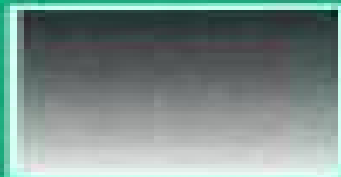
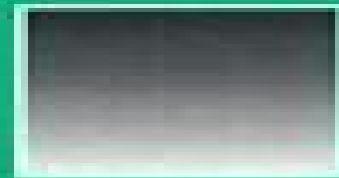




# Religious Truth

*A Volume in the  
Comparative Religious Ideas Project*

Edited by  
**Robert Cummings Neville**  
*With a Foreword by Jonathan Z. Smith*



# Religious Truth A Volume In The Comparative Religious Ideas Project

**T. Knepper**



## **Religious Truth A Volume In The Comparative Religious Ideas Project:**

Religious Truth Robert Cummings Neville, 2000-11-09 This multifaceted study compares how six traditions interpret religious truth and how it has come to be illustrated so diversely in the Chinese religion Buddhism Hinduism Judaism Christianity and Islam Philosophical essays integrate the comparisons ask what religious truth might be in terms of a contemporary defensible theory and reflect on what all this shows for the nature of religion and its study Contributors include Francis X Clooney S J Malcolm David Eckel Paul Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini John Thatamanil and Wesley J Wildman *Religious Truth* Robert Cummings Neville, 2001-01-01 Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself Ultimate Realities Robert C. Neville, 2001-01-01 Explores ultimate realities in a range of world religions and discusses the issue and philosophical implications of comparison itself **Sayyid Qutb's Radical Islamism and the Comparative Political Theology** Dragos Stoica, 2025-02-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cort's 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology A Companion to Comparative Theology, 2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical

approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Largen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Devorah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu      **Methodologies of Comparative Philosophy** Robert W.

Smid,2010-07-02 What is comparative philosophy This question is ultimately a methodological one according to this much needed book The cultivation of area studies in diverse traditions has opened up opportunities for cross cultural understanding that have rarely existed before and comparative philosophy is a rapidly emerging area of inquiry Yet surprisingly little has been written on comparative methodology in philosophy Of course there is much at stake in how we compare things how comparison is done determines what comparison is Author Robert W Smid provides a critical review of four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions those of William Ernest Hocking F S C Northrop Robert Cummings Neville and David L Hall in collaboration with Roger T Ames Discussing the history of each methodology s development and critically assessing its strengths and weaknesses Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation      Comparative Theology Paul Hedges,2017-10-23 In this first volume of Brill Research

Perspectives in Theology the field of comparative theology is mapped with particular attention to the tradition associated with Francis Clooney but noting the global and wider context of theology in a comparative mode There are four parts In the first section the current field is mapped and its methodological and theological aspects are explored The second part considers what the deconstruction of religion means for comparative theology It also takes into consideration turns to lived and material religion In the third part issues of power representation and the subaltern are considered including the place of feminist and queer theory in comparative theology Finally the contribution of philosophical hermeneutics is considered The text notes key trends develops original models of practice and method and picks out and discusses critical issues within the field      Science and Religious Anthropology Wesley J. Wildman,2016-04-01 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects

of traditional theological thinking in the world's religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions **Effing the Ineffable**

Wesley J. Wildman, 2018-10-09 In *Effing the Ineffable* Wesley J Wildman confronts the human obsession with ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming impossibility of doing so Each chapter is a meditative essay on an aspect of life that for most people is fraught with special spiritual significance dreaming suffering creating slipping balancing eclipsing loneliness intensity and bliss These moments can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical theology Wildman shows how through direct description religious symbolism and phenomenological experience the language games of religion become a means to attempt and in some sense to accomplish this task **The Dao Companion to Japanese Buddhist**

**Philosophy** Gereon Kopf, 2019-06-03 The volume introduces the central themes in and the main figures of Japanese Buddhist philosophy It will have two sections one that discusses general topics relevant to Japanese Buddhist philosophy and one that reads the work of the main Japanese Buddhist philosophers in the context of comparative philosophy It combines basic information with cutting edge scholarship considering recent publications in Japanese Chinese English and other European languages As such it will be an invaluable tool for professors teaching courses in Asian and global philosophy undergraduate and graduate students as well as the people generally interested in philosophy and or Buddhism **Ultimates** Robert

Cummings Neville, 2013-10-01 A new theology of ultimate realities and a new theory of religion to back it up addressed to believers unbelievers and scholars of all traditions *An Existential Reading of the Confucian Analects* , **The**

**Metaphysics of Paradox** Wm. Andrew Schwartz, 2018-09-15 This book is an exploration into the paradoxical structure of pluralistic thinking as illuminated by both Western and Eastern insights especially Jainism By calling into question the most fundamental assumptions of religious pluralists the author hopes to contribute to a paradigm shift in discourse on religious pluralism and conflicting truth claims *Attending Krishna's Image* Kenneth Russell Valpey, 2006-04-18 There is a steady

and growing scholarly as well as popular interest in Hindu religion especially devotional bhakti traditions as forms of spiritual practice and expressions of divine embodiment Associated with this is the attention to sacred images and their worship *Attending Krishna's Image* extends the discussion on Indian images and their worship bringing historical and

comparative dimensions and considering Krishna worship in the context of modernity both in India and the West It focuses on one specific worship tradition the Chaitanya Vaishnava tradition of the fourteenth to sixteenth centuries as it develops and sustains itself in two specific locales By applying the comparative category of religious truth the book provides a comprehensive understanding of a living religious tradition It successfully demonstrates the understanding of devotion as a process of participation with divine embodiment in which worship of Krishna's image is integral

### **The Dialogical Spirit II**

Amos Yong, 2024-09-05 The Dialogical Spirit II is a second collection of essays that demonstrates the dialectical contours of Amos Yong's critical pentecostal theology It is a montage of constructive engagements with various thinkers and ideas in the promotion of theological plurality for the third millennium With essays on Hegelian dialectics Buddhist Christian dialogue pneumatic missiology etc voice is generated for the renewal of relationality and the revival of imagination Free from the imposition of traditional boundaries Yong makes his way across differing landscapes of truth in a global environment gleaned from the activities of reflection and understanding therein Providing snapshots of Yong's theological development over decades of work The Dialogical Spirit II further evidences the vitality of pentecostal theology to emerging conversations in constructive and comparative venues

### **Triangulating Religion, Belief, and Faith in the Twenty-First Century**

Bradford McCall, 2025-01-16 This book gives the reader the ability to make new inroads to understanding how faith belief and religion not only differ but also how they can contribute to comparative theology These three topics broadly covered herein can heighten the understanding of the Sacred by those who study them As to a few preliminaries what is faith Further what is belief Which one comes first in a person's journey toward the Sacred Moreover does religion factor into these two terms and if so where and how Does Augustine's well worn line faith seeking understanding mean anything today If it does would it mean belief comes prior to faith and or religion One can argue both sides of this debate and still be considered orthodox seemingly Perhaps it is the case that belief precedes faith most of the time but not all of the time Perhaps it is the other way around What exactly is the demarcation between belief and faith Many a person believes a thing to be true in their very bones such a stance borders on what is commonly referred to as faith Is religion the combination of belief and faith together into a coherent system of thought or is it emergent from the two existing as a separate mental or spiritual entity Explore these questions and more

### **Existence** Robert Cummings Neville, 2014-06-05 Religion writes Robert Cummings Neville

articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all

human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West      **An Introduction to Christian Worldview** Tawa J. Anderson,W. Michael Clark,David K. Naugle,2017-10-10 Why do worldviews matter What characterizes a Christian worldview Part of being a thoughtful Christian means being able to understand and express the Christian worldview as well as developing an awareness of the variety of worldviews Well organized clearly written and featuring aids for learning this is the essential text for either the classroom or for self study      The Ends of Philosophy of Religion T. Knepper,2013-08-20 Knepper criticizes existing efforts in the philosophy of religion for being out of step with and therefore useless to the academic study of religion then forwards a new program for philosophy of religion that is in step with and therefore useful to the academic study of religion      **European Perspectives on the New Comparative Theology** Francis X. Clooney,John Berthrong,2018-10-09 Printed Edition of the Special Issue Published in Religions with a Summary by Perry Schmidt Leukel

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## **Table of Contents Religious Truth A Volume In The Comparative Religious Ideas Project**

1. Understanding the eBook Religious Truth A Volume In The Comparative Religious Ideas Project
  - The Rise of Digital Reading Religious Truth A Volume In The Comparative Religious Ideas Project
  - Advantages of eBooks Over Traditional Books
2. Identifying Religious Truth A Volume In The Comparative Religious Ideas Project
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religious Truth A Volume In The Comparative Religious Ideas Project
  - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Truth A Volume In The Comparative Religious Ideas Project
  - Personalized Recommendations
  - Religious Truth A Volume In The Comparative Religious Ideas Project User Reviews and Ratings
  - Religious Truth A Volume In The Comparative Religious Ideas Project and Bestseller Lists



5. Accessing Religious Truth A Volume In The Comparative Religious Ideas Project Free and Paid eBooks
  - Religious Truth A Volume In The Comparative Religious Ideas Project Public Domain eBooks
  - Religious Truth A Volume In The Comparative Religious Ideas Project eBook Subscription Services
  - Religious Truth A Volume In The Comparative Religious Ideas Project Budget-Friendly Options
6. Navigating Religious Truth A Volume In The Comparative Religious Ideas Project eBook Formats
  - ePub, PDF, MOBI, and More
  - Religious Truth A Volume In The Comparative Religious Ideas Project Compatibility with Devices
  - Religious Truth A Volume In The Comparative Religious Ideas Project Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Religious Truth A Volume In The Comparative Religious Ideas Project
  - Highlighting and Note-Taking Religious Truth A Volume In The Comparative Religious Ideas Project
  - Interactive Elements Religious Truth A Volume In The Comparative Religious Ideas Project
8. Staying Engaged with Religious Truth A Volume In The Comparative Religious Ideas Project
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Religious Truth A Volume In The Comparative Religious Ideas Project
9. Balancing eBooks and Physical Books Religious Truth A Volume In The Comparative Religious Ideas Project
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Religious Truth A Volume In The Comparative Religious Ideas Project
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Religious Truth A Volume In The Comparative Religious Ideas Project
  - Setting Reading Goals Religious Truth A Volume In The Comparative Religious Ideas Project
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religious Truth A Volume In The Comparative Religious Ideas Project
  - Fact-Checking eBook Content of Religious Truth A Volume In The Comparative Religious Ideas Project
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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