

REFORM AND
INTELLECTUAL
—DEBATE—
IN VICTORIAN
—ENGLAND—

Edited by
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Reform And Intellectual Debate In Victorian England 1830 188

Ian Pickup



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Sin, Organized Charity and the Poor Law in Victorian England R. Humphreys, 1995-07-17 Politicians social administrators economists biographers and historians have shared the belief that the Charity Organisation Society effectively rationalised relief to the Victorian poor and illustrated the advantages of caring voluntarism over impersonal state handouts It is now clear that in provincial England these impressions were illusory The alleged sinful profligacy of other charitable bodies was persistently condemned by the Charity Organisation Society for fostering latent sin amongst the poor By exposing how they failed in practice to satisfy their own prescriptions for appropriate poor relief this volume asks whether the Charity Organisation Society were themselves morally equipped to castigate others about sin *Whitaker's Book List*, 1987

Networks and Connections in Legal History Michael Lobban, Ian Williams, 2020-09-03 Network and Connections in Legal History examines networks of lawyers legislators and litigators and how they shaped legal development in Britain and the world It explores how particular networks of lawyers from Scotland to East Florida and India shaped the culture of the forums in which they operated and how personal connections could be crucial in pressuring the legislature to institute reform as with twentieth century feminist campaigns It explores the transmission of legal ideas what happened to those ideas was not predetermined but when new connections were made they could assume a new life In some cases new thinkers made intellectual connections not previously conceived in others it was the new purposes to which ideas and practices were applied which made them adapt This book shows how networks and connections between people and places have shaped the way that legal ideas and practices are transmitted across time and space *Reconstructing the Criminal* Martin J. Wiener, 1990 This ambitious and imaginative work interprets criminal justice history by relating it to intellectual and cultural history Starting from the assumption that policies and statutes originate in a society's values and norms the author skilfully and persuasively demonstrates how changes in criminal law and penal practice were related to the changing values of early mid and late Victorian and Edwardian society Wiener traces changes in the criminal justice system by examining the treatment of offenders During the Victorian period the system became more punitive and was then reformed in line with welfarist thinking Wiener's wide ranging discussion of issues most notably of free will versus determinism sheds light on a broad range of Victorian history beyond crime and punishment *Historical Abstracts*, 1984 *The Women's Movement in the Seventies* Albert Krichmar, Virginia Carlson Smith, Ann E. Wiederrecht, 1977 Partly annotated bibliography on the status of women and women's rights **The Carlyle Encyclopedia** Mark Cumming, 2004 The Carlyle Encyclopedia focuses primarily on Thomas Carlyle It reflects the range of his interests and resists stereotyped impression of who he was and what he believed It covers Carlyle's entire life without privileging any particular work or period and locates Carlyle in his time and place in the context of a rich and challenging age The Carlyle Encyclopedia also gives a balanced assessment of Jane Welsh Carlyle which avoids either belittling her or overestimating her achievement It avoids the reductive and contradictory

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