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RELIGIOUS TRANSFORMATIONS AND SOCIO-POLITICAL CHANGE

RELIGION AND SOCIETY

Religious Transformations And Sociopolitical Change Eastern Europe And Latin America

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Religious Transformations and Socio-political Change International Association for the History of Religions, 1993
The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **Religious Transformations and Socio-Political Change** Luther Martin, 2011-07-26 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **Through the Earth Darkly** Jordan Paper, 2016-10-06 This book makes a compelling case for male female religious complementarity in many of the world s religions It offers an extensive survey of female spiritual roles in a variety of cultures and provides evidence that women have exercised authority and sacred power in a variety of traditional religions *Innovation in the Orthodox Christian Tradition?* Trine Stauning Willert, Lina Molokotos-Liederman, 2016-05-23 The relationship between tradition and innovation in Orthodox Christianity has often been problematic filled with tensions and contradictions starting from the Byzantine era and running through the 19th and 20th centuries For a long period of time scholars have typically assumed Greek Orthodoxy to be a static religious tradition with little room for renewal or change Although this public perception continues the immutability of the Greek Orthodox tradition has been questioned by several scholars over the past few years This book continues this line of reasoning but brings it into the centre of contemporary discussion Presenting case studies from different periods of history up to the present day the authors trace different aspects in the development of innovation and renewal in Orthodox Christianity in the Greek speaking world and among the Diaspora **Religion as a Human Capacity** Timothy Light, Brian C. Wilson, 2018-08-14 Prepared in honor of E Thomas Lawson the essays in Religion as a Human Capacity represent diverse points of view in the study of religion today Part I Theoretical Studies offers a broad range of cognitivist theoretical explorations while Part II Studies in Religious Behavior presents cutting edge applications of cognitive and other contemporary theories to religious data This volume celebrates Lawson s critical contributions to cognitive studies of religion

and the degree to which his ultimate goal of scholarship as a search for truth is matched by those who have been his colleagues and been influenced by him Religion as a Human Capacity will be of interest to all those concerned with theory and method in the academic study of religion

Manufacturing Religion Russell T. McCutcheon, 1997-06-19 In this new book author Russell McCutcheon offers a powerful critique of traditional scholarship on religion focusing on multiple interrelated targets Most prominent among these are the History of Religions as a discipline Mircea Eliade one of the founders of the modern discipline recent scholarship on Eliade's life and politics contemporary textbooks on world religions and the oft repeated bromide that religion is a sui generis phenomenon McCutcheon skillfully analyzes the ideological basis for and service of the sui generis argument demonstrating that it has been used to constitute the field's object of study in a form that is ahistoric apolitical fetishized and sacrosanct As such he charges it has helped to create departments jobs and publication outlets for those who are comfortable with such a suspect construction while establishing a disciplinary ethos of astounding theoretical naivete and a body of scholarship to match Surveying the textbooks available for introductory courses in comparative religion the author finds that they uniformly adopt the sui generis line and all that comes with it As a result he argues they are not just uncritical which helps keep them popular among the audiences for which they are intended but badly disserve but actively inhibit the emergence of critical perspectives and capacities And on the geopolitical scale he contends the study of religion as an ahistorical category participates in a larger system of political domination and economic and cultural imperialism

In His Own Image and Likeness Randall Garr, 2003-06-01 This book is about nothing less than Genesis 1 or human creation Humanity the author convincingly argues is created within the Priestly tradition as a replacement of God's divine community human creation marks the decisive moment that P's God separates himself from other gods and institutes monotheism After discussing the references of God's self inclusive yet plural first person speech and examining the ramifications of this speech pattern in other biblical texts Randall Garr discusses the divine human relationship as it is represented by carefully analysing the prepositions and nouns that characterize it After highlighting some themes and theological concepts elaborated in Gen 1 it clearly situates the creation of humanity within the programmatic agenda of the Priestly tradition

The Early Christian World Philip F. Esler, 2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the

most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period

Reconceptualising Conversion Zeba A. Crook,2012-08-09 Die Studie nimmt die bisherige Diskussion der Konversion in der Antike neu auf durch eine Verknüpfung von klassischen epigraphischen und biblischen Quellen mit einer sozialwissenschaftlichen Methodologie Der Autor hinterfragt dabei die bisher vorausgesetzte psychologische Kontinuität zwischen antiken und modernen Menschen und bietet statt dessen ein Modell welches an den Denkvoraussetzungen der Antike selbst gebildet wurde Die griechischen römischen und mediterranen Religionen und Philosophien also auch das hellenistische Judentum und das Christentum orientierten sich an den Modellen von Patronat und Loyalität Das Verständnis der antiken Konversion muss also hier ansetzen In diesem Zusammenhang wird auch die Bekehrung des Paulus neu gedeutet

Studies in Hellenistic Religions Luther H. Martin,2018-02-26 This selection of essays by Luther Martin brings together studies from throughout his career both early as well as more recent in the various areas of Graeco Roman religions including mystery cults Judaism Christianity and Gnosticism It is hoped that these studies which represent spatial communal and cognitive approaches to the study of ancient religions might be of interest to those concerned with the structures and dynamics of religions past in general as well as to scholars who might with more recent historical research confirm evaluate extend or refute the hypotheses offered here for that is the way scholars work and by which scholarship proceeds

Kierkegaard Bibliography Peter Šajda,Jon Bartley Stewart,2016 *Volume 19, Tome II: Kierkegaard Bibliography* Peter Šajda,Jon Stewart,2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Sophos Ontology Lee Irwin,2024-01-04 Sophos Ontology On Post Traditional Spirituality discusses religious plurality and post traditional perspectives on emergent forms of sacred sensibility particularly for those identifying as spiritual but not religious This book is divided into three parts The first part is a retrospective account of multiple religious traditions with emphasis on esoteric thought as influenced by mystical writings covering western eastern and Native American traditions The second part discusses the need for a new

conceptualization of the sacred as expressed through multiple spiritual perspectives relevant to a panscientist post traditional process ontology Other topics in this section include the importance of an ethically shaped spirituality collective influences dreams imagination and the role of pluralism in shaping beliefs Part three explores the role of faith redefined as spiritual commitment mysticism as direct experiential knowledge and transpersonal theory influenced by comparative studies in altered states of consciousness paranormal research and the metaphysics of discovery all contributing to the development of present and future spirituality

Syncretism in Religion Anita Maria Leopold, Jeppe Sinding Jensen, 2016-04-01 Syncretism the fusion of different beliefs into one religious system has long been controversial in scholarship It is widely held that religion culture and ethnicity are pure entities that may become mixed in encounter and lead to impure hybrid forms *Syncretism in Religion* presents a selection of essays committed to solving the problems of syncretism The essays reflect the full breadth of religious traditions that could be called syncretistic An overview of the historical background of syncretism is given alongside classical readings from the history of religion definitions of syncretism in relation to theories of power and an assessment of the future of the subject This volume brings together the work of authors who have made significant contributions in the field some appearing for the first time in English It will be of interest to any student or scholar of religion philosophy or anthropology concerned with the dynamics of cultural contact and change

The Invention of Prophecy Armin W. Geertz, 2023-11-15 Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have been created by the Hopi Traditionalist Movement and used by non Indian movements cults and interest groups Many of the seeming peculiarities of Hopi religion and culture have been invented he says by tourists novelists journalists and scholars and the millennial Traditionalist Movement has subtly co authored European and American stereotypes of Indians Geertz s richly detailed examples and persuasive arguments will be welcomed by all those interested in Native American studies comparative religions anthropology and sociology Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have b

Babylonian Ceremonial Script in Its Scholarly Context Carole Roche-Hawley, 2024-03-15 Since the advent of Assyriology in the early nineteenth century it has been known that two distinct scripts were used in ancient Mesopotamian inscriptions and documents One usefully characterized as cursive was used for the ephemeral documents of daily life as well as on most library and archival texts The other was a deliberately archaizing script reserved for ceremonial use This ceremonial script of Babylonian origin contained both archaic and archaizing signs and was in productive use for over two millennia not only in Babylonia but occasionally also in Assyria and beyond Yet to date there has been no systematic study devoted specifically to this ceremonial script nor any published syllabary of the archaic and archaizing signs it employs This

volume attempts to rectify this deficiency by providing a substantive introduction to Babylonian ceremonial script along with a history of its modern study and several case studies of how the script was actually used The introduction is supplemented by an edition of the paleographic lists of the second and first millennia BCE which contain pedagogical inventories of the archaic and archaizing cuneiform signs illustrating how the ceremonial script was taught learned and transmitted in scholarly contexts

"A Community of Peoples" Mahri Leonard-Fleckman, Lauren A.S. Monroe, Michael J. Stahl, Dylan R. Johnson, 2022-05-09 A Community of Peoples Studies on Society and Politics in the Bible and Ancient Near East in Honor of Daniel E Fleming draws together a diverse community of scholars to honor the career of Daniel E Fleming as a historian of the Bible and ancient Near East Together these scholars participate in a dynamic historical enterprise each one positioning themselves along a Middle Eastern spatial temporal continuum stretching from the Old Babylonian to the Persian periods Each contributor attempts to touch a sliver of ancient history whether a particular person or community a text or visual image or scribal process They do so through a diversity of methods and disciplines which together reflect the possibilities and promises for history writing The Harvard Semitic Studies series publishes volumes from the Harvard Semitic Museum Other series offered by Brill that publish volumes from the Museum include Studies in the Archaeology and History of the Levant and Harvard Semitic Monographs <https://semiticmuseum.fas.harvard.edu/publications>

The Conflict Myth and the Biblical Tradition Debra Scoggins Ballentine, 2015-06-01 There are many ancient West Asian stories that narrate the victory of a warrior deity over an enemy typically a sea god or sea dragon and his rise to divine kingship In The Conflict Myth and the Biblical Tradition Debra Scoggins Ballentine analyzes this motif arguing that it was used within ancient political and socio religious discourses to bolster particular divine hierarchies kings institutions and groups as well as to attack others Situating her study of the conflict topos within contemporary theorizations of myth by Bruce Lincoln Russell McCutcheon and Jonathan Z Smith Ballentine examines narratives of divine combat and instances of this conflict motif Her study cuts across traditional disciplinary boundaries as well as constructed time periods focusing not only on the Hebrew Bible but also incorporating Mesopotamian early Jewish early Christian and rabbinic texts spanning a period of almost three millennia from the eighteenth century BCE to the early middle ages CE The Conflict Myth and the Biblical Tradition advances our understanding of the conflict topos in ancient west Asian and early Jewish and Christian literatures and of how mythological and religious ideas are used both to validate and render normative particular ideologies and socio political arrangements and to delegitimize and invalidate others

Images of Others Nathaniel Levtow, 2008-06-30 In this volume Nathaniel Levtow articulately interacts with Mesopotamian and Israelite iconoclastic traditions locating Israelite polemics against cult images among a spectrum of ancient West Asian literary genres and ritual practices that target the embodied deities of political opponents Levtow argues that Israelite parodies of Mesopotamian iconic cult were not unique expressions of aniconic monotheism but assertions of Israelite political potency during and shortly after the Babylonian Exile By interpreting Israelite

icon parodies in this context Levtow rejects the idea of idolatry as a static native Israelite descriptive category and highlights the ability of Israelite writers to compose authoritative classifications of cult that profoundly influenced ancient and modern understandings of iconic worship practices He concludes that biblical representations of iconic cult reveal dynamic acts of Israelite social formation and exemplify the enduring power of the cult image in ancient West Asian societies **Volume 8,**

Tome III: Kierkegaard's International Reception - The Near East, Asia, Australia and the Americas Jon

Stewart, 2017-05-15 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil

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