



Monstrous Middle Ages

Lisa Verner



Monstrous Middle Ages:

, *The Monstrous Middle Ages* Bettina Bildhauer, Robert Mills, 2017-05-15 The figure of the monster in medieval culture functions as a vehicle for a range of intellectual and spiritual inquiries from questions of language and representation to issues of moral theological and cultural value Monsters embody cultural tensions that go far beyond the idea of the monster as simply an unintelligible and abject other This text looks at both the representation of literal monsters and the consumption and exploitation of monstrous metaphors in a wide variety of high and late medieval cultural productions from travel writing and mystical texts to sermons manuscript illuminations and maps Individual essays explore the ways in which monstrosity shaped the construction of gendered and racial identities religious symbolism and social prejudice in the Middle Ages Reading the Middle Ages through its monsters provides an opportunity to view medieval culture from fresh perspectives It should be of interest in the concept of monstrosity and its significance for medieval cultural production **The Epistemology of the Monstrous in the Middle Ages** Lisa Verner, 2005-01-07 This book studies the phenomena of monsters and marvels from the time of Pliny the Elder through the 14th century **A Cultural History of Fairy Tales in the Middle Ages** Susan Aronstein, 2021-07-15 How have fairy tales from around the world changed over the centuries What do they tell us about different cultures and societies Spanning the years from 900 to 1500 and traversing geographical borders from England to France and India to China this book uniquely examines the tales told translated adapted and circulated during the period known as the Middle Ages Scholars in history literature and cultural studies explore the development of epic tales of heroes and monsters and enchanted romance narratives Examining how tales evolved and functioned across different societies during the Middle Ages this book demonstrates how the plots themes and motifs used in medieval tales influenced later developments in the genre An essential resource for researchers scholars and students of literature history and cultural studies this volume explores themes including forms of the marvelous adaptation gender and sexuality humans and non humans monsters and the monstrous spaces socialization and power A Cultural History of Fairy Tales 6 volume set A Cultural History of Fairy Tales in Antiquity is also available as a part of a 6 volume set A Cultural History of Fairy Tales tracing fairy tales from antiquity to the present day available in print or within a fully searchable digital library accessible through institutions by annual subscription or on perpetual access see www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available digitally via www.bloomsburycollections.com [Lives, Identities and Histories in the Central Middle Ages](#) Julie Barrau, David Bates, 2021-10-07 Offers a new take on the identities and life histories of medieval people in their multi layered and sometimes contradictory dimensions **Imagination and Fantasy in the Middle Ages and Early Modern Time** Albrecht Classen, 2020-08-24 The notions of other peoples cultures and natural conditions have always been determined by the epistemology of imagination and fantasy providing much freedom and creativity and yet have also created

much fear anxiety and horror In this regard the pre modern world demonstrates striking parallels with our own insofar as the projections of alterity might be different by degrees but they are fundamentally the same by content Dreams illusions projections concepts hopes utopias dystopias desires and emotional attachments are as specific and impactful as the physical environment This volume thus sheds important light on the various lenses used by people in the Middle Ages and the early modern age as to how they came to terms with their perceptions images and notions Previous scholarship focused heavily on the history of mentality and history of emotions whereas here the history of pre modern imagination and fantasy assumes center position Imaginary things are taken seriously because medieval and early modern writers and artists clearly reveal their great significance in their works and their daily lives This approach facilitates a new deep structure analysis of pre modern culture The Ashgate Research Companion to Monsters and the Monstrous Asa Simon Mittman, Peter J.

Dendle, 2017-02-24 The field of monster studies has grown significantly over the past few years and this companion provides a comprehensive guide to the study of monsters and the monstrous from historical regional and thematic perspectives The collection reflects the truly multi disciplinary nature of monster studies bringing in scholars from literature art history religious studies history classics and cultural and media studies The companion will offer scholars and graduate students the first comprehensive and authoritative review of this emergent field *Holy Monsters, Sacred Grotesques* Michael E.

Heyes, 2018-08-10 *Holy Monsters Sacred Grotesques* examines the intersection of religion and monstrosity in a variety of different time periods in the hopes of addressing two gaps in scholarship within the field of monster studies The first part of the volume running from the medieval to the Early Modern period focuses upon the view of the monster through non majority voices and accounts from those who were themselves branded as monsters Overlapping partially with the Early Modern and proceeding to the present day the contributions of the second part of the volume attempt to problematize the dichotomy of secular religious through a close look at the monsters this period has wrought **Ritual Gone Wrong** Kathryn T.

McClymond, 2016-04-01 Ritual theorizing has tended to focus on perfect rituals as prescribed in sacred texts yet ritual mistakes occur all the time crucial items can go missing or get broken incorrect phrases can be said In this book Kathryn McClymond examines cases in which rituals have gone wrong embracing the fact that in fact they rarely go as planned From ancient India to modern Iraq *Ritual Gone Wrong* demonstrates that ritual disruptions throughout history reveal the fluid supple and dynamic nature of ritual **The Giant Hero in Medieval Literature** Tina Marie Boyer, 2016-05-18 In *The Giant Hero in Medieval Literature* Tina Boyer counters the monstrous status of giants by arguing that they are more broadly legible than traditionally believed Building on an initial analysis of St Augustine's *City of God* Bernard of Clairvaux's deliberations on monsters and marvels and readings in Tomasin von Zerclaere's *Welsche Gast* provide insights into the spectrum of antagonistic and heroic roles that giants play in the courtly realm This approach places the figure of the giant within the cultural and religious confines of the twelfth and thirteenth centuries and allows an in depth analysis of epics and romances

through political social religious and gender identities tied to the figure of the giant Sources range from German to French English and Iberian works

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