

The Parable of the Wheat and the Tares  
In Matthew's parable the weeds are tares. "The kingdom of heaven is like a farmer who sows good seed in his field. While he sleeps, his enemy goes in and sows tares among the wheat seeds. When the wheat grows and bears grain, the tares also grow and bear grain. The farmer's servants came to harvest the wheat, saying, 'Lord, we have finished harvesting the field. The tares are also ready to harvest.' He answered and said to them, 'No, let them grow together with the wheat until the harvest, and then I will tell the harvesters what to do.'"

Matthew's parable of the wheat and the tares is a parable of the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

"I will reap the harvest in parables: I will open things up to you from the foundation of the world."

The Parable of the Sower  
In Matthew's parable the sower is Jesus. He sows the seed of the kingdom of heaven. The seed is the word of God. The soil is the heart of the hearer. The harvest is the kingdom of heaven. The harvesters are the angels.

"The field is the world, the good seed are the sons of the kingdom, but the tares are the sons of the wicked one."

"The enemy who sowed them is the devil, the harvest is the end of the age, and the harvesters are the angels."

"Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age."

"The Son of Man will send out his angels, and they will gather out of his kingdom all things that offend, and those who practice lawlessness."

"And will cast them into the furnace of fire. 'There will be weeping and gnashing of teeth.'"

"Then the righteous will shine forth as the sun in the kingdom of their Father. 'Who has ears to hear, let him hear!'"

Matthew 13:24-30. The parable of the wheat and the tares is a parable of the church. It is a parable of the world. It is a parable of the present, writing. The parable of the sower is a parable of the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

The Parable of the Mustard Seed  
In Matthew's parable the mustard seed is the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

The Parable of the Pearl of Great Price  
In Matthew's parable the pearl of great price is the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

The Parable of the Dragnet  
In Matthew's parable the dragnet is the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

The Parable of the Net  
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The Parable of the Vineyard  
In Matthew's parable the vineyard is the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

The Parable of the Fig Tree  
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The Parable of the Olive Tree  
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The Parable of the Stone  
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The Parable of the Sheep and the Goats  
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Matthew 13:31-52. The parable of the mustard seed is a parable of the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

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Matthew 13:53-58. The parable of the vineyard is a parable of the kingdom of heaven. It is a parable of the church. It is a parable of the world. It is a parable of the present, writing.

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**Francis M. Higman**



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