



RELIGIOUS
TRADITIONS
IN SOUTH
ASIA
INTERACTION AND CHANGE

Edited by
Geoffrey A. Oddie

Religious Traditions In South Asia Interaction And Change

M. Christhu Doss



Religious Traditions In South Asia Interaction And Change:

Religious Traditions in South Asia Geoffrey A. Oddie, 2022-02-22 These studies focus on questions of religious interaction and change in India from the sixth century B C to the present day They represent the work of scholars in a range of disciplines and who are resident mostly in Australia *Religious Traditions in Modern South Asia* Jacqueline Suthren Hirst, John Zavos, 2013-03-01 This book offers a contemporary approach to the study of religion in modern South Asia It explores the development of religious ideas and practices in the region giving students a clear and critical understanding of social political and historical context Part One takes a fresh look at some familiar themes in the study of religion such as deity authoritative texts myth worship teacher traditions and caste and helps students understand diverse ways of approaching these themes Part Two focuses on some of the key ways in which Buddhism Hinduism Islam and Sikhism in South Asia have been shaped in the modern period Overall the book considers the impact of gender politics and the way religion itself is variously understood The chapters contain a compelling range of primary source materials and a series of geographical and historical snapshots to orientate readers to South Asia Valuable features for students include images task boxes discussion points suggestions for further reading a timeline and glossary of terms Religious Freedom in India Goldie Osuri, 2013 Drawing on the critical and theoretical concepts of sovereignty biopolitics and necropolitics this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities Extending these concepts to an analysis of historical political and legal genealogies of conversion the author demonstrates how a concern for sovereignty links past and present anti conversion campaigns and laws The book illustrates how sovereignty informs the making of secularism as well as religious difference The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio secular idioms of Bombay cinema for legal judgements on communal violence for human rights organizations and those seeking justice for communal violence This wide ranging examination and discussion of the trajectories of anti conversion politics through historical legal philosophical popular cultural archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom The book is a timely contribution to broader theoretical and political discussions of post secularism and human rights and is of interest to students and scholars of postcolonial studies cultural studies law and religious studies **South Asian Christian Diaspora** Knut A. Jacobsen, Selva J. Raj, 2008 The South Asian Christian diaspora is largely invisible in the literature about religion and migration This is the first comprehensive study of South Asian Christians living in Europe and North America presenting the main features of these diasporas their community histories and their religious practices The authors present a great variety of Christian traditions The South Asian Christian Diaspora is pluralistic both in terms of religious adherence cultural tradition and geographical areas of origin This book gives justice to this pluralism and presents

a multiplicity of cultures and traditions typical of the South Asian Christian diaspora Issues such as the institutionalization of the religious traditions in new countries identity the paradox of belonging both to a minority immigrant group and a majority religion the social functions of rituals attitudes to language generational transfer and marriage and family life are all discussed

Asian Religious Responses to Darwinism C. Mackenzie Brown, 2020-12-17 This volume brings together diverse Asian religious perspectives to address critical issues in the encounter between tradition and modern western evolutionary thought Such thought encompasses the biological theories of Charles Darwin Jean Baptiste Lamarck Earnest Haeckel Thomas Huxley and later neo Darwinians as well as the more sociological evolutionary theories of thinkers such as Herbert Spencer Pyotr Kropotkin and Henri Bergson The essays in this volume cover responses from Hindu Jain Buddhist Chinese Japanese and Indo Tibetan Confucian Daoist and Muslim traditions These responses come from the decades immediately after publication of *The Origin of Species* up to the present with attention being paid to earlier perspectives and teachings within a tradition that have affected responses to Darwinism and western evolutionary thought in general The book focuses on three critical issues the struggle for survival and the moral implications read into it genetic variation and its seeming randomness as related to the problems of meaning and purpose and the nature of humankind and human exceptionalism Each essay deals with one or more of the three issues within the context of a specific tradition

Christians Meeting Hindus Bob Robinson, 2011-06-16 With rare exceptions serious intentional reflective and sustained interfaith encounter is a novel and recent enterprise This book looks in detail at one such encounter the intentional recent Hindu Christian dialog in India and asks why and how the practice of dialog came to replace previous attitudes of confrontation and monologue especially on the part of Christians Part I sets the encounter in its global context Part II offers a comprehensive and critical analysis of the actual encounter Part III draws on aspects of the Christian tradition as it critically examines the ways in which the dialog has been justified in Christological categories A final chapter discusses the future of the encounter Unlike many other works in the area of interfaith studies this work combines both descriptive detail of the actual encounter and critical theological analysis of the strengths and weakness of the dialog model

Indentured Muslims in the Diaspora Maurits S. Hassankhan, Goolam Vahed, Lommarsh Roopnarine, 2016-11-10 The focus of most studies on Indian indenture has been almost exclusively on Hindu religion and culture even though an estimated seventeen percent of migrants were Muslims This book thus fills an important gap in the indentured historiography both to understand that past as well as to make sense of the present when Muslim identities are undergoing rapid changes in response to both local and global realities The book includes a chapter on the experiences of Muslim indentured immigrants of Indonesian descent who settled in Suriname Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

India after the 1857 Revolt M. Christhu Doss, 2022-11-23 Weaving together the varied and complex strands of anti colonial nationalism into one compact narrative Christhu Doss takes an incisive look at the deeper and wider historical

process of decolonization in India In India after the 1857 Revolt Doss brings together some of the most cutting edge thoughts by challenging the cultural project of colonialism and critically examining the multi dimensional aspects of decolonization during and after the 1857 revolt He demonstrates that the deep rooted popular discontent among the Indian masses followed by the revolt generated a distinctive form of decolonization movement redemptive nationalism that challenged both the supremacy of the British Raj and the cultural imperatives of the controversial proselytizing missionary agencies Doss argues that the quests for decolonization of mind that got triggered by the revolt were further intensified by the Indocentric national education the historic Chicago discourse of Swami Vivekananda the nonviolent anti colonial struggles of Mahatma Gandhi the seditious political activism displayed by the Western Gandhian missionary satyagrahis and the de Westernization endeavours of the sandwiched Indian Christian nationalists A compelling read for historians political scientists and sociologists it is refreshingly an indispensable guide to all those who are interested in anticolonial struggles and decolonization movements worldwide

Historicizing Secular-Religious Demarcations Monika Wohlrab-Sahr, Daniel Witte, Christoph Kleine, 2024-07-01 This volume aims to revitalize the exchange between sociological differentiation theory and the sociology of religion which previously held center stage among the sociological classics It brings together contributions from different disciplines as well as various forms of regional and historical expertise which are indispensable in forming a globally oriented sociological perspective today Secularization is understood as a process of boundary demarcation that is as the enactment of semantic practical and institutional distinctions between religion and other spheres of activity and knowledge These distinctions may emerge from within the religious field itself or may be absorbed into the field having originally emerged elsewhere They may even be directly imposed upon religion by external forces The volume is therefore based on the premise that societal differentiation and secularity as a specific expression of it is a widespread structural feature that nonetheless takes on various forms depending on its historical and cultural context In order to make this diversity visible the volume adopts a global comparative perspective and examines historical distinctions and differentiations in the West and beyond By examining different forms and modes of secularity in statu nascendi the volume contributes to developing a better understanding of the diversity of secularities even of those found in the present day in terms of their historicity and their specific path dependencies With this shift in perspective this special volume initiates a global and historical turn in the theory of differentiation as well as in the study of secularity

Law and Identity in Colonial South Asia Mitra Sharafi, 2014-04-21 This book explores the legal culture of the Parsis or Zoroastrians an ethnoreligious community unusually invested in the colonial legal system of British India and Burma Rather than trying to maintain collective autonomy and integrity by avoiding interaction with the state the Parsis sank deep into the colonial legal system itself From the late eighteenth century until India s independence in 1947 they became heavy users of colonial law acting as lawyers judges litigants lobbyists and legislators They de Anglicized the law that governed them and enshrined in law their own distinctive

models of the family and community by two routes frequent intra group litigation often managed by Parsi legal professionals in the areas of marriage inheritance religious trusts and libel and the creation of legislation that would become Parsi personal law Other South Asian communities also turned to law but none seem to have done so earlier or in more pronounced ways than the Parsis

South Asia, 2006

The Political Economy of NGOs Jude L. Fernando, 2011-07-08 This book explores the paradoxical relationship between NGOs and capitalism showing that supposedly progressive organisations often promote essentially the same policies and ideas as existing governments It examines how a diverse group of NGOs have shaped state formation in Bangladesh and Sri Lanka It argues that rather than influencing state formation for the better NGOs have been integrated into the capitalist system and their language adopted to give traditional exploitative social relations a transformative appearance This enlightening study will give pause to those who see NGOs as drivers of true social change and will encourage students of development studies to make a deeper analysis of state formation

Religion and Society in Sub-Saharan Africa and Southern Asia Carole Rakodi, 2019-03-18 This book analyses how religion is entangled in people's lives in Sub Saharan Africa and southern Asia It provides an introduction to the teachings practices and values promoted by the main religious traditions in these regions and an overview of the evidence on what religion means to people in terms of their beliefs and religious practices and how it influences their values attitudes and day to day relationships with others especially their families Over the course of the book Carole Rakodi explores similarities and differences between and within religious traditions and identifies some of the key factors that influence and explain the roles played by religion in people's personal lives and social relationships A separate companion volume will go on to focus on the social and political roles and relationships of religious groups and organisations This book will be of great interest to academics and students working in a range of disciplines especially sociology religious studies and development studies but also anthropology geography and area studies

Shared Characters in Jain, Buddhist and Hindu Narrative Naomi Appleton, 2016-11-25 Taking a comparative approach which considers characters that are shared across the narrative traditions of early Indian religions Brahmanical Hinduism Jainism and Buddhism *Shared Characters in Jain Buddhist and Hindu Narrative* explores key religious and social ideals as well as points of contact dialogue and contention between different worldviews The book focuses on three types of character gods heroes and kings that are of particular importance to early South Asian narrative traditions because of their relevance to the concerns of the day such as the role of deities the qualities of a true hero or good ruler and the tension between worldly responsibilities and the pursuit of liberation Characters including character roles and lineages of characters that are shared between traditions reveal both a common narrative heritage and important differences in worldview and ideology that are developed in interaction with other worldviews and ideologies of the day As such this study sheds light on an important period of Indian religious history and will be essential reading for scholars and postgraduate students working on early South Asian religious or narrative traditions Jain Buddhist and Hindu as well as being of interest

more widely in the fields of Religious Studies Classical Indology Asian Studies and Literary Studies **Female Ascetics**

Wendy Sinclair-Brull,2013-12-16 This book examines in rich detail the neglected topic of female ascetics Based on field research it documents the social forces which facilitated the establishment of an Order of Ascetics for women defying tradition in many respects It describes the subtle methods by which the individual is transformed into a full member of the Order and how hierarchy and purity are indeed integral to the process Journal of Asian History ,1999 End-Game

Lorenzo DiTommaso,James Crossley,Alastair Lockhart,Rachel Wagner,2024-09-02 Video games are a global phenomenon international in their scope and democratic in their appeal This is the first volume dedicated to the subject of apocalyptic video games Its two dozen papers engage the subject comprehensively from game design to player experience and from the perspectives of content theme sound ludic textures and social function The volume offers scholars students and general readers a thorough overview of this unique expression of the apocalyptic imagination in popular culture and novel insights into an important facet of contemporary digital society **Reform, Identity and Narratives of Belonging** Arkotong

Longkumer,2011-11-03 Reform Identity and Narratives of Belonging focuses on the Heraka a religious reform movement and its impact on the Zeme a Naga tribe in the North Cachar Hills of Assam India Drawing upon critical studies of religion cultural ethnic identity and nationalism archival research in both India and Britain and fieldwork in Assam the book initiates new grounds for understanding the evolving notions of reform and identity in the emergence of a Heraka religion Arkotong Longkumer argues that reform and identity are dynamically inter related and linked to the revitalisation and negotiation of both tradition legitimising indigeneity and change legitimising reform The results have deepened yet challenged not only prevailing views of the Western construction of the category religion but also understandings of how marginalised communities use collective historical imagination to inspire self identification through the discourse of religion In conclusion this book argues for a re evaluation of the way in which multi religious traditions interact to reshape identities and belongings **A Day in a Working Life** Gary Westfahl,2015-04-21 Ideal for high school and college students studying

history through the everyday lives of men and women this book offers intriguing information about the jobs that people have held from ancient times to the 21st century This unique book provides detailed studies of more than 300 occupations as they were practiced in 21 historical time periods ranging from prehistory to the present day Each profession is examined in a compelling essay that is specifically written to inform readers about career choices in different times and cultures and is accompanied by a bibliography of additional sources of information sidebars that relate historical issues to present day concerns as well as related historical documents Readers of this work will learn what each profession entailed or entails on a daily basis how one gained entry to the vocation training methods and typical compensation levels for the job The book provides sufficient specific detail to convey a comprehensive understanding of the experiences benefits and downsides of a given profession Selected accompanying documents further bring history to life by offering honest testimonies from people

who actually worked in these occupations or interacted with those in that field *Religion and the Secular* Timothy Fitzgerald, 2014-12-05 Religion has dominated colonialism since the 16th century Religion and the Secular critically examines how religion has been used to subject indigenous concepts to the needs of colonial powers Essays present the colonial relationship from the perspective of colonized cultures including Mexico Guatemala Vietnam India Japan South Africa and Canada and colonizing powers namely England Germany and the United States The volume offers a historical and ethnographical analysis of the relationship between the sacred and the secular examining religion in relation to politics economics and civil power

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Table of Contents Religious Traditions In South Asia Interaction And Change

1. Understanding the eBook Religious Traditions In South Asia Interaction And Change
 - The Rise of Digital Reading Religious Traditions In South Asia Interaction And Change
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Traditions In South Asia Interaction And Change
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Traditions In South Asia Interaction And Change
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Traditions In South Asia Interaction And Change
 - Personalized Recommendations
 - Religious Traditions In South Asia Interaction And Change User Reviews and Ratings
 - Religious Traditions In South Asia Interaction And Change and Bestseller Lists
5. Accessing Religious Traditions In South Asia Interaction And Change Free and Paid eBooks
 - Religious Traditions In South Asia Interaction And Change Public Domain eBooks
 - Religious Traditions In South Asia Interaction And Change eBook Subscription Services
 - Religious Traditions In South Asia Interaction And Change Budget-Friendly Options

6. Navigating Religious Traditions In South Asia Interaction And Change eBook Formats
 - ePub, PDF, MOBI, and More
 - Religious Traditions In South Asia Interaction And Change Compatibility with Devices
 - Religious Traditions In South Asia Interaction And Change Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Traditions In South Asia Interaction And Change
 - Highlighting and Note-Taking Religious Traditions In South Asia Interaction And Change
 - Interactive Elements Religious Traditions In South Asia Interaction And Change
8. Staying Engaged with Religious Traditions In South Asia Interaction And Change
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Traditions In South Asia Interaction And Change
9. Balancing eBooks and Physical Books Religious Traditions In South Asia Interaction And Change
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Traditions In South Asia Interaction And Change
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religious Traditions In South Asia Interaction And Change
 - Setting Reading Goals Religious Traditions In South Asia Interaction And Change
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religious Traditions In South Asia Interaction And Change
 - Fact-Checking eBook Content of Religious Traditions In South Asia Interaction And Change
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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- Interactive and Gamified eBooks

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