

# *Religious Studies and Comparative Methodology*

THE CASE FOR RECIPROCAL ILLUMINATION



Arvind Sharma

# Religious Studies And Comparative Methodology The Case For Reciprocal Illumination

**Catherine Cornille**



## **Religious Studies And Comparative Methodology The Case For Reciprocal Illumination:**

**Religious Studies and Comparative Methodology** Arvind Sharma, 2006-06-01 A contribution to the methodology of religious studies this work discusses using comparison to provide mutual illumination among religious traditions while avoiding the problem of assimilating one tradition to another

**Religious Studies and Comparative Methodology** Arvind Sharma, 2012-02-01 Comparison is at the heart of religious studies as a discipline and foundational to the field's methodology In this book Arvind Sharma introduces the term reciprocal illumination to describe the mutual enlightenment that can occur when a comparison is made between one tradition and another one method and another or between a tradition and a method Developing the concept of reciprocal illumination through historical phenomenological and psychological methods Sharma demonstrates how to use comparison while avoiding the pitfall of treating it as merely raw material for higher order generalizations

**Interreligious Comparisons in Religious Studies and Theology** Perry Schmidt-Leukel, Andreas Nehring, 2016-07-14 Can religions be compared For decades the discipline of religious studies was based on the assumption that they can Postmodern and postcolonial reflections however raised significant doubts In social and cultural studies the investigation of the particular often took precedence over a comparative perspective Interreligious Comparisons in Religious Studies and Theology questions whether religious studies can survive if it ceases to be comparative religion Can it do justice to a globalized world if it is limited on the specific and turns a blind eye on the general While comparative approaches have come under strong pressure in religious studies they have started flourishing in Theology Comparative theology practices interfaith dialogue by means of comparative research This volume asks whether theology and religious studies are able to mutually benefit from their critical and constructive reflections Can postcolonial criticism of neutrality and objectivity in religious studies create new links with the decidedly perspectival approach of comparative theology In this collection scholars from theology and religious studies discuss the methodology of interreligious comparison in the light of recent doubts and current objections Together with the contributors Perry Schmidt Leukel and Andreas Nehring argue that after decades of critique interreligious comparison deserves to be reconsidered reconstructed and reintroduced

**The Legacy of Wilfred Cantwell Smith** Ellen Bradshaw Aitken (1961-2014), Arvind Sharma, 2017-03-15 First work to address the legacy of Wilfred Cantwell Smith and his influence on the development of religious studies and Islamic studies in the twentieth century This is the first work to address the legacy of Wilfred Cantwell Smith 1916 2000 whose intellectual and institutional contributions helped shape the field of religious studies in the latter half of the twentieth century As a young scholar Smith taught Indian and Islamic history in Lahore for several years and witnessed the partition of India Upon his return to North America he obtained his PhD at Princeton University before embarking upon a long and distinguished career He founded the Institute of Islamic Studies at McGill University and served as director of the Center for the Study of World Religions at Harvard University Smith emphasized the place of the scholarly study of Islam in the Western

academy long before Islam occupied its current position at the center of global politics challenged the notion of monolithic world religions and argued for the importance of dialogical processes and a personalist approach to the study of religion Contributors to this volume many of whom were Smith's students provide a wide ranging exploration of his influence and legacy

**History, Metahistory, and Evil** Barbara Krawcowicz, 2021-01-26 Much post Holocaust Jewish thought published in North America has assumed that the Holocaust shattered traditional religious categories that had been used by Jews to account for historical catastrophes But most traditional Jewish thinkers during the war saw no such overwhelming of tradition in the death and suffering delivered to Jews by Nazis Through a comparative reading of postwar North American and wartime Orthodox Jewish texts about the Holocaust Barbara Krawcowicz shows that these sources differ in the paradigms modern and historicist for North American thinkers traditional and covenantal for Orthodox thinkers in which they emplot historical events

Musicology of Religion Guy L. Beck, 2023-05-01 For generations religion and music have been regarded as universals yet despite the fact that they have been frequently linked throughout history and topography and despite the importance of music in the early stages of religious studies their combined presence has not until now been considered a separate area of study and research While there are well developed fields of anthropology of religion psychology of religion and philosophy of religion the widely recognized connections between religion and sound chant and music warrant comparable study Drawing upon theories and methods in the study of both religion and music referencing examples from world religious traditions and addressing challenges posed by critics this book envisions a unified field for religion and music musicology of religion Grounded in the scope and methods of phenomenology and comparative analysis musicology of religion represents an innovative direction in interdisciplinary study enriched by the social sciences ethnomusicology philosophy theology liturgical studies and cognitive studies As conceived musicology of religion will spearhead new and creative paths in the study of religion

Interrelatedness in Chinese Religious Traditions Diana Arghirescu, 2022-11-17 The study of religions is essential for understanding other cultures building a sense of belonging in a multicultural world and fostering a global intercultural dialogue Exploring Chinese religions as one interlocutor in this dialogue Diana Arghirescu engages with Song dynasty Confucian and Buddhist theoretical developments through a detailed study of the original texts of the Chan scholar monk Qisong 1007 1072 and the Neo Confucian master Zhu Xi 1130 1200 Starting with these figures she builds an interpretive theory focusing on ethical interrelatedness and proposes it as a theoretical tool for the study of the Chinese religious traditions By actively engaging with other contemporary theories of religion and refusing to approach Chinese religions with Western frameworks Arghirescu's comparative perspective makes it possible to uncover differences between the various Western and Chinese cultural presuppositions upon which these theories are built As such this book breaks new ground in the methodology of religious studies comparative philosophy and furthers our understanding of the Confucian Buddhist interaction

The Future of Hindu-Christian Studies Francis

Clooney,2017-07-14 Based on the Westcott Teape Lectures given in India and at the University of Cambridge this book explores the possibilities and problems attendant upon the field of Hindu Christian Studies the reasons for occasional flourishing and decline in such studies and the fragile conditions under which the field can flourish in the 21st century The chapters examine key instances of Christian Hindu learning highlighting the Jesuit engagement with Hinduism the modern Hindu reception of Western thought and certain advances in the study of religion that enhance intellectual cooperation

Spiritual Masters of the World's Religions Victoria Kennick,Arvind Sharma,2012-12-28 What is a spiritual master Spiritual Masters of the World s Religions offers an important contribution to religious studies by addressing that question in the context of such themes as charismatic authority role models symbolism and categories of religious perception The book contains essays by scholar practitioners on the topic of spiritual masters in Judaic Christian Islamic Hindu Sikh Buddhist Confucian and Daoist traditions It provides a full spectrum of exemplars including founders spiritual masters who highlight cultural themes and problematic figures of modern times To define spiritual master the work of Max Weber Mircea Eliade Daniel Gold and Bruce Lincoln is referenced to provide a balanced notion that includes both religionist and reductionist perspectives This book takes readers from the past spiritual masters to the future of masters of any sort posing food for thought about the future of master disciple relationships in an emerging age of egalitarian sentiments **Diversifying**

**Philosophy of Religion** Nathan R. B. Loewen,Agnieszka Rostalska,2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints **Reimagining Zen in a Secular Age** André van der Braak,2020-08-03 In

Reimagining Zen in a Secular Age Andr van der Braak offers an account of the exciting but also problematic encounter between enchanted Japanese Zen Buddhism and secular Western modernity over the past century using Charles Taylor s magnum opus A Secular Age as an interpretative lens As the tenuous compromises of various forms of Zen modernism are breaking down today new imaginings of Zen are urgently needed that go beyond both a Romantic mystical Zen and a secular mindfulness Zen As a Zen scholar practitioner Andr van der Braak shows that the Zen philosophy of the 13th century Zen

master D gen offers much resources for new hermeneutical embodied non instrumental and communal approaches to contemporary Zen theory and practice in the West Apples and Oranges Bruce Lincoln, 2018-08-22 Comparison is an indispensable intellectual operation that plays a crucial role in the formation of knowledge Yet comparison often leads us to forego attention to nuance detail and context perhaps leaving us bereft of an ethical obligation to take things correspondingly as they are Examining the practice of comparison across the study of history language religion and culture distinguished scholar of religion Bruce Lincoln argues in Apples and Oranges for a comparatism of a more modest sort Lincoln presents critiques of recent attempts at grand comparison and enlists numerous theoretical examples of how a more modest cautious and discriminating form of comparison might work and what it can accomplish He does this through studies of shamans werewolves human sacrifices apocalyptic prophecies sacred kings and surveys of materials as diverse and wide ranging as Beowulf Herodotus s account of the Scythians the Native American Ghost Dance and the Spanish Civil War Ultimately Lincoln argues that concentrating one s focus on a relatively small number of items that the researcher can compare closely offering equal attention to relations of similarity and difference not only grants dignity to all parties considered it yields more reliable and more interesting if less grandiose results Giving equal attention to the social historical and political contexts and subtexts of religious and literary texts also allows scholars not just to assess their content but also to understand the forces problems and circumstances that motivated and shaped them **Violence, Otherness and Identity in Isaiah 63:1-6**

Dominic S. Irudayaraj, 2017-04-20 Violence disturbs And violent depictions when encountered in the biblical texts are all the more disconcerting Isaiah 63 1 6 is an illustrative instance The prophetic text presents the Arriving One in gory details trampling down people pouring out their lifeblood v 6 Further the introductory note that the Arriving One is coming from Edom cf v 1 may suggest Israel s unrelenting animosity towards Edom These two themes the gory depiction and coming from Edom are addressed in this book Irudayaraj uses a social identity reading to show how Edom is consistently pictured as Israel s proximate and yet other ed entity Approaching Edom as such thus helps situate the animosity within a larger prophetic vision of identity construction in the postexilic Third Isaian context By adopting an iconographic reading of Isaiah 63 1 6 Irudayaraj shows how the prophetic portrayal of the Arriving One in descriptions where it is clear that the Arriving One is a marginalised identity correlates with the experiences of the stooped exiles cf 51 14 He also demonstrates that the text leaves behind emphatic affirmations mighty and splendidly robed cf v 1 alone cf v 3 by which the relegated voice of the divine reasserts itself It is in this divine reassertion that the hope of the Isaian community s reclamation of its own identity rests

One Religion Too Many Arvind Sharma, 2011-05-06 One Religion Too Many is a Hindu pilgrim s progress through the world s religious traditions An eminent scholar of comparative religion Arvind Sharma provides a first hand account of how he came to be a party to the dialogue of religions first with his own religion then with the comparative study of religion and finally with the religious universalism he has come to espouse because of this heritage Starting with an account of the

Hinduism of his family in Varanasi India Sharma then heads west finding himself dumbfounded by the Christian Eucharist wondering if there is a Hingew Connection grappling with Zen in Massachusetts and pressed into service to teach about Islam Sharma writes with a light touch but even when his encounters and perceptions are amusing they are always insightful and thought provoking Western readers in particular will enjoy seeing their own traditions through the eyes of an Easterner who has come to know them well Sharma s ultimate perspective on religious universalism is a welcoming vision for the globalizing world of the twenty first century

**Religion and Health Care in East Africa** Robert B Lloyd,Melissa Haussman,Patrick James,2019-03-13 What social factors contribute to the tragic state of health care in Africa Focusing on East African societies this book is the first to investigate what role religion plays in health care in African cultures Taking into account the geopolitical and economic environments of the region the authors examine the roles played by individual and group beliefs government policies and pressure from the Millennium Development Goals in affecting health outcomes Informed by existing related studies and on the ground interviews with individuals and organizations in Uganda Mozambique and Ethiopia this interdisciplinary book will form an invaluable resource for scholars seeking to better understand the links between society multi level state instruments and health care in East Africa

*Pope Francis and Interreligious Dialogue* Harold Kasimow,Alan Race,2018-10-29 This book engages thinkers from different religious and humanist traditions in response to Pope Francis s pronouncements on interreligious dialogue The contributors write from the perspectives of Judaism Christianity Islam Hinduism Sikhism Buddhism and Humanism Each author elaborates on how the pope s openness to dialogue and invitation to practical collaboration on global concerns represents a significant achievement as the world faces an uncertain future The theological tension within the Catholic double commitment to evangelization on the one hand and dialogue on the other remains unresolved for most writers but this does not prevent them from praising the strong invitation to dialogue especially with the focus on justice peace and ecological sustainability

Meaning and Method in Comparative Theology Catherine Cornille,2019-02-21 The first systematic overview of the field of comparative theology Meaning and Method in Comparative Theology offers a synthesis of and a blueprint for the emerging field of comparative theology It discusses various approaches to the field the impact of religious views of other religions on the way in which comparative theology is conducted and the particularities of comparative theological hermeneutics It also provides an overview of the types of learning and of the importance of comparative theology for traditional confessional theology Though drawing mainly from examples of Christian comparative theology the book presents a methodological framework that may be applied to any religious tradition Meaning and Method in Comparative Theology begins with an elaboration on the basic distinction between confessional and meta confessional approaches to comparative theology The book also identifies and examines six possible types of comparative theological learning and addresses various questions regarding the relationship between comparative and confessional theology Provides a unique and objective look at the field of comparative theology for scholars of religion

and theologians who want to understand or situate their work within the broader field Contains methodological questions and approaches that apply to comparative theologians from any religious tradition Recognizes and affirms the diversity within the field while advancing unique perspectives that might be the object of continued discussions among theologians Meaning and Method in Comparative Theology offers an important basis for scholars to position their own work within the broader field of comparative theology and is an essential resource for anyone interested in theology conducted in dialogue with other religious traditions 2021 PROSE Finalist in the Theology Religious Studies category *Problematizing Religious Freedom* Arvind Sharma, 2011-08-08 The concept of religious freedom is the favoured modern human rights concept with which the modern world hopes to tackle the phenomenon of religious pluralism as our modern existence in an electronically shrinking globe comes to be increasingly characterised by this phenomenon To begin with the concept of religious freedom as embodied in Article 18 of the Universal Declaration of Human Rights seems self evident in nature It is the claim of this book however that although emblematic on the one hand the concept is also problematic on the other and the implications of the concept of religious freedom are far from self evident despite the ready acceptance the term receives as embodying a worthwhile goal This book therefore problematizes the concept along legal constitutional ethical and theological lines and especially from the perspective of religious studies so that religious freedom in the world could be enlarged in a way which promotes human flourishing Participation and the Mystery Jorge N. Ferrer, 2017-04-12 Participation and the Mystery is both an introduction to and expansion of Jorge N Ferrer s groundbreaking work on participatory spirituality which holds that human beings are active cocreators of spiritual phenomena worlds and even ultimates After examining the impact of his work since the publication of *Revisioning Transpersonal Theory* Ferrer discusses the relationship between science and transpersonal psychology the nature of a fully embodied spirituality and the features of integral spiritual practice The book also introduces a participatory philosophy of education and applies it to the academic teaching of mysticism and a novel approach to embodied spiritual inquiry Critically engaging the influential work of Stanislov Grof Ken Wilber and A H Almaas Ferrer concludes with an original solution to the problem of religious pluralism that affirms the ontological richness of religious worlds while avoiding the extremes of perennialism and contextualism offering a hopeful vision for the future of world religion Participation and the Mystery is an invaluable resource to anyone seeking to deepen their understanding of participatory approaches to transpersonal psychology integral and contemplative education contemporary spirituality and religious studies **The Politics of Peace** Te-Li Lau, 2009-12-07 Although scholarship has noted the thematic importance of peace in Ephesians few have examined its political character in a sustained manner throughout the entire letter This book addresses this lacuna comparing Ephesians with Colossians Greek political texts Dio Chrysostom s Orations and the Confucian Four Books in order to ascertain the rhetorical and political nature of its topos of peace Through comparison with analogous documents both within and without its cultural milieu this study shows that Ephesians can be read as a politico



religious letter concerning peace within the church Its vision of peace contains common political elements such as moral education household management communal stability a universal humanity and war that are subsumed under the controlling rubric of the unity and cosmic summing up of all things in Christ

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