

RELIGION IN ESSENCE AND MANIFESTATION

G. VAN DER LEEUW



a study in phenomenology

VOLUME TWO

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Religion In Essence And Manifestation A Study In Phenomenology Volume Two

Marie-Louise von Franz



Religion In Essence And Manifestation A Study In Phenomenology Volume Two:

Volume 2 of the Collected Works of Marie-Louise von Franz Marie-Louise von Franz, 2021-11-01 The Collected Works of Marie Louise von Franz is a 28 volume Magnum Opus from one of the leading minds in Jungian Psychology Volume 1 released on her 106th birthday is to be followed by 27 more volumes over the next 10 years Volume 2 turns to the Hero's Journey within fairytales The Hero's Journey is about the great adventure that leads to a cherished and difficult to obtain prize In these fairytales the Self is often symbolized as that treasured prize and the hero's travails symbolize the process of individuation In its many manifestations the hero embodies the emerging personality In the conscious world the hero is only one part of the personality the despised part and through his attachment to the Self in the unconscious is a symbol of the whole personality Von Franz's prodigious knowledge of fairytales from around the world demonstrates that the fairytale draws its root moisture from the collective realm This volume continues where Volume 1 left off as von Franz describes the fairytale suspended between the divine and the secular worlds creating a mysterious and pregnant tension that requires extreme power to withstand The resistance of the great mother against the hero and his humble origins as well as the hero freeing the anima figure from the clutches of the unconscious are universal archetypal patterns The spoils retrieved by the hero symbolize new levels of consciousness wrested from the unconscious Phenomenology of Religion Archana

Barua, 2009-01-01 Out of the wide variety of themes covered by Husserl's phenomenology and later developed by Heidegger Merleau Ponty and others in different possible directions the present work attempts to indicate the few features of the method that derives from Edmund Husserl's basic themes of the phenomenological movement and its methodology Barua explores the manner in which this method has been applied to the study of art and religion by other phenomenologists and accordingly introduces the problem of this profound bulk namely the phenomenological approach to religion mostly in their terms *The Oxford Handbook of the Study of Religion* Michael Stausberg, Steven Engler, 2016-11-17 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the

discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Classical Approaches to the Study of Religion Jacques

Waardenburg,2017-01-23 Waardenburg's magisterial essay traces the rise and development of the academic study of religion from the mid nineteenth to the mid twentieth century outlining the establishment of the discipline its connections with other fields religion as a subject of research and perspectives on a phenomenological study of religion Furthermore a second part comprises an anthology of texts from 41 scholars whose work was programmatic in the evolution of the academic study of religion Each chapter presents a particular approach theory and method relevant to the study of religion The pieces selected for this volume were taken from the discipline of religious studies as well as from related fields such as anthropology sociology and psychology to name a few

The Wiley Blackwell Companion to the Study of Religion Robert A.

Segal,Nickolas P. Roubekas,2021-02-26 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences

Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

Volume 3 of the Collected Works of Marie-Louise von Franz: Archetypal Symbols in Fairytales Marie-Louise von

Franz,2022-02-28 The Collected Works of Marie Louise von Franz is a 28 volume Magnum Opus from one of the leading minds in Jungian Psychology Volume 3 turns to the Maiden's Quest within fairytales The maiden heroine navigates a

complicated maze of inner and outer relationships as she builds a bridge to the unconscious The heroine contends with the animus in many forms like a devouring and incestuous father demonic groom the beautiful prince an androgenous mother a cold dark tower and through conflict with the evil stepmother Dangers and pitfalls await her as the conscious feminine strives to make connections with the unconscious masculine The maiden is the undeveloped feminine and the promised fruit of her struggle with the animus is the coniunctio Volume 3 is a masterwork of cross cultural scholarship penetrating psychological insight and a strikingly illuminating treatise With her usual perspicacity and thoroughness von Franz gathers countless fairytale motifs revealing a myriad of facets to the maiden s quest

The Social Scientific Study of Religion

Paul S. Chung,2022-01-01 In this study Paul S Chung charts the history of social scientific study of religion from the axial age to the present day and thereby lays a foundation for a new model of constructive theology in the comparative study of religion culture and society Analysing the thought of Max Weber Alfred Schutz Pierre Bourdieu Michel Foucault Edmund Husserl Max Horkheimer and others Chung deals effectively with material interests power relations and the history of race gender and sexuality The result is a synthesis that is at once innovative critical and applicable to current methodology in theology and the social sciences

Naturalism and Protectionism in the Study of Religions

Juraj Franek,2020-02-06 How should we study religion Must we be religious ourselves to truly understand it Do we study religion to advance our knowledge or should the study of religions help to reintroduce the sacred into our increasingly secularized world Juraj Franek argues that the study of religion has long been split into two competing paradigms reductive naturalist and non reductive protectionist While the naturalistic approach seems to run the risk of explaining religious phenomena away the protectionist approach appears to risk falling short of the methodological standards of modern science Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one Likewise he argues that protectionists owe much of their arguments and strategies not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm

Biblical Studies, Theology, Religion and Philosophy

N. Amanze,2012-06-28 This book introduces the study of Biblical studies theology religion and philosophy from an African perspective The book comprises twenty six chapters divided into four sections The first section deals with Biblical studies the second with theology the third with religion and the fourth with philosophy The contributions are from 20 eminent scholars from African and Caribbean universities

A Guide to the Phenomenology of Religion James Cox,2006-08-15 Provides an introduction and overview to the Phenomenology of Religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology

of religion This book also examines the thinking of scholars within the Dutch British and North American schools of religious phenomenology

Volume 1 of the Collected Works of Marie-Louise von Franz Marie-Louise von Franz, 2021-09-20 This newly translated volume of the Collected Works of Marie Louise von Franz one of the most renowned authorities on fairytales presents a systematic and wide ranging approach Von Franz amplifies a variety of fairytale motifs to show that the magical realm is alien to the profane and mundane realm of ordinary daily life She was one of Analytical Psychology's most original thinkers and here she presents a lucid concise exploration of the archetypal symbols found in fairytales Fairytales like myths provide a cultural and societal backdrop that helps the human imagination narrate the meaning of life's events The remarkable similarities in fairytale motifs across different lands and cultures inspired many scholars to search for the original homeland of fairytales While peregrinations of fairytale motifs occur the common root of fairytales is more archetypal than geographic A striking feature of fairytales is that a sense of space time and causality is absent This situates them in a magical realm a land of the soul where the most interesting things happen in the center of places like Heaven mountains lakes and wells At the age of eighteen Marie Louise von Franz was invited to meet Carl Gustav Jung at Bollingen Tower She immediately recognized that there exist two levels of reality one outer and the other inner Within months she had enrolled at the University of Zurich and began attending Jung's lectures at the Eidgenössische Technische Hochschule or the Swiss Federal Institute of Technology Less than a decade after meeting Jung von Franz had completed her doctorate in classical philology and begun seeing her first analysands She was a prolific writer a dedicated teacher and lecturer and was possessed of a far reaching and often non discriminating Eros that accepted everyone seeking help Alfred Ribi MD in *Fountain of the Love of Wisdom* Chiron 2006

Rationality and the Study of Religion Jeppe Sinding Jensen, Luther Martin, 2013-09-13 Does rationality the intellectual bedrock of all science apply to the study of religion Religion arguably the most subjective area of human behaviour has particular challenges associated with its study Attracting crowd healers conjurers the pious and the prophetic alongside comparativists and sceptics it excites opinions and generalizations whilst seldom explicitly staking out the territory for the discussions in which it partakes Increasingly scholars argue that religious study needs to define and critique its own field and to distinguish itself from theology and other non objective disciplines Yet how can rational techniques be applied to beliefs and states of mind regarded by some as beyond the scope of human reason Can these be made empirically testable or comparable and replicable within academic communities Can science explicate religion without reducing it to mere superstition or redefine its truth in some empirical but meaningful way Featuring contributions from leading international experts including Donald Wiebe Roger Trigg and Michael Pye *Rationality and the Study of Religion* gets under the surface of the religious studies discipline to expose the ideologies beneath Reopening debate in a neglected yet philosophically significant field it questions the role of rationality in religious anthropology natural history and anti scientific theologies with implications not only for supposedly objective disciplines but for our deepest

attitudes to personal experience Interesting and important Religion has long been associated with irrationality both by its defenders and its critics and the topic of rationality has been unjustly neglected The book certainly deserves to be widely circulated Greg Alles Western Maryland College The Study of Religion in an Age of Global Dialogue Leonard J. Swidler, Paul Mojzes, 2000 Religion is the most fundamental comprehensive of all human activities it tries to make sense out of not simply one or another aspect of human life but of all aspects of human experience At the core of every civilization lies its religion which both reflects and shapes it Thus if we wish to understand human life in general and our specific culture and history we need to understand religion What is religion Religion is an explanation of the ultimate meaning of life and how to live accordingly based on a notion of the Transcendent Normally it contains the four C s Creed Code Cult Community structure CREED refers To The cognitive aspect of a religion it is everything that goes into the explanation of the ultimate meaning of life CODE OF BEHAVIOR or ethics includes all the rules and customs of action that somehow follow from one aspect or another of the Creed CULT means all the ritual activities that relate the follower to one aspect or another of the Transcendent either directly or indirectly prayer being an example of the former and certain formal behavior toward representatives of the Transcendent such as priests of the latter COMMUNITY STRUCTURE refers To The relationships among the followers this can vary widely from a very egalitarian relationship As among Quakers through a republican structure as Presbyterians have To a monarchical one As with some Hasidic Jews have with their Rebbe THE TRANSCENDENT As the roots of the word indicate means that which goes beyond the everyday The ordinary The surface experience of reality it can mean spirits gods a Personal God An Impersonal God Emptiness etc This volume looks at the ways we humans have developed to study religion However a new age in human consciousness is now dawning The Age of Global Dialogue a radically new consciousness which fundamentally shifts the ways we understand everything in life including religion This global dialogical way of understanding life does not lead to one global religion but it does lead toward a consciously acknowledged common set of ethical principles a Global Ethic The book looks at these two movements the Age of Global Dialogue and inchoative Global Ethic in order to help readers understand what is going on around them So they might make informed intelligent decisions about the meaning of life and how to live it Author note Leonard Swidler is Professor of Religion at Temple University Paul Mojzes is Academic Dean and Professor of Religious Studies at Rosemount College

Standing on the Premises of God Fritz Detwiler, 1999-12 The Christian Right is arguably the most significant social movement in the United States today In recent years these religious conservatives have loudly protested a public education system they believe no longer represents their interests or values Educators often dismiss critiques based on religious values as irrational or flimsy failing to appreciate the coherence of these criticisms from the Christian Right's own perspective While the Christian Right has become ever more sophisticated in its lobbying and powerful in its influence educators and parents find themselves lacking the background knowledge necessary to respond effectively to its efforts *Standing on the Premises of*

God speaks directly to this dilemma explaining current incarnations of the Christian Right its leadership its intellectual and theological foundations and its tactics so that those interested in the debates over education will be better prepared to engage them constructively Taking the novel approach of framing the Christian Right as a revitalization movement Detwiler shows how it seeks to effect cultural transformation in order to bring public education and our society more generally in line with its worldview His theoretical model provides insights into why education is so pivotal to the Christian Right and also assesses the religious viability of the Christian Right as a social movement **The Humanities** Frank Whaling,2019-10-08 No detailed description available for The Humanities *Introduction to the Study of Religion* Hillary P. Rodrigues,John S. Harding,2023-11-29 Why do people study religion How have they studied it in the past How do we study religion today Is the academic study of religion the same as religious education These and many other questions are addressed in this engaging introduction to the discipline of religious studies Topics include Definitions of religion Perspectives in the study and teaching of religion How religion began to be studied Traditional perspectives philosophical and theological How people experience religion Perspectives in the study of religious consciousness and perception phenomenological and psychological Studying religion within communities Social and cultural perspectives anthropological sociological political and economic Judging religion Critical perspectives feminist approaches the interaction of popular literature and religion Contextual perspectives historical and comparative Themes theories and current directions This thoroughly updated second edition encourages students to think critically about the theories and methods presented Students will find arguments for the strengths and limitations of these approaches understand connections among religious studies and other intellectual movements and develop their own ideas of how they might want to go about the study of religion Summary boxes discussion questions a glossary a chronology of key figures and texts and other pedagogic aids help students grasp key concepts **Stereotyping Religion II** Brad Stoddard,Craig Martin,2023-05-18 Building on the success of *Stereotyping Religion Critiquing* Click s this follow up volume dismantles a further 10 widespread stereotypes and click s about religion focusing on click s that a new generation of students are most familiar with Each chapter includes A description of a particular click Discussion of where it appears in popular culture or popular media Discussion of where it appears in scholarly literature A historical contextualization of its use in the past An analysis of the social or rhetorical work the click accomplishes in the present Click s addressed include Religion and science naturally conflict All religions are against LGBTQ rights Eastern religions are more spiritual than Western religions Religion is personal and not subject to government regulation Religious pluralism gives everyone a voice Written in an easy and accessible style *Stereotyping Religion II Critiquing* Click s is suitable for all readers looking to clear away unsophisticated assumptions in preparation for more critical studies *The Eschatology of the Book of Jubilees* G.L. Davenport,2022-07-04 Thicker Than Water Melissa Meyer,2014-02-04 Blood is more than a fluid solution of cells platelets and plasma It is a symbol for the most basic of human concerns life death and family find expression in rituals

surrounding everything from menstruation to human sacrifice Comprehensive in its scope and provocative in its argument this book examines beliefs and rituals concerning blood in a range of regional and religious contexts throughout human history Meyer reveals the origins of a wide range of blood rituals from the earliest surviving human symbolism of fertility and the hunt to the Jewish bris and the clitoridectomies given to young girls in parts of Africa The book also explores how cultural practices influence gene selection and makes a connection with the natural sciences by exploring how color perception influences the human proclivity to create blood symbols and rituals

The Phenomenological Movement Herbert Spiegelberg, 2013-12-01

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