CHAPTER 7

How to Respect the Religious Quasi-Other? Methodological Considerations in Studying the Kimbanguist Doctrine of Incarnation

Mika Vähäkangas

This chapter outlines a methodology for theologically analyzing and assessing predominantly oral non-Western theologies. First, the two major existing approaches are deliberated upon, namely, the (cultural/social) anthropology of Christianity and ecumenical (systematic) theology. After exploring the pros and cons of both, a brief background of the Kimbanguist Church is presented, which serves as the case for reflecting upon methodological considerations. This is followed by an attempt to integrate the useful elements of both anthropology and theology. The whole exercise is conducted with the ecumenical theological agenda in mind, and therefore does not propose any value judgment on theological and anthropological or ethnographical approaches as such.

The Kimbanguist doctrine of incarnation is used as the concrete material for methodological deliberations because of its critical situation at the moment of writing – the Kimbanguist Church is very close to becoming the first church ever to have its membership in the World Council of Churches (wcc) discontinued on doctrinal grounds. Furthermore, it is a leading African Instituted Church with a rich oral theological tradition and deep involvement in the Kongo cultural heritage.

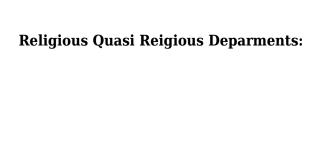
1 We Need New Approaches in the Theological Study of World Christianities

I stand in the green and white garmented crowd in the square formed by the residence of the head of the Kimbanguist Church (chef spirituel), Simon Kimbangu's mausoleum, the huge temple, and a couple of other buildings, in

Ecumenics is the activity of promoting unity between Christian churches. Ecumenical theology is an academic discipline which studies ecumenics on the one hand and churches on the other, with the aim of providing analyses for the use of the stakeholders in ecumenics. Systematic theology is a discipline that deals with the doctrinal and philosophical aspects of theology. In this chapter, ecumenical theology is approached as a systematic theological discipline thereby ignoring, e.g., its historical dimension, which comes close to church history.

Religious Quasi Reigious Deparments

Paul Bramadat, David Seljak



The book delves into Religious Quasi Reigious Deparments. Religious Quasi Reigious Deparments is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Religious Quasi Reigious Deparments, encompassing both the fundamentals and more intricate discussions.

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