

Religious Regimes and State- Formation

***Perspectives from
European Ethnology***

Edited by Eric R. Wolf

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Religious Regimes And State Formation

Eric R. Wolf



Religious Regimes And State Formation:

Religious Regimes and State Formation Eric R. Wolf, 1991-08-13 This book intends to systematically overcome the received practice of treating religion and politics as wholly separate and independent domains. It studies power and meaning in their antagonistic interdependencies rather than approaching religion purely as a realm of meaning without reference to issues of power or dealing with politics as the province of power without raising questions of meaning. Religion and politics are thus seen in relation to one another and attention is focused on the disputes about how political and religious regimes should be formed. *Religious Regimes and State Formation* will convince the reader that god and politics have much in common and offers surprising new perspectives on old problems.

Religious Regimes and State-formation Adrianus Koster, Daniel Meijers, 1991 *The Oxford Handbook of Politics in Muslim Societies* Melani Cammett, Pauline Jones, 2022 Politics in Muslim societies what's religion got to do with it Melani Cammett and Pauline Jones Islam and political structure in historical perspective Eric Chaney State formation statist Islam and regime instability evidence from Turkey Kristin E Fabbe States religion and democracy in Southeast Asia comparative religious regime formation Kikue Hamayotsu Repression of Islamists and authoritarian survival in the Arab world a case study of Egypt Jean Lachapelle Regime types regime transitions and religion in Pakistan Matthew J Nelson Regime change under the Party of Justice and Development AKP in Turkey Feryaz Ocakl Islam nationalism and democracy in Asia nations under gods or gods under nations Maya Tudor Military politics in Muslim societies Nicholas J Lotito Voting for Islamists mapping the role of religion Ellen Lust Kristen Kao and Gibran Okar Party systems in Muslim societies Elizabeth R Nugent Ideologies brands and demographics in Muslim Southeast Asia voting for Islam Thomas Pepinsky Religion and party politics in India and Pakistan Steven I Wilkinson Religion and electoral competition in Senegal Dominika Koter Clientelism constituency services and elections in Muslim societies Daniel Corstange and Erin York Religiosity and political attitudes in Turkey during the AKP era S Erdem Ayta Religious practice and political attitudes among Shiites in Iran and Iraq Fotini Christia Elizabeth Dekeyser and Dean Knox Repressive religious regulation and political mobilization in Central Asia why Muslims don't rebel Dustin Gamza and Pauline Jones How extraordinary was the Arab Spring Examining protest potential in the Muslim world Avital Livny Illicit economies and political violence in Central Asia Lawrence P Markowitz and Mariya Y

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 A Stewart *The Oxford Handbook of the Sociology of Religion* Peter Clarke, 2011-02-04 The Oxford Handbook of the
 Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the
 sociological study and understanding of religion and an in depth survey into its changing forms and content in the
 contemporary world The role and impact of religion and spirituality on the politics culture education and health in the
 modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to
 explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of
 theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex
 relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science
 crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of
 religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed
 chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further
 debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this
 diverse discipline **State, Religion, and Revolution in Iran, 1796 to the Present** B. Moazami, 2013-11-07 Two basic

assumptions have shaped understanding of recent Iranian history One is that Shi'ism is an integral part of Iran's religious and cultural landscape The other is that the ulama religious scholars have always played a crucial role This book challenges these assumptions and constructs a new synthesis of the history of state and religion in Iran from 1796 to the present while challenging existing theories of large scale political transformation Arguing that the 1979 revolution has not ended Behrooz Moazami relates political and religious transformations in Iran to the larger instability of the Middle East region and concludes that turmoil will continue until a new regional configuration evolves

Theologies of Power and Crisis Stephen Pavey, 2011-07-01 Theologies of Power and Crisis provides a case study for Eric Wolf's research directive to better comprehend the interplay of cultural webs of meaning and material webs of power forms of social life More specifically the book demonstrates how theological discourse and practice engage with historical and material relations of power It has been normative to speak of power in terms of political and economic processes and theology in terms of interpretive and symbolic experiences This work breaks new ground by linking theological ideas with political economic processes in terms of the structural relations of power Ethnographically this research investigates the theological processes of Hong Kong Chinese Christians during a period of significant social change and crisis precipitated by the return of Hong Kong to China in 1997 It shows how local Christians and Christian institutions mediated the significant regional national and transnational forces of political economic change by connecting theological practice to the structural relations of power The Christian response was a contested process closely intertwined with the broader contested processes of social organization This study develops an understanding of Christianity that goes beyond ecclesiastical hegemony to encompass struggles over human practice meaning and representation in relation to the changing political economic context These findings implicate religious ideas and practice as significant to an understanding of social inequalities and powerlessness by connecting ideologies to material conditions Christian ideas may be used to legitimize an oppressive social order or they may be used to liberate those who are oppressed Issues related to the policies and practice of development should take seriously the role of religious beliefs and practices

Transnational Religion And Fading States Susanne H Rudolph, 2018-02-07 Focusing on the dilution of state sovereignty this book examines how the crossing of state boundaries by religious movements leads to the formation of transnational civil society Challenging the assertion that future conflict will be of the clash of civilization variety it looks to the micro origins of conflicts which are as likely to arise between states sharing a religion as between those divided by it and more likely to arise within rather than across state boundaries Thus the chapters reveal the dual potential of religious movements as sources of peace and security as well as of violent conflict Featuring an East West North South approach the volume avoids the conventional and often ethnocentric segregation of the experience of other regions from the European and American Contributors draw examples from a variety of civilizations and world religions They contrast self generated movements from below such as Protestant sectarianism in Latin America or Sufi Islam in Africa with centralized forms of

organization and patterns of diffusion from above such as state certified religion in China Together the chapters illustrate how religion as bearer of the politics of meaning has filled the lacuna left by the decline of ideology creating a novel transnational space for world politics Church, State and Society in Kenya Galia Sabar,2012-12-06 This volume offers a debate on the role of Christianity in post colonial Kenya charting the role of the church state and society in the transformation of Kenya and the relationship between the three It shows how the church initiated health education and economic activities showing it to be a major instrument of transformation Religious Diversity in Post-Soviet Society Milda Ališauskiene,Ingo W. Schröder,2016-04-08 Since the end of state repression against religion two major processes have taken place in the formerly socialist countries historically dominant churches strive to reassert their position in society while new religious groups and ideas from various parts of the world are proliferating This generates pluralism of religious communities and individual religious attitudes Religious Diversity in Post Soviet Society presents the first collection of ethnographies of this new religious diversity for Lithuania a country that has a long history of a dominant Catholic Church The authors reveal how Catholicism has become increasingly diversified and other religions Charismatic Protestantism Baltic Paganism Eastern religions and other alternative spiritualities are claiming their space in the religious field *The Revival of Islam in the Balkans* Olivier Roy,Arolda Elbasani,2015-07-28 This book shifts analytical focus from macro politicization and securitization of Islam to Muslims choices practices and public expressions of faith An empirically rich analysis the book provides rich cross country evidence on the emergence of autonomous faith communities as well as the evolution of Islam in the broader European context *Madness, Disability and Social Exclusion* Jane Hubert,2013-12-02 A unique work that brings together a number of specialist disciplines such as archaeology anthropology disability studies and psychiatry to create a new perspective on social and physical exclusion from society A range of evidence throws light on such things as the causes and consequences of social exclusion stigma marginality and dangerousness It is an important text that breaks down traditional academic disciplinary boundaries and brings a much needed comparative approach to the subject *Rethinking Nationalism* Jonathan S. Hearn,2020-06-29 This is an innovative and interdisciplinary introduction to the study of nationalism The author uses paired chapters first to present the work of key authors in relation to each of a set of key themes primordialism modernism power and culture and then critically to rethink these core concepts When Politics Meets Religion Marko Veković,Miroljub Jevtić,2024-08-05 When Politics Meets Religion presents a fresh exploration of the relationship between religion and politics worldwide The volume includes topics covering Europe such as the European far right the contours of European identity and how religious cleavages affect value orientation of Europeans It also covers country focused issues and events such as the influence of Orthodox Christianity in Russia Christian nationalism in the United States the influence of religion on Turkish foreign policy the political role of the Catholic Church in the Philippines Chinese attitudes towards religious deprivatization and how liberation theology found its way from Latin America to the Holy Land The volume is

supplemented with several analyses on the intersection between law society and religion It deals with religious mediation and political conflicts how the current religious governance in France affects the Orthodox Jewish community as well as how taxing the church s economic activities can be a contributor to the common good and why Muslims should treat Sharia law as only a moral code in the context of the Universal Declaration of Human Rights Through rigorous research case studies and critical analysis this volume explains how religion and politics mix in different settings and why it is important for us to study this complex relationship The volume will appeal to scholars and graduate students of political science and religious studies as well as interested professionals working for non governmental organizations NGOs or governments

The Modern Pilgrim Paul Post,Paulus Gijbertus Johannes Post,Jos Pieper,Marinus van Uden,1998 This book is the product of a relatively long history of pilgrimage research in a Dutch theological setting It is intended as a report for an international audience on this long running programme Two lines are followed in the book The first is the track of liturgical studies in which an historical European ethnological and anthropological approach has predominated The second is a social science track with specific content coming from psychology of religion The combination of these two lines has been extremely fruitful In addition to results of various surveys of contemporary pilgrimage practice and the expansion of research into ritual and cultural context in which modern pilgrims find themselves special attention is also bestowed on historiographic issues involved in orienting pilgrimage research and its theoretical and methodological aspects The places of pilgrimage examined here are Wittem Dokkum and Amsterdam in The Netherlands Banneux in Belgium Lourdes and La Salette in France and Santiago de Compostela in Spain The central question which informs the whole study is to what extent one can perhaps speak of a new type of pilgrim today the modern pilgrim

The Politics of Morality Joanna Mishtal,2015-07-15 After the fall of the state socialist regime and the end of martial law in 1989 Polish society experienced both a sense of relief from the tyranny of Soviet control and an expectation that democracy would bring freedom After this initial wave of enthusiasm however political forces that had lain concealed during the state socialist era began to emerge and establish a new religious nationalist orthodoxy While Solidarity garnered most of the credit for democratization in Poland it had worked quietly with the Catholic Church to which a large majority of Poles at least nominally adhered As the church emerged as a political force in the Polish Sejm and Senate it precipitated a rapid erosion of women s reproductive rights especially the right to abortion which had been relatively well established under the former regime The Politics of Morality is an anthropological study of this expansion of power by the religious right and its effects on individual rights and social mores It explores the contradictions of postsocialist democratization in Poland an emerging democracy on one hand and a declining tolerance for reproductive rights women s rights and political and religious pluralism on the other Yet as this thoroughly researched study shows women resist these strictures by pursuing abortion illegally defying religious prohibitions on contraception and organizing into advocacy groups As struggles around reproductive rights continue in Poland these resistances and unofficial

practices reveal the sharp limits of religious form of governance

Religious Orthodoxy and Popular Faith in European Society Ellen Badone, 2021-02-09 By examining the ongoing tension between popular and official religion in Europe this collection of essays contributes significantly to the continuing effort to understand the religious experience of ordinary people Ranging from the Mediterranean to northern Europe and including both Roman Catholic and Eastern Orthodox traditions the ethnographic contexts evoked in these essays enable us to see people actively and creatively shaping their religious domain sometimes in collaboration with official ritual specialists often in open rebellion against them The use of folklore texts and extensive narrative quotations combined with an approach highlighting key symbols such as pilgrimages and festas provides a common theoretical orientation throughout the book one that considers how religious discourses are formed by social disciplines and relationships of power and subordination This volume includes *Spirits and the Spirit of Capitalism* by Jane Schneider *The Priest and His People The Contractual Basis for Religious Practice in Rural Portugal* by Caroline B Brettell *The Struggle for the Church Popular Anticlericalism and Religiosity in Post Franco Spain* by Ruth Behar *Pilgrimage and Popular Religion at a Greek Holy Shrine* by Jill Dubisch *Breton Folklore of Anticlericalism* by Ellen Badone *Stories of Power Powerful Stories The Drunken Priest in Donegal* by Lawrence J Taylor and *Reflections on the Study of Religious Orthodoxy and Popular Faith in Europe* by Stanley Brandes

The Different Faces of Politics in Literature and Music Mario Vassallo, Andre P. DeBattista, 2023-12-06 This book highlights the links between politics and governance and the arts The essays in the volume show how literature and music have challenged those in power risking political censure In addition they also try to delineate how patronage has been used for propaganda or to stir up national fervour They focus on the tension and symbiosis between the politician and the artist foregrounding how they have always tried to influence challenge and in some cases undermine one another This volume will serve as an indispensable source for researchers and academics in political science the humanities and performing arts

Women, Islamisms and the State A. Karam, 1997-12-08 The book provides theoretical insight and analysis of the power relations between women's activism Islamist thought and praxis and the Egyptian state 1970s to 1990s Contemporary feminist debates among women's NGOs are examined and the different perceptions of gender roles among Islamist men and women are presented and contrasted Three feminist streams are identified as both shaping and being shaped by the dynamics of interaction between political Islam and state regimes

The Virgin of El Barrio Kristy Nabhan-Warren, 2005-05-01 In 1998 a Mexican American woman named Estela Ruiz began seeing visions of the Virgin Mary in south Phoenix The apparitions and messages spurred the creation of Mary's Ministries a Catholic evangelizing group and its sister organization ESPIRITU which focuses on community based initiatives and social justice for Latinos as Based on ten years of participant observation and in depth interviews *The Virgin of El Barrio* traces the spiritual transformation of Ruiz the development of the community that has sprung up around her and the international expansion of their message Their organizations blend popular and official Catholicism as well as evangelical

Protestant styles of praise and worship shedding light on Catholic responses to the tensions between popular and official piety and the needs of Mexican Americans

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