception of value in its many manifestations. Litwack also examines some of the key arguments of post-Wittgensteinian philosophers in the analytic Anglo-American tradition and explores the ways in which they have used Wittgenstein's arguments in addressing contemporary philosophical problems.

The Non-Reificatory Approach to Belief Richard Floyd, 2017-07-19. This book argues against the mainstream view that we should treat propositional attitudes as internal states, suggesting that to treat beliefs as things of certain sort, i.e. to reify them, is a mistake. The reificatory view faces several problems that the non-reificatory view

avoids and it is argued the non reificatory view is more faithful to the everyday concept of belief There are several major reasons why it might be thought that a reificatory approach to mental states is nevertheless unavoidable but this book attempts to show that none of these reasons is at all convincing in each case the evidence is consistent with a non reificatory view Having argued that the popularity of the reificatory view is unjustified the author examines history of psychology and philosophy of mind and the structure of psychological language in order to show that this popularity is quite understandable but mistaken nonetheless

Reflecting the Mind Eros Corazza,2004-09-30 Eros Corazza presents a fascinating investigation of the role that indexicals e g I she this today here play in our thought Indexicality is crucial to the understanding of such puzzling issues as the nature of the self the nature of perception social interaction psychological pathologies and psychological development Corazza draws on work from philosophy linguistics and psychology to illuminate this key aspect of the relation between mind and world By highlighting how indexical thoughts are irreducible and intrinsically perspectival Corazza shows how we can depict someone else s indexical thought from a third person perspective The phenomenon of quasi indexicality is introduced here to represent Jane saying I am prosperous we use what Casta eda termed a quasi indicator in a report of the form Jane said that she herself is prosperous Corazza argues that quasi indicators play such an important role in our linguistic social and psychological life that they have a cognitive primacy over other mechanisms of reference Quasi indexicality also emerges as a key notion when we come to consider our ability to understand other minds Corazza argues that indexicality and quasi indexicality are two sides of the same coin best understood within the framework of direct reference

Wittgenstein: Comparisons and Context P. M. S. Hacker,2013-10-31 Wittgenstein Comparisons and Context is a collection of P M S Hacker s papers on Wittgenstein and Wittgensteinian themes written over the last decade It presents Hacker s own Wittgensteinian conception of philosophy and defends it against criticisms Two essays compare Wittgenstein with Kant on transcendental arguments and offer a Wittgensteinian critique of Kant s transcendental deduction Two further essays trace the development of Wittgenstein s philosophy of psychology and examine his anthropological and ethnological approach to philosophical problems This leads naturally to a synoptic comparison of Wittgenstein s later philosophy of language with formal truth conditional conceptions of language A further two clarificatory essays follow these comparative ones the first concerns Wittgenstein s conception of grammar and his exclusion of theses doctrines dogmas and opinions in philosophy the second concerns his treatment of intentionality The penultimate essay examines Quine s epistemological naturalism which is often presented as a more scientific approach to philosophical problems than Wittgenstein s The final essay offers a synoptic view of analytic philosophy and its history in which Wittgenstein played so notable a part The volume complements Hacker s previous collection Wittgenstein Connections and Controversies OUP 2001 but stands as an independent contribution to work in the field

Wittgenstein and Interreligious Disagreement Gorazd Andrejč,2016-08-04 This book critically examines three distinct interpretations of

Ludwig Wittgenstein those of George Lindbeck David Tracy and David Burrell while paying special attention to the topic of interreligious disagreement In theological and philosophical work on interreligious communication Ludwig Wittgenstein has been interpreted in very different sometimes contradicting ways This is partly due to the nature of Wittgenstein s philosophical investigation which does not consist of a theory nor does it posit theses about religion but includes several varying conceptions of religion In this volume Gorazd Andrej illustrates how assorted uptakes of Wittgenstein s conceptions of religion and the differing theological perspectives of the authors who formulated them shape interpretations of interreligious disagreement and dialogue Inspired by selected perspectives from Tillichian philosophical theology the book suggests a new way of engaging both descriptive and normative aspects of Wittgenstein s conceptions of religion in the interpretation of interreligious disagreement

Connectionism Steven Davis, 1992 Part of a series on cognitive behaviour and science based on a 1990 conference sponsored by the Cognitive Science Program and the Linguistics Department of Simon Fraser University Vancouver British Columbia Canada

Wittgenstein and the Creativity of Language Sebastian Sunday Grève, Jakub Mácha, 2016-01-26 This volume is the first to focus on a particular complex of questions that have troubled Wittgenstein scholarship since its very beginnings The authors re-examine Wittgenstein s fundamental insights into the workings of human linguistic behaviour its creative extensions and its philosophical capabilities as well as his creative use of language It offers insight into a variety of topics including painting politics literature poetry literary theory mathematics philosophy of language aesthetics and philosophical methodology

Whispering the Secrets of Language: An Mental Journey through **Remarks On The Philosophy Of Psychology Volume I**

In a digitally-driven earth where monitors reign supreme and immediate connection drowns out the subtleties of language, the profound secrets and psychological nuances concealed within phrases often go unheard. However, situated within the pages of **Remarks On The Philosophy Of Psychology Volume I** a charming literary value pulsating with fresh feelings, lies a fantastic quest waiting to be undertaken. Composed by a skilled wordsmith, that marvelous opus encourages visitors on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within ab muscles fabric of each word. Within the emotional depths of the moving evaluation, we can embark upon a heartfelt exploration of the book is core styles, dissect their captivating writing model, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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