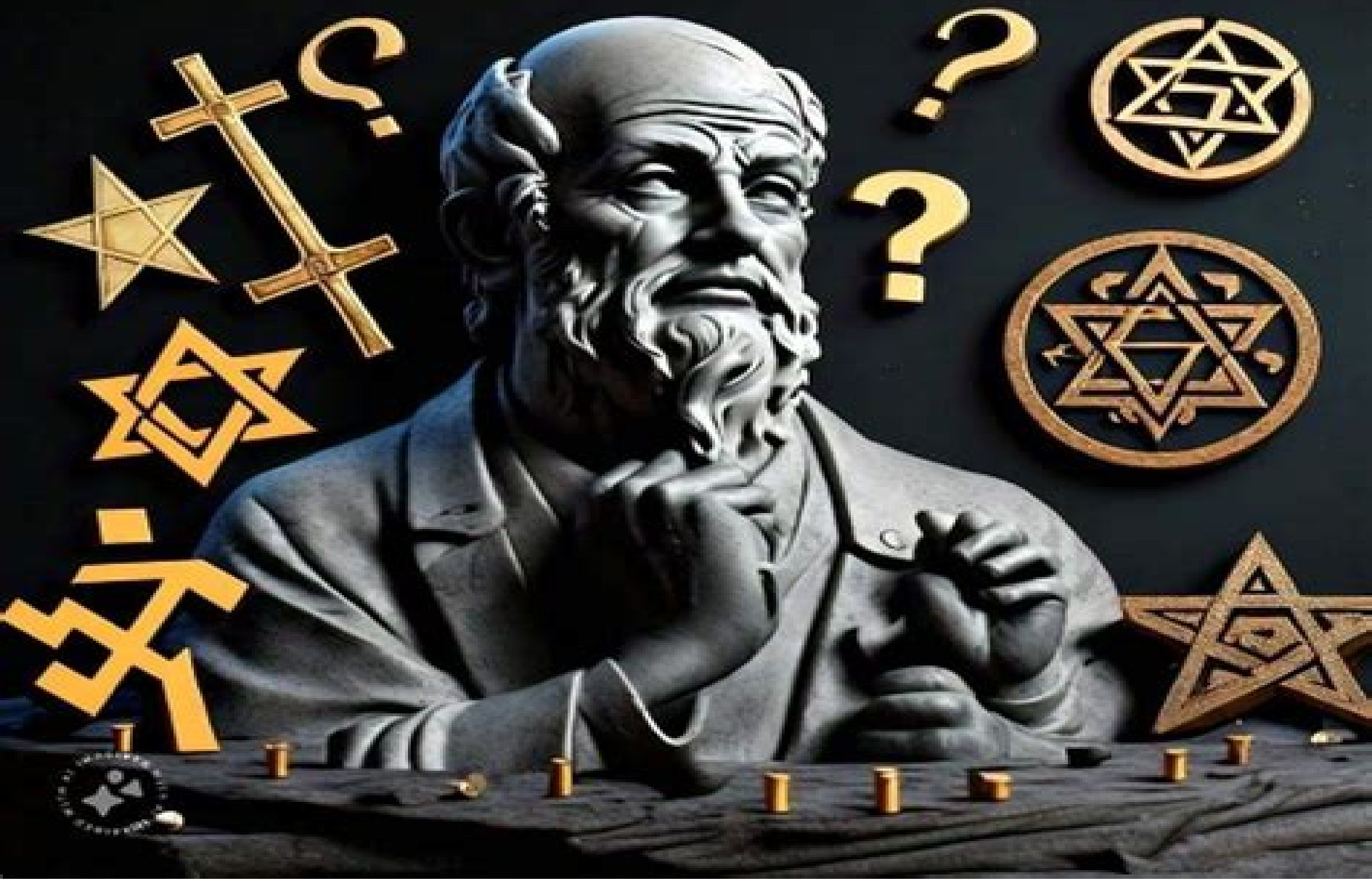


The Religion Critique



Religion As Critique

Walter Arnold Kaufmann



Religion As Critique:

Religion as Critique Robert John Ackermann, 1985 While science renews itself by refuting and replacing pictures of how the world is religion derives its longevity from the ability to create images of how the world ought to be In this view religions arise as legitimate protests against prevailing ways of life that is as forms of critique Robert Ackermann here explores this idea considering the manner in which six major religion systems Christianity Judaism Islam Marxism Hinduism and Buddhism articulate critique This approach differs markedly from most contemporary philosophy of religion which the author believes has grown sterile by seeing its task as the logical analysis of religions viewed as collections of dogmata He proposes instead that one see the major religions as both dead and alive dead in their orthodoxy but alive in providing a source of critical ideas for evaluating surrounding society After indicating the latent possibilities for social critique in such issues as environmental concerns war and the status of women Ackermann turns to the history of Christianity in the United States He utilizes the grid group analysis of Mary Douglas and ideas from Thomas Luckmann Robert Bellah and John Cuddihy to trace Christianity's evolution from confrontation to quiet accommodation Ackermann demonstrates that currently privatized versions of Christianity have lost out to a largely unnoticed civil religion whose critical resources are too impoverished to provide more than short term social steering In this situation Christianity's critical potential is unlikely to be noticed particularly by those who turn to other religious traditions for critical perspectives on contemporary society Critique of Hinduism and Other Religions Lakshmaṇaśāstrī Joṣī, 1996 The Critique of Religion and Religion's Critique, 2020-04-14 In The Critique of Religion and Religion's Critique On Dialectical Religiology Dustin J Byrd compiles numerous essays honouring the life and work of the Critical Theorist Rudolf J Siebert His dialectical religiology rooted in the critical theory of the Frankfurt School especially Theodor Adorno Max Horkheimer Walter Benjamin Herbert Marcuse Erich Fromm Leo L wenthal and Jürgen Habermas is both a theory and method of understanding religion's critique of modernity and modernity's critique of religion Born out of the Enlightenment and its most important thinkers i.e Kant Hegel Marx Nietzsche and Freud religion is understood to be dialectical in nature It contains within it both revolutionary and emancipatory elements but also reactionary and regressive elements which perpetuate mankind's continual debasement enslavement and oppression Thus religion by nature is conflicted within itself and thus stands against itself Dialectical Religiology attempts to rescue those elements of religion from the dustbin of history and reintroduce them into society via their determinate negation As such it attempts to resolve the social political theological and philosophical antagonisms that plague the modern world in hopes of producing a more peaceful justice filled equal and reconciled society The contributors to this book recognize the tremendous contributions of Dr Rudolf J Siebert in the fields of philosophy sociology history and theology and have profited from his long career This book attempts to honour that life and work Contributors include Edmund Arens Gregory Baum Francis Brassard Dustin J Byrd Denis R Janz Gottfried Kenzlen Mislav Kuko Michael R Ott Rudolf J Siebert Hans K Weitensteiner and Brian C

Wilson **Religion, Theory, Critique** Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion. Leading experts engage with contemporary and classical theories as well as non-Western cultural contexts. Unlike other collections, this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion, secular and culture are imagined within different disciplinary horizons. This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories. Contributors write on the influence of the natural sciences in the study of religion, the role of European Christianity in modeling theories of religion, religious experience and the interface with cognitive science, the structure and function of religious language, the social scientific study of religion, ritual in religion, the phenomenology of religion, critical theory and religion, embodiment and religion, the impact of colonialism and modernity, theorizing religion in terms of race and ethnicity, links among religion, nationalism and globalization, the interplay of gender, sex and religion, and religion and the environment. Each chapter introduces the topic, identifies key theorists and issues, and respects the pluralistic nature of the scholarship in the field. Altogether, this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis.

Choice and Religion Steve Bruce, 1999 The orthodox view is that the democracies of the western world have become increasingly secular over the twentieth century. Fewer and fewer people have chosen to believe, and the church has declined markedly as religion has changed from being part of an identity ascribed at birth to being a matter of personal choice. Choice and Religion provides a detailed critique of the rational choice approach to religion to demonstrate that industrialisation has secularised the western world and that diversity far from making religion more popular by allowing individuals to maximize their returns undermines it. The claim that diversity and competition promote religion is refuted with evidence from a wide variety of western societies. Bruce examines the Nordic countries and the ex-communist states of eastern Europe to explore the consequences of different sorts of state regulation and to show that ethnicity is a more powerful determinant of religious change than market structures. Where religion matters, it is not because individuals are maximising their returns; it is because it defines group identity and is heavily implicated in social conflict.

Critique of Religion and Philosophy Walter A. Kaufmann, 2020-06-16 From one of the major figures of twentieth-century intellectual life, an incisive critique of faith and reason in the secular age. Originally published in 1958, Critique of Religion and Philosophy is Walter Kaufmann's luminous appraisal of the orthodoxies of his day. Although he was a philosopher first and foremost, Kaufmann was not immune to the wellsprings from which religion originates, considering it to be among the most vital and radical expressions of the human intellect. In this panoramic and uniquely personal book, he tests the limits of faith and reason in our secular age. Kaufmann discusses topics ranging from positivism and existentialism to language, scripture, and Eros, and shares his views on thinkers such as Plato, Aquinas, Kant, Bultmann, Niebuhr, and Freud. Challenging, playful, and disarmingly honest.

Critique of Religion and Philosophy is as bold and provocative as when it was first published *Critique of Religion and Philosophy* Walter Arnold Kaufmann, 1958 **A Constructive Critique of Religion** Mia Lövhelm, Mikael

Stenmark, 2020-02-06 Why do some strategies for critique of religion seem to be more beneficial for constructive engagement whereas others increase intolerance polarization and conflict Through an analysis of the reasons underpinning a critique of religion in institutional contexts of secular democratic societies *A Constructive Critique of Religion* explores how constructive interaction and critique can be developed across diverse interests It shows how social and cultural conditions shaping these institutions enable and structure a critical and constructive engagement across diverging worldviews A key argument running through the book is that to develop constructive forms of critique a more thorough and systematic investigation of resources for criticism located within religious worldviews themselves is needed Chapters also address how critique of Islam and Christianity in particular is expressed in areas such as academia the law politics media education and parenting with a focus on Northern Europe and North America The interdisciplinary approach which combines theoretical perspectives with empirical case studies contributes to advancing studies of the complex and contentious character of religion in contemporary society *Critique of Religion and Philosophy* Walter Arnold Kaufmann, 1958 *Analytic Theology and the Academic Study of Religion* William Wood, 2021-01-28 Analytic theology can flourish in the secular academy and flourish as authentically

Christian theology *Analytic Theology and the Academic Study of Religion* explains analytic theology to other theologians and scholars of religion while simultaneously explaining those other fields to analytic theologians William Wood defends analytic theology from some common criticisms but also argues that analytic theologians have much to learn from other forms of inquiry Analytic theology is a legitimate form of theology and a legitimate form of academic inquiry and it can be a valuable conversation partner within the wider religious studies academy *Analytic Theology and the Academic Study of Religion* articulates an attractive vision of analytic theology fosters a more fruitful inter disciplinary conversation and enables scholars across the religious studies academy to understand one another better **God Against Religion** Matthew Myer

Boulton, 2008-01-29 This volume outlines a Christian theology that takes worship as its basic framework as the occasion of not only an approach toward God in piety but also separation from God in sin Drawing on Luther Calvin and especially Karl Barth Matthew Myer Boulton builds a Reformed liturgical theology maintaining that the God of Jesus Christ is a God against religion one who saves human beings from religion by entering it transforming it and ultimately ending it **Religion as**

Critique, Critique as Religion Marc De Kesel, 2005 *The Transcendental Temptation* Paul Kurtz, 2013-09-10 In this landmark work Paul Kurtz examines the reasons why people accept supernatural and paranormal belief systems in spite of substantial evidence to the contrary According to Kurtz it is because there is within the human species a deeply rooted tendency toward magical thinking the transcendental temptation which undermines critical judgment and paves the way for willful beliefs Kurtz explores in detail the three major monotheistic religions Judaism Christianity and Islam finding striking

psychological and sociological parallels between these religions the spiritualism of the nineteenth century and the paranormal belief systems of today This acclaimed and controversial book includes sections on mysticism belief in the afterlife the existence of God reincarnation astrology and ufology Kurtz concludes by explaining and advocating rational skepticism as an antidote to belief in the transcendental *Leo Strauss and the Crisis of Rationalism* Corine Pelluchon,2014-02-01 Examines the German and Jewish sources of Strauss s thought and the extent to which his philosophy can shed light on the crisis of liberal democracy How can Leo Strauss s critique of modernity and his return to tradition especially Maimonides help us to save democracy from its inner dangers In this book Corine Pelluchon examines Strauss s provocative claim that the conception of man and reason in the thought of the Enlightenment is self destructive and leads to a new tyranny Writing in a direct and lucid style Pelluchon avoids the polemics that have characterized recent debates concerning the links between Strauss and neoconservatives particularly concerns over Strauss s relation to the extreme right in Germany Instead she aims to demystify the origins of Strauss s thought and present his relationship to German and Jewish thought in the early twentieth century in a manner accessible not just to the small circles devoted to the study of Strauss but to a larger public Strauss s critique of modernity is she argues constructive he neither condemns modernity as a whole nor does he desire a retreat back to the Ancients where slaves existed and women were not considered citizens The question is to know whether we can learn something from the Ancients and from Maimonides and not merely about them

Encyclopedia of Theology Karl Rahner,1975-01-01 An essential and reliable reference work and manual of the Christian faith this book provides both students and interested readers with a basic text presenting the findings of modern scholarly thought and research Ecumenical in spirit and approach no responsible and inquiring Christian can afford to be without it **Sam Harris and the End of Faith** Anab Whitehouse,2018-09-02 This work is a critical exploration of a book by Sam Harris entitled *The End of Faith Religion Terror and the Future of Reason* While the book by Mr Harris puts forth arguments that attempt to paint all spirituality and religion with broad strokes of derision castigation and rejection Mr Harris also reserves a great deal of space within his book for casting aspersions on Islam and Muslims The present critical review examines the many errors misunderstandings and problems contained in the aforementioned work of Mr Harris This book minus corrections new formatting and name change was previously published as *Sam Harris and the End of Faith A Muslim s Critical Response* *The Religious Aspect of Philosophy* Josiah Royce,2013-12 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic

record of this title This data is provided as an additional tool in helping to ensure edition identification The Religious Aspect Of Philosophy A Critique Of The Bases Of Conduct And Of Faith 6 Josiah Royce Houghton Mifflin and co 1895 Philosophy and religion **Theory of the Avant-garde** Peter Bürger,1984 Religion, Religious Ethics and Nursing Marsha Diane Mary Fowler,2011-11-14 The past 25 years have witnessed an escalating discussion on the role of spirituality within health care This scholarly volume is rooted in the belief that not only is religion integral to nursing care but the religious beliefs of both nurse and patient can significantly influence care and its outcome It offers an in depth analysis of the ways in which religion influences the discipline of nursing its practitioners and treatment outcomes Leo Strauss Leo Strauss,2012-02-01 This translation of eighteen virtually unknown early publications provides access for the first time to the origins of Leo Strauss s thought in the intellectual life of the German Jewish renaissance in the 1920s Themes range from the Enlightenment critique of the religion of Spinoza and the anti critique of Jacobi to the political Zionism of Herzl and the cultural Zionism of Buber and Ahad Ha am The essays and reviews reprinted in this volume document a youth caught in the theological political conflict between the irretrievability of premodern religion and the disenchantingness of honest atheism an impossible alternative that precipitated Strauss to seek out the possibility of a return to the level of natural ignorance presupposed in Socratic political philosophy

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