



PAUL

IN THE ROMAN WORLD



the
conflict
at
Corinth

ROBERT M. GRANT

Paul In The Roman World The Conflict At Corinth

James D.G. Dunn



Paul In The Roman World The Conflict At Corinth:

Paul in the Roman World Robert McQueen Grant,2001-01-01 Though the apostle Paul wrote letters to many of the churches he founded none of his extant letters reveal more about him his missionary activity and the community of faith he sought to pastor than 1 Corinthians In 1 Corinthians Paul tried to influence even control the church in the context of a city that had lasting memories of Greek democracy but the present realities of a Roman proconsul This volume highlights Paul as apostle missionary and pastor against the backdrop of the Greco Roman culture economics and politics **Paul in the**

Roman World Robert McQueen Grant,2001 **Paul, Corinth, and the Roman Empire** Panayotis

Coutsoumpos,2015-08-11 Paul s letter to the Corinthians provides an exclusive quick look into the social and political life of a young Christian congregation in a Greco Roman environment during the early decades when Christianity was emerging The letter provides a range and richness of information regarding the early church that is unparalleled by any other writing in the New Testament Much effort has gone into reconstructing the Christian church at Corinth more recently attention has focused on the Corinthian congregation itself and its influence towards the community of the Roman Empire The scholarly picture of the Corinthian community throughout the period of modern interpretation has been far from constant It has been continually altered as interpretative fashions have changed **Paul's Approach to the Cultural Conflict in Corinth**

Johannes Wessels,2016 The problem of cultural conflict in congregations has been a serious challenge to the church throughout its history Many approaches to tackling the problem of cultural intolerance and tensions have been quite pragmatic in nature without the presence of a solid biblical foundation or pastoral model In this book Paul s approach as a slave leader emptying himself in analogy of Christ s own kenosis is thoroughly discussed and posed as a biblical approach and solution to handling this very complex and contentious issue in churches especially in the context of Botswana Dissertation Series Theology in Africa Vol 7 Subject Religious Studies Christianity Studies **Paul's Political Strategy in 1**

Corinthians 1-4 Bradley J. Bitner,2015-06-25 This volume examines 1 Corinthians 1 4 within first century politics demonstrating the significance of Corinth s constitution to the interpretation of Paul s letter Bradley J Bitner shows that Paul carefully considered the Roman colonial context of Corinth which underlay numerous ecclesial conflicts Roman politics however cannot account for the entire shape of Paul s response Bridging the Hellenism Judaism divide that has characterised much of Pauline scholarship Bitner argues that Paul also appropriated Jewish biblical notions of covenant Epigraphical and papyrological evidence indicates that his chosen content and manner are best understood with reference to an ecclesial politeia informed by a distinctively Christ centred political theology This emerges as a politics of thanksgiving in 1 Corinthians 1 4 9 and as a politics of construction in 3 5 4 5 where Paul redirects gratitude and glory to God in Christ This innovative account of Paul s political theology offers fresh insight into his pastoral strategy among nascent Gentile Jewish assemblies **Christianity at Corinth** Edward Adams,David G. Horrell,2004-01-01 First Corinthians provides a unique

glimpse into the life of a young Christian community in a Greco Roman environment during the early decades of emerging Christianity. It supplies a range and richness of information about the early church that is unparalleled by any other New Testament document. Much effort has gone into reconstructing Christianity at Corinth; more recently attention has focused on the Corinthian community itself. The scholarly picture of the Corinthian Christians throughout the period of modern interpretation has been far from constant and their profile has altered as interpretive fashions have shifted. This collection of classic and new essays charts the history of the scholarly quest for the Corinthian church from F. C. Baur to the present day and offers the reflections of leading scholars on where the quest has taken us and its future direction.

The Rhetorical Role of Scripture in 1 Corinthians John Paul Heil, 2005. The Rhetorical Role of Scripture in 1 Corinthians: an exegetical analysis of all the explicit quotations and references to the Old Testament in Paul's First Letter to the Corinthians examines the various authoritative roles that not only scriptural quotations but also other explicit references and allusions to scripture play in Paul's rhetorical strategy in the letter. Through this careful examination Heil shows how each scriptural quote or reference speaks with the divine authority of the scriptures in general and affects the audience with its authority and rhetorical power. The end result is an enlightening portrait of the powerful impact that the Jewish scriptures exerted on Paul's implied audience at Corinth. Paperback edition is available from the Society of Biblical Literature www.sbl-site.org.

A Pauline Theology of Church Leadership Andrew D. Clarke, 2008-01-29. Scholarly studies consider Paul's views on leadership tend to fall into one of three camps: 1. the historical development view which in large measure identifies developments in church practice with developments in Pauline and deutero Pauline ecclesiology; 2. the synchronic historical reconstruction typically making use of Graeco Roman social context sources or social scientific modelling focusing on a single congregation and sometimes distinguishing between the situation to which Paul was responding and the pattern he sought to impose; and 3. the theological hermeneutical analysis identifying Paul's particular approach to power and authority often independently of any detailed reconstruction of the situations to which Paul was responding. Andrew Clarke has explored in an earlier work *Serve the Community of the Church* (Eerdmans, 2000) the distinctive local and historical situations in the various Pauline communities and concluded that there is no evidence that they organised themselves according to a common set of governmental structures which clearly developed with the passage of time. Rather each community was influenced by its own localized social and cultural context. The present project builds on this and necessarily focuses on leadership style rather than church order. It seeks to recover from Paul's critical responses his generic ethos of church leadership including the ideal qualities, characteristics and task of leaders and the nature of appropriate interaction and engagement with church members. In the light of current theoretical discussions about power and gender the study focuses particularly on Paul's attitude towards hierarchy, egalitarianism, authority, responsibility and privilege.

An Introduction to the New Testament D. A. Carson, Douglas J. Moo, 2009-05-26. Grasp the message of the New Testament by focusing on the essentials.

An Introduction to the New Testament focuses on historical questions dealing with authorship date sources purpose destination and so forth ensuring that the New Testament books will be accurately understood within historical settings For each New Testament document the authors also provide a substantial summary of the book s content discuss the book s theological contribution to the overall canon and give an account of current studies on the book including recent literary and social science approaches to interpretation This second edition reflects significant revision and expansion from the original making this highly acclaimed text even more valuable A new chapter provides a historical survey examining Bible study method through the ages The chapter on Paul has been expanded to include an analysis of debates on the new perspective The discussion of New Testament epistles has been expanded to form a new chapter This new edition is an ideal textbook for seminary students and will help a new generation better grasp the message of the New Testament *The First Letter to the Corinthians* Roy E Ciampa,Brian S Rosner,2020-05-21 This careful sometimes innovative mid level commentary touches on an astonishingly wide swath of important sensitive issues theological and pastoral that have urgent resonances in twenty first century life This thorough commentary presents a coherent reading of 1 Corinthians taking full account of its Old Testament and Jewish roots and demonstrating Paula s primary concern for the unity and purity of the church and the glory of God Those who preach and teach 1 Corinthians will be grateful to Ciampa and Rosner for years to come and scholars will be challenged to see this letter with fresh eyes **The Psalms in the New Testament** Steve Moyise,Maarten J.J.

Menken,2004-06-08 This book offers a comprehensive summary of the use of the Psalms at Qumran and in the New Testament For the first time this collection offers a set of studies which will offer an overview of the role and function of the Psalms in the first century Each chapter considers matters of textual form points of particular interest and hermeneutics Together this collection forms an important research tool for Septuagintal and manuscript studies first century hermeneutics and the development of Christian apologetics and theology The contributors have all either written or are writing monographs on their particular section of the New Testament Qumran In a number of cases the particular chapter will be the first of its kind such as Steve Moyise s discussion of Psalms in Revelation **Paul and Scripture** Stanley E.

Porter,Christopher D. Land,2019-03-19 In Paul and Scripture an international group of scholars discuss a range of topics related to the Apostle Paul and his relationship s with Jewish Scripture The essays represent a broad spectrum of viewpoints with some devoted to methodological issues others to general patterns in Paul s uses of Scripture and still others to specific letters or passages within the traditional Pauline canon inclusive of the disputed letters The end result is an overview of the various ways in which Paul the Apostle weaves into his writings the authority content and even wording of Jewish Scriptures

Beginning from Jerusalem James D.G. Dunn,2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from

Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

First Corinthians Raymond F. Collins, 2006 One of the most exciting of Paul's letters First Corinthians offers a vantage point from which modern readers can reflect on the diversity in Christian Churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives Paul introduces us to a flesh and blood community whose humanness was all too apparent Sex death and money were among the issues they had to face Social conflicts and tension within their Christian community were part of their daily lives Paul uses all of his diplomacy rhetorical skill and authority to exhort the Corinthian community to be as one in Christ In examining Paul's message and method Collins approaches First Corinthians as a Hellenistic letter written to people dealing with real issues in the Hellenistic world He cites existing Hellenistic letters to show that Paul was truly a letter writer of his own times Collins makes frequent references to the writings of the philosophic moralists to help clarify the way in which Paul spoke to his beloved Corinthians He also comments on some aspects of the social circumstances that shaped the Christians of Corinth Raymond Collins PhD is a priest of the Diocese of Providence and is the dean of the School of Religious Studies at The Catholic University of America He is the author of *John and His Witness and Divorce in the New Testament* published by Liturgical Press

Sacra Pagina: First Corinthians Raymond F. Collins, 2016-03-18 2000 Catholic Press Association Award Winner One of the most exciting of Paul's letters 1 Corinthians offers a vantage point from which modern readers can reflect on diverseness in Christian Churches today In First Corinthians Raymond Collins explores that vantage point as well as the challenge Paul posed to the people of his time and continues to pose in ours to allow the gospel message to engage them in their daily lives Paul introduces us to a flesh and blood community whose humanness was all too apparent Sex death and money were among the issues they had to face Social conflicts and tension within their Christian community were part of their daily lives Paul uses all of his diplomacy rhetorical skill and authority to exhort the Corinthian community to be as one in Christ In examining Paul's message and method Collins approaches 1 Corinthians as a Hellenistic letter written to people dealing with real issues in the Hellenistic world He cites existing Hellenistic letters to show that Paul was truly a letter writer of his own times Collins makes frequent references to the writings of the philosophic moralists to help clarify the way in which Paul spoke to his beloved Corinthians He also comments on some aspects of the social circumstances in which the Christians of Corinth actually lived

Temple Purity in 1-2 Corinthians Yulin Liu, 2013 Paul's view of the church as the temple and his concern about its purity in 1 2

Corinthians has traditionally been interpreted from the perspective of a Jewish background. However Yulin Liu reveals that the pagans were very aware of temple purity when visiting some temples in the Greco Roman world and the purification concerns of three pagan temples in Corinth are documented in his work. The author affirms that the Gentile believers among the Corinthian community were able to grasp Paul's message because of it. Also Liu investigates Paul's use of temple purity to address the necessity of unity, holiness and faithfulness of the Corinthian Christians in an eschatological sense. The separation of God's people from profane matters actually points to a new exodus and a progressive consummation of the construction of the eschatological temple community. *Paul of Tarsus* Panayotis Coutsoumpas, 2018-09-25. Paul's writings are central and important not only for the establishment of the Christian faith but also for the entire history of the Early Christian Church. The study of Paul's person, his letter and his theology can be stimulating and a challenging reading effort. *Paul of Tarsus* is an introduction designed for students, pastors and laymen. P. Coutsoumpas seeks to expand Paul's essential message. Seeking to situate the study of the Apostle in a proper perspective, Coutsoumpas first looks into the contours of Paul's personal life before and after his encounter with the risen Christ. Then he looks at each of Paul's letters independently and lastly emphasizes the central elements of his theological belief. *Paul of Tarsus* is an appealing and accessible book that places Paul within his historical and theological context. **Urban Religion in Roman Corinth** Daniel N. Schowalter, Steven J. Friesen, 2005. This title discusses the history, topography and urban development of Corinth with a focus on civic and private religious practices. Analysis of the latest archaeological data is coupled with consideration of what can be known about the emergence and evolution of religions in Corinth. Metaphors and Social Identity Formation in Paul's Letters to the Corinthians Kar Yong Lim, 2017-05-05. Why did Paul frequently employ a diverse range of metaphors in his letters to the Corinthians? Was the choice of these metaphors a random act or a carefully crafted rhetorical strategy? Did the use of metaphors shape the worldview and behavior of the Christ followers? In this innovative work, Kar Yong Lim draws upon Conceptual Metaphor Theory and Social Identity Theory to answer these questions. Lim illustrates that Paul employs a cluster of metaphors, namely sibling, familial, temple and body metaphors, as cognitive tools that are central to how humans process information, construct reality and shape group identity. Carefully chosen, these metaphors not only add colors to Paul's rhetorical strategy but also serve as a powerful tool of communication in shaping the thinking governing the behavior and constructing the social identity of the Corinthian Christ followers. 1-2 Corinthians Craig S. Keener, 2005-06-13. This commentary explains 1 and 2 Corinthians passage by passage following Paul's argument. It uses a variety of ancient sources to show how Paul's argument would have made sense to first century readers, drawing from ancient letter writing, speaking and social conventions. The commentary will be of interest to pastors, teachers and others who read Paul's letters because of its readability, firm grasp of the background and scholarship on the Corinthian correspondence and its sensitivity to the sorts of questions asked by those wishing to apply Paul's letters today. It will also be of interest to scholars because of its

exploration of ancient sources often providing sources not previously cited in commentaries

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Table of Contents Paul In The Roman World The Conflict At Corinth

1. Understanding the eBook Paul In The Roman World The Conflict At Corinth
 - The Rise of Digital Reading Paul In The Roman World The Conflict At Corinth
 - Advantages of eBooks Over Traditional Books
2. Identifying Paul In The Roman World The Conflict At Corinth
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Paul In The Roman World The Conflict At Corinth
 - User-Friendly Interface
4. Exploring eBook Recommendations from Paul In The Roman World The Conflict At Corinth
 - Personalized Recommendations
 - Paul In The Roman World The Conflict At Corinth User Reviews and Ratings
 - Paul In The Roman World The Conflict At Corinth and Bestseller Lists
5. Accessing Paul In The Roman World The Conflict At Corinth Free and Paid eBooks
 - Paul In The Roman World The Conflict At Corinth Public Domain eBooks
 - Paul In The Roman World The Conflict At Corinth eBook Subscription Services
 - Paul In The Roman World The Conflict At Corinth Budget-Friendly Options
6. Navigating Paul In The Roman World The Conflict At Corinth eBook Formats

- ePub, PDF, MOBI, and More
- Paul In The Roman World The Conflict At Corinth Compatibility with Devices
- Paul In The Roman World The Conflict At Corinth Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Paul In The Roman World The Conflict At Corinth
 - Highlighting and Note-Taking Paul In The Roman World The Conflict At Corinth
 - Interactive Elements Paul In The Roman World The Conflict At Corinth
- 8. Staying Engaged with Paul In The Roman World The Conflict At Corinth
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Paul In The Roman World The Conflict At Corinth
- 9. Balancing eBooks and Physical Books Paul In The Roman World The Conflict At Corinth
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Paul In The Roman World The Conflict At Corinth
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Paul In The Roman World The Conflict At Corinth
 - Setting Reading Goals Paul In The Roman World The Conflict At Corinth
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Paul In The Roman World The Conflict At Corinth
 - Fact-Checking eBook Content of Paul In The Roman World The Conflict At Corinth
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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