

Historical and Theological Reflections of Honorary PhD Degrees Conferred to African Township Pentecostal Leaders in South Africa

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Abstract

It is a usual trend among South African Universities autumn graduation to include a component of conferring honorary doctoral degrees to distinguished academics, alumni, and members of civil society. This article focuses on the trend in 2024 because the usual trend also occurred during a national outcry about a foreign institution, Trinity International Bible University, a non-Council on Higher Education accredited institution, conferred a doctoral degree to one of South Africa's distinguished actors, Sello Maake kaNgcube. The institution has been conferring such degrees to Pentecostal pastors and members as well as other civil society leaders, between 2010 and 2024. This article argues that the actions of Trinity International Bible University should be considered in view of the legacy of apartheid, Bantu Education and the desire to achieve social status through ecclesial and academic titles among African Pentecostal leaders. Using an interplay of South African politics and education historical analysis, and a Pentecostal history analysis the article reflects on the phenomenon of conferring honorary doctoral degree to African Pentecostal leaders in South Africa.

Keywords: Pentecostal-Charismatic, Doctoral Degree (HC), Theological Training, Ethics, and Honour

INTRODUCTION

South African universities follow a global trend of conferring honorary doctoral degrees to academics who have distinguished themselves in their field of study. In addition, universities do the same for deserving individuals who have made significant contributions to their communities. However, Africans were deliberately excluded in the list of recipients. The trend began to change after the 1994 democratic dispensation when the ANC government embarked to transform the apartheid-based education system that promoted superiority and inferiority among different nations and introduced an equal education system for all its citizens.

At that time two new regulatory bodies were established regulate and transform education. First is Umalusi responsible for grade one to twelve education. Second is South African Qualifications Authority (SAQA) responsible for checking the quality of foreign qualifications of institutions of higher learning. Third is Council on Higher Education (CHE) responsible regulating and transforming higher education learning. The CHE was authorised to regulate the provision of higher education and the awarding of relevant qualification according to the National Qualification Framework (NQF) (level six to ten), that is diploma or higher certificate NQF level six, bachelor degree, NQF level seven, honours degree NQF level eight, master degree, NQF level nine and doctoral degrees, NQF level ten. In addition, only public universities are permitted to confer honorary doctoral degrees. All private and foreign institutions that wish to offer higher education have to apply to be registered with the Council on Higher Education and be listed in the register of the Department of Higher Education and Training (DHET).

At a lower qualification level, the Association of Christian Religious Practitioners (ACRP) was established to address theological training of unprivileged pastors who cannot meet CHE standards. The ACRP developed the NQF level 3 and 5 curriculums as a religious occupation within the Quality Control for Trades and Occupation (QCTO) framework. Other institutions are currently working with the ACRP and the QCTO to focus on delivering NQF Levels 3 and 5 theological education training.

Alongside these developments, in the mid -2000s, as the new government was introducing transformation primary,

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