

RELIGION AND SOCIETY IN A COTSWOLD VALE

**NAILSWORTH, GLOUCESTERSHIRE
1780–1865**

ALBION M. URDANK

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Religion And Society In A Cotswold Vale Nailsworth Glouce

David Hempton



Religion And Society In A Cotswold Vale Nailsworth Glouce:

Religion and Society in a Cotswold Vale Albion M. Urdank, 2022-03-25 During the English Industrial Revolution the Vale of Nailsworth was a rural industrial settlement and a center of evangelical Nonconformity Why did the transition to the factory system bring deindustrialization and social decline rather than long term advancement Albion Urdank investigates the modernization of Nailsworth from many perspectives revealing the experience and the mentalit of ordinary people in their ecological economic and social environments His innovative approach in the tradition of the Leicester and Annales schools contributes to the historical literature on popular religion secularization local history and European industrialization and will appeal to a wide spectrum of interdisciplinary interests This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 *Religion and Society in a Cotswold Vale* Albion M. Urdank, 2024-03-29 During the English Industrial Revolution the Vale of Nailsworth was a rural industrial settlement and a center of evangelical Nonconformity Why did the transition to the factory system bring deindustrialization and social decline rather than long term advancement Albion Urdank investigates the modernization of Nailsworth from many perspectives revealing the experience and the mentalit of ordinary people in their ecological economic and social environments His innovative approach in the tradition of the Leicester and Annales schools contributes to the historical literature on popular religion secularization local history and European industrialization and will appeal to a wide spectrum of interdisciplinary interests This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 **Birth, Death, and Religious Faith in an English Dissenting Community** Albion M. Urdank, 2015-12-17 This study lies at the intersection of three principal areas of social history demography religion and quantitative methods It is a microanalysis of an English population at the level of the Anglican parish during the era of the evangelical revival which includes unusually Protestant dissenters from the Established church in this case Particular Baptists who were moderate Calvinists It goes a step beyond previous studies by giving Anglicans and Dissenters co equal status in a comparative demographic analysis and by demonstrating how religious values informed procreative activity It does so through a combination of advanced statistical methodologies and an innovative treatment of data collection forms as readable texts The study concludes that the likelihood of another birth increased following a religious conversion experience especially among both Anglican and Baptist wives following marriage Mortality too had a less constraining effect on procreative activity which in conformity with the English experience was driven largely

by fertility

European Religion in the Age of Great Cities Hugh McLeod, 2005-08-18 Europe in the nineteenth century saw spectacular growth in the size and number of cities and in the proportion of the population living in urban areas Many contemporaries thought that this social revolution would bring about an equally dramatic change in religious life This book written by an international team of specialists provides an authoritative account of religious change both at the institutional and popular level in Catholic Protestant and Orthodox cities in seven European countries

Religion of the People David Hempton, 2013-10-31 Taking account of broader patterns of growth the focus of this book is Methodism in the British Isles Hempton discusses why Methodism the most important religious movement in the English speaking world in the 18th and 19th centuries grew when and where it did and what was the nature of the Methodist experience for those who embraced it He also explores the themes of law politics and gender which lie at the heart of Methodist influence on individuals communities and social structures

Religion in Victorian Britain Gerald Parsons, John Wolffe, 1988 Provides an expansion of the first four volumes containing both specially written essays and a related compilation of primary sources drawn from the writings of the day The text explores the wider context of religion in Victorian Britain both in relation to the development of the Empire and its consequences The introduction sets the scene and also provides an overview of scholarship on Victorian religion in the years since the first four volumes were published in 1988

The English Reformation and the Laity Caroline Litzenberger, 2002-05-16 This book examines the effects of the English Reformation on the full spectrum of lay religion from 1540 to 1580 through an investigation of individuals and parishes in Gloucestershire Rather than focusing on either the acceptance of Protestantism or the demise of the traditional Catholic religion as other historians have done it considers all shades of belief against the backdrop of shifting official religious policy The result is the story of responses ranging from stiff resistance to eager acceptance creating a picture of the religion of the laity which is diverse and complex but also layered as parishes and individuals expressed their faith in ways which reflected the institutional or personal nature of their piety Finally while the book focuses on Gloucestershire it reveals broad patterns of beliefs and practices which could probably be found all over England

The Nineteenth-Century Church and English Society Frances Knight, 1995 The first study of lay people and parish clergy in the nineteenth century Church of England

The Love of Strangers Nile Green, 2015-11-24 How a group of Iranian students sought love and learning in Jane Austen s London In July 1815 six Iranian students arrived in London under the escort of their chaperone Captain Joseph D Arcy Their mission was to master the modern sciences behind the rapid rise of Europe Over the next four years they lived both the low life and high life of Regency London from being down and out after their abandonment by D Arcy to charming their way into society and landing on the gossip pages The Love of Strangers tells the story of their search for love and learning in Jane Austen s England Drawing on the Persian diary of the student Mirza Salih and the letters of his companions Nile Green vividly describes how these adaptable Muslim migrants learned to enjoy the opera and take the waters at Bath But there was

more than frivolity to their student years in London Burdened with acquiring the technology to defend Iran against Russia they talked their way into the observatories hospitals and steam powered factories that placed England at the forefront of the scientific revolution All the while Salih dreamed of becoming the first Muslim to study at Oxford *The Love of Strangers* chronicles the frustration and fellowship of six young men abroad to open a unique window onto the transformative encounter between an Evangelical England and an Islamic Iran at the dawn of the modern age This is that rarest of books about the Middle East and the West a story of friendships

Protest, Politics and Work in Rural England, 1700-1850 Carl Griffin, 2013-11-28 Rural workers in eighteenth and early nineteenth century England were not passive victims in the face of rapid social change Carl J Griffin shows that they deployed an extensive range of resistances to defend their livelihoods and communities Locating protest in the wider contexts of work poverty and landscape change this new text offers the first critical overview of this growing area of study

The Decline of Christendom in Western Europe, 1750-2000 Hugh McLeod, Werner Ustorf, 2003-07-17 Christendom lasted for over a thousand years in Western Europe and we are still living in its shadow For over two centuries this social and religious order has been in decline Enforced religious unity has given way to increasing pluralism and since 1960 this process has spectacularly accelerated In this 2003 book historians sociologists and theologians from six countries answer two central questions what is the religious condition of Western Europe at the start of the twenty first century and how and why did Christendom decline Beginning by overviewing the more recent situation the authors then go back into the past tracing the course of events in England Ireland France Germany and the Netherlands and showing how the fate of Christendom is reflected in changing attitudes to death and to technology and in the evolution of religious language They reveal a pattern more complex and ambiguous than many of the conventional narratives will admit

The National Church in Local Perspective Jeremy Gregory, Jeffrey Scott Chamberlain, 2003 The political social and economic role of the Church in the various regions of England identifying common themes and highlighting regional differences

Baptism, Church and Society in Modern Britain David M. Thompson, 2007-01-01 This book is an enlarged version of the author's Hulsean Lectures in the University of Cambridge for 1983 4 It considers the main movements in the theology of baptism both that of infants and believers in Great Britain from the Evangelical Revival to the publication of the World Council of Churches Faith and Order Commission's consensus statement on Baptism Eucharist and Ministry of 1982 Thus as well as the shifts in the Church of England from evangelical to tractarian broad church to liberal catholic there is a survey of the views of Methodists Baptists and Congregationalists with reflections from the scene in Scotland and Ireland during the same period It offers a survey of popular belief and practice about baptism from the eighteenth century to the present because of the author's conviction that theological movements have to be seen in their historical context In the case of baptism in particular a consistent difference has persisted between popular perceptions and the Churches expectations which poses significant challenges to the understanding of the Churches mission in contemporary

society *The Routledge Companion to Britain in the Eighteenth Century, 1688-1820* Jeremy Gregory, John Stevenson, 2007
 Enormously rich and wide ranging *The Routledge Companion to Britain in the Eighteenth Century* brings together in one handy reference a wide range of essential information on the major aspects of eighteenth century British history The information included is chronological statistical tabular and bibliographical and the book begins with the eighteenth century political system before going on to cover foreign affairs and the empire the major military and naval campaigns law and order religion economic and financial advances and social and cultural history Key features of this user friendly volume include wide ranging political chronologies major wars and rebellions key treaties and their terms chronologies of religious events approximately 500 biographies of leading figures essential data on population output and trade a detailed glossary of terms a comprehensive cultural and intellectual chronology set out in tabular form a uniquely detailed and comprehensive topic bibliography All those studying or teaching eighteenth century British history will find this concise volume an indispensable resource for use and reference *What Happens When We Practice Religion?* Robert Wuthnow, 2020-05-19 He favors the use of a broad range of analytic tools drawn from multiple disciplines and approaches to the study of religion The five chapters of this book describe the central concepts and arguments now advancing the study of religious practice Chapter 1 entitled *Theories* discusses the theoretical contributions associated with the aforementioned shift in religious studies to the investigation of religious practice Chapter 2 *Situations* discusses how religious activities and experiences are shaped by the physical and temporal spaces in which social action occurs Chapter 3 *Intentions* takes on an important topic that has proven difficult to study from a social science perspective Feelings are the focus of Chapter 4 and the role of Bodies is addressed in Chapter 5 *Church, Chapel and Party* Richard D. Floyd, 2008-01-23 Through close examination of dozens of electoral contests in carefully chosen constituencies the author demonstrates that the fundamental division separating the burgeoning liberal and conservative parties in England in the 1830s and 1840s was religion and that this controversy was what created a perceptible two party system in British politics *Mighty England Do Good* Steven S. Maughan, 2014-08 In late Victorian and Edwardian England says Steven Maughan foreign missions had a broad resonance and significance not adequately explored by historians of English culture *Mighty England Do Good* fills that lacuna by examining the rapid growth of foreign missions in the Church of England between 1850 and 1915 culminating at the height of the missionary enterprise in Britain Maughan s book bridges the gaps between religious cultural and imperial history to give a full picture of the movement s importance Maughan explores Anglicanism as a microcosm of the larger religious culture of Britain particularly in light of the expanding British empire This book provides a multidimensional reassessment of the power that foreign missions had to shape belief institutions culture and practice not only within the Church of England but also in the broader culture of the time ***The Clerical Profession in the Long Eighteenth Century, 1680-1840*** W. M. Jacob, 2007-09-06 A study of the clergy of the Church of England as a professional group during the later Stuart and Georgian periods Jacobs describes their

social backgrounds selection and education lifestyles and supervision and challenges long held views that most were inappropriately educated poverty stricken and neglectful of their duties **Rival Jerusalems** K. D. M. Snell, Paul S. Ell, 2000-10-26 This pioneering book is based upon very extensive analysis of the famous 1851 Census of Religious Worship and earlier sources such as the 1676 Compton Census The authors stress contextual and regional understanding of religion Among the subjects covered for all of England and Wales are the geography of the Church of England Roman Catholicism the old and new dissenting denominations the spatial complementarity of denominations and their importance for political history A range of further questions are then analysed such as regional continuities in religion the growth of religious pluralism Sunday schools and child labour during industrialisation free and appropriated church sittings landownership and religion and urbanisation and regional secularisation This book s advanced methods and findings will have far reaching influence within the disciplines of history historical and cultural geography religious sociology and in the social science community general *Government and Community in the English Provinces, 1700-1870* David Eastwood, 1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long run development of the English state

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