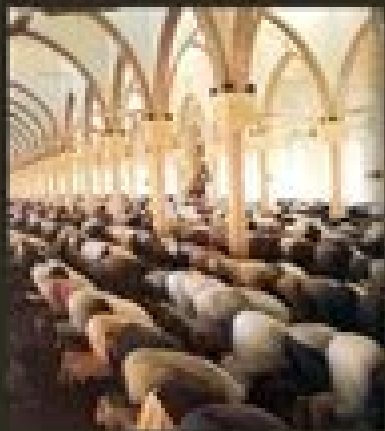




Does religion cause Terrorism?



To consider whether religion causes
terrorism

Religion And Terrorism

Eli Berman



Religion And Terrorism:

The Root Causes of Terrorism Mahmoud Masaeli, Rico Sneller, 2017-01-06 Fifteen years after the tragic events of 9 11 bombs are still exploding and innocent people are being killed by terrorist groups in both western and Islamic societies Most of these sinisterly threatening events are motivated by religious claims or are taking place in religiously affected places Is religion the main cause of terrorism or does terrorism still arise because of leaders who brainwash and coach future terrorists so that they kill under the banner of religion The religious imagination seems to hold here an influential power in the creation of delusion to orient the bigot believers toward fulfilling their religious duty against those who are religious in a different way or are not religious at all Religion in this sense is tightly allied with political aspirations In spite of the religious justification of the act of killing enlightened religious leaders and religious minded people believe and argue that religion is a source of love and affection Therefore the sacred texts of religious tradition must be read from a humanist perspective because the ultimate message of religion is about the appreciation of the principle of humanity This is a growing attitude among many religious people today who believe that God is merciful and compassionate and never orders resentment violence and killing of innocent people In addition no true religious tradition appreciates self serving interpretations promoting violence against others If religion disregards love affection and compassion as its essence it drops into the dire vortex of ideological dogma as it is in the case for the Taliban ISIS Boko Haram and Al Shabab Therefore any interpretation that admits violence and killing would be a mere provincial reading of the religious texts agitated by purposeful intentions aimed at political goals This book investigates and addresses the root causes of terrorism from a religious studies perspective The themes analysed and discussed here mainly include a range of religious and philosophical issues such as religious violence in scriptural monotheism radical interpretations of religious texts militancy and sacrifice apocalypticism and terrorism and religious terrorism today The book brings together new approaches adopted by the authors to not only trace the causes of terrorism in various religious interpretations and realms but also reach a common definition of the main religious causes beyond diverse perspectives and advance solutions against religious inspired terrorism **The Cambridge**

Companion to Religion and Terrorism James R. Lewis, 2017-07-25 There is currently much discussion regarding the causes of terrorist acts as well as the connection between terrorism and religion Terrorism is attributed either to religious fanaticism or alternately to political and economic factors with religion more or less dismissed as a secondary factor The Cambridge Companion to Religion and Terrorism examines this complex relationship between religion and terrorism phenomenon through a collection of essays freshly written for this volume Bringing varying approaches to the topic from the theoretical to the empirical the Companion includes an array of subjects such as radicalization suicide bombing and rational choice as well as specific case studies The result is a richly textured collection that prompts readers to critically consider the cluster of phenomena that we have come to refer to as terrorism and terrorism s relationship with the similarly problematic

set of phenomena that we call religion Religion and Terrorism Veronica Ward,Richard Sherlock,2017-03-27 Religion and Terrorism The Use of Violence in Abrahamic Monotheism provides theoretical analysis of the nature of religious terrorism and religious martyrdom and also delves deeply into terrorist groups and beliefs in Judaism Christianity and Islam Religious terrorism is found in all three of the great monotheistic faiths and while the public is most aware of Islamic terrorism Jewish and Christian faiths have extremist groups that warp their teaching in ways unrecognizable to most adherents to support terrorism This work will be of interest to scholars in religious studies political science and sociology *Religion and Terrorism* Veronica Ward,Richard Sherlock,2013-12-24 Religion and Terrorism The Use of Violence in Abrahamic Monotheism provides theoretical analysis of the nature of religious terrorism and religious martyrdom and also delves deeply into terrorist groups and beliefs in Judaism Christianity and Islam Religious terrorism is found in all three of the great monotheistic faiths and while the public is most aware of Islamic terrorism Jewish and Christian faiths have extremist groups that warp their teaching in ways unrecognizable to most adherents to support terrorism This work will be of interest to scholars in religious studies political science and sociology *Religious Terrorism* Heather S. Gregg,2020-07-16 How can the world s religions which propagate peace and love promote violence and the killing of innocent civilians through terrorist acts This Element aims to provide insights into this puzzle by beginning with a brief overview of debates on terrorism a discussion on religion and the various resources it provides groups engaging in terrorist acts four arguments for what causes religious terrorism brief examples of religious terrorism across faith traditions and a synopsis of deradicalization programs This discussion shows that when combined with certain political and social circumstances religions provide powerful resources for justifying and motivating terrorist acts against civilians **Religion and Terrorism** ,2003 Understanding Religious Violence James Dingley,Marcello Mollica,2018-11-23 This book addresses the problem of religiously based conflict and violence via six case studies It stresses particularly the structural and relational aspects of religion as providing a sense of order and a networked structure that enables people to pursue quite prosaic and earthly concerns The book examines how such concerns link material and spiritual salvation into a holy alliance As such whilst the religions concerned may be different they address the same problems and provide similar explanations for meaning success and failure in life Each author has conducted their own field work in the religiously based conflict regions they discuss and together the collection offers perspectives from a variety of different national backgrounds and disciplines **Religion and Terrorism** Christopher Catherwood,2005 **Terrorism: Oxford Bibliographies Online Research Guide** Oxford University Press,2010-05-01 This ebook is a selective guide designed to help scholars and students of criminology find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to

consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic. In criminology as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online Criminology, a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study and practice of criminology. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities; for more information visit www.oxfordjournals.org/obo/com. **Weapon of Peace** Nilay Saiya, 2018-08-23. This book shows that attempts to repress religion produce the very violent religious extremism that states seek to avoid.

Comparative Philosophy and Religion in Times of Terror Douglas Allen, 2006-01-01. Comparative philosophy and religion can help us to understand the violence and terror that often dominate our world. These new creative studies ranging in scope from ancient Biblical Greek Indian and Chinese formulations to recent religious and philosophical positions broaden and deepen our understanding of terror and present new possibilities for greater nonviolence, peace, and true security.

Religion, Culture, and International Conflict Michael Cromartie, 2005-03-25. As religiously grounded moral arguments have become ever more influential factors in the national debate, particularly reinforced by recent presidential elections and the creation of the faith-based initiative office in the White House, journalists' ignorance about theological convictions has often worked to distort the public discourse on important policy issues. Pope John Paul II's pronouncements on stem cell research, the constitutional controversies regarding faith-based initiatives, the emerging participation of Muslims in American life: issues like these require political journalists in print and broadcast media to cover religious contexts that many admit they are ill equipped to understand. Put differently, these news events reflect subtle theological nuances and deep faith commitments that shape the activities of religious believers in the public square. Inasmuch as a faith tradition is an active or significant participant in the public arena, journalists will need to better understand the theological sources and religious convictions that motivate this political activity. The current national discourse has brought faith and its relationship to public policy to the forefront of our daily news. Since 1999 the Ethics and Public Policy Center, through the generosity of the Pew Charitable Trusts, has hosted six conferences for national journalists to help raise the level of their reporting by increasing their understanding of religion, religious communities, and the religious convictions that inform the political activity of devout believers. This book contains the presentations and conversations that grew out of those conferences.

Radical, Religious, and Violent Eli Berman, 2011-09-30. Applying fresh tools from economics to explain puzzling behaviors of religious radicals: Muslim, Christian, and Jewish violent and benign. How do radical religious sects run such deadly terrorist organizations? Hezbollah, Hamas, Lashkar-e-Taiba, and the Taliban all began as religious groups dedicated to piety and charity.

Yet once they turned to violence they became horribly potent executing campaigns of terrorism deadlier than those of their secular rivals In *Radical Religious and Violent* Eli Berman approaches the question using the economics of organizations He first dispels some myths radical religious terrorists are not generally motivated by the promise of rewards in the afterlife including the infamous seventy two virgins or even by religious ideas in general He argues that these terrorists even suicide terrorists are best understood as rational altruists seeking to help their own communities Yet despite the vast pool of potential recruits young altruists who feel their communities are repressed or endangered there are less than a dozen highly lethal terrorist organizations in the world capable of sustained and coordinated violence that threatens governments and makes hundreds of millions of civilians hesitate before boarding an airplane What's special about these organizations and why are most of their followers religious radicals Drawing on parallel research on radical religious Jews Christians and Muslims Berman shows that the most lethal terrorist groups have a common characteristic their leaders have found a way to control defection Hezbollah Hamas and the Taliban for example built loyalty and cohesion by means of mutual aid weeding out free riders and producing a cadre of members they could rely on The secret of their deadly effectiveness lies in their resilience and cohesion when incentives to defect are strong These insights suggest that provision of basic social services by competent governments adds a critical nonviolent component to counterterrorism strategies It undermines the violent potential of radical religious organizations without disturbing free religious practice being drawn into theological debates with Jihadists or endangering civilians

Conflicts, Religion and Culture in Tourism Razaq Raj, Kevin A Griffin, 2017-10-10

Conflicts Religion and Culture in Tourism highlights the role of religious tourism and pilgrimage as a tool for improving cultural relations Helping to form culture and society worldwide faith plays a vital part in cross cultural conflict resolution and opening dialogue across peoples This book shows how faith and activism can respond to the common challenges of peace making and coexistence both within and among the world's many traditions *Conflicts Religion and Culture in Tourism* provides a timely assessment of the increasing linkages and interconnections between religious tourism and secular spaces on a global stage Written from a multidisciplinary perspective it provides an invaluable resource for those studying and researching religion tourism and cultural management

Religion and Terrorism Aref M. Al-Khattar, 2003-06-30 Although religion based terrorism was certainly not uncommon before the events of September 11 2001 there is now a greater call for an explanation of these actions In this new study Al Khattar seeks to define religion based terrorism as seen by the followers of different religious traditions in order to facilitate understanding of this international problem He discusses religion based terrorism from three perspectives Judaism Christianity and Islam and offers a theoretical analysis from a criminological perspective of the justifications for such acts Interviews with leaders from the three major religions provide background from their holy books to contextualize the arguments that terrorists use to rationalize their actions As the first researcher to apply the Techniques of Neutralization Theory a traditional criminological theory to explain such religion terrorism Al Khattar

examines the primary data to understand the motivations beyond the surface explanations offered by the perpetrators and adherents to their causes Terrorists are considered as traditional criminals despite their claims of nobler callings Through utilization of this theoretical approach the study offers practical suggestions on how this criminal behavior might be dealt with by law enforcement society and religious institutions themselves

Terror in the Mind of God, Fourth Edition

Mark Juergensmeyer, 2017-03-28 Completely revised and updated this new edition of *Terror in the Mind of God* incorporates the events of September 11 2001 into Mark Juergensmeyer's landmark study of religious terrorism Juergensmeyer explores the 1993 World Trade Center explosion Hamas suicide bombings the Tokyo subway nerve gas attack and the killing of abortion clinic doctors in the United States His personal interviews with 1993 World Trade Center bomber Mahmud Abouhalima Christian Right activist Mike Bray Hamas leaders Sheik Yassin and Abdul Aziz Rantisi and Sikh political leader Simranjit Singh Mann among others take us into the mindset of those who perpetrate and support violence in the name of religion Provided by publisher

The Wiley Blackwell Companion to the Study of Religion Robert A. Segal, Nickolas P. Roubekas, 2021-03-10 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field *The Wiley Blackwell Companion to the Study of Religion* delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth *The Wiley Blackwell Companion to the Study of Religion* will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

Rethinking Religion and World Affairs

Timothy Samuel Shah, Alfred C. Stepan, Monica Duffy Toft, 2012-02-29 In recent years the role of religion in the study and conduct of international affairs has become increasingly important The

essays in this volume seek to question and remedy the problematic neglect of religion in extant scholarship grappling with puzzles issues and questions concerning religion and world affairs in six major areas Contributors critically revisit the secularization thesis which proclaimed the steady erosion of religion s public presence as an effect of modernization explore the relationship between religion democracy and the juridico political discourse of human rights assess the role of religion in fomenting ameliorating and redressing violent conflict and consider the value of religious beliefs actors and institutions to the delivery of humanitarian aid and the fostering of socio economic development Finally the volume addresses the representation of religion in the expanding global media landscape the unique place of religion in American foreign policy and the dilemmas it presents Drawing on the work of leading scholars as well as policy makers and analysts Rethinking Religion and World Affairs is the first comprehensive and authoritative guide to the interconnections of religion and global politics

The Oxford Handbook of Evolutionary Psychology and Religion James R. Liddle, Todd K. Shackelford, 2021 R sum This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online For more information please read the site FAQs

[Investigating Religious Terrorism and Ritualistic Crimes](#) Dawn Perlmutter, 2003-12-15 The legalities of particular religious practices depend on many factors such as the type of occult or religious activity the current laws and the intention of the individual practitioner Written by the director of the Institute for the Research of Organized and Ritual Violence Investigating Religious Terrorism and Ritualistic Crimes is the fir

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Table of Contents Religion And Terrorism

1. Understanding the eBook Religion And Terrorism
 - The Rise of Digital Reading Religion And Terrorism
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion And Terrorism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion And Terrorism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion And Terrorism
 - Personalized Recommendations
 - Religion And Terrorism User Reviews and Ratings
 - Religion And Terrorism and Bestseller Lists
5. Accessing Religion And Terrorism Free and Paid eBooks
 - Religion And Terrorism Public Domain eBooks
 - Religion And Terrorism eBook Subscription Services
 - Religion And Terrorism Budget-Friendly Options

6. Navigating Religion And Terrorism eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion And Terrorism Compatibility with Devices
 - Religion And Terrorism Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion And Terrorism
 - Highlighting and Note-Taking Religion And Terrorism
 - Interactive Elements Religion And Terrorism
8. Staying Engaged with Religion And Terrorism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion And Terrorism
9. Balancing eBooks and Physical Books Religion And Terrorism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion And Terrorism
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religion And Terrorism
 - Setting Reading Goals Religion And Terrorism
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion And Terrorism
 - Fact-Checking eBook Content of Religion And Terrorism
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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