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Xiaolong Qi

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The Globalization of God Dara Molloy,2015-11-10 Roman Catholicism was the first multinational corporation Preaching was the forerunner of advertising Roman Catholicism created the template for the spread of commercial globalisation through multinational corporations For global Christianity to succeed all local expressions of Christianity had to be suppressed These included Celtic Christianity For 800 years the Roman church tried to break the independent spirit of Celtic Christianity Despite being defeated in 1014 at the Battle of Clontarf the Irish Vikings through their urban bishops were key actors in the imposition of Roman episcopal structures of church throughout Ireland in the 12th century There was an invasion of Norman monks to Ireland which began in 1142 twenty five years before the military invasion in 1167 The ecclesiastical colonisation of Ireland meant that a Roman episcopal and diocesan structure replaced the Celtic monastic structure Norman colonisers destroyed Celtic monasteries and replaced them with imported European religious orders Cistercian monasteries in Ireland were required to have French abbots and sometimes these were imposed by force no Irishman was allowed to become a bishop or attain any ecclesiastical high office St Malachy of Armagh betrayed his own Celtic heritage and was a key figure in bringing about the ecclesiastical colonisation of Ireland Monotheism is the mythical container for globalization Humans will fail to return to a sustainable way of living on this planet until the mythological container of monotheism is replaced by new bioregional spiritualities that go beyond both monotheism and polytheism

Early Irish Monasticism Catherine Thom, 2006-08-22 An exploration of the ascetical theology and praxis of sixth to eighth century Irish monasticism as a radical response to the gospel <u>Cambridge Medieval Celtic Studies</u>, 1985

Cistercian Studies Cistercians.1966 Every Earthly Blessing Esther de Waal, 1999-06 This concise and clear introduction to Celtic spirituality provides an overview of all aspects of Celtic understandings By providing readers not only with a narrative but with the poetry and songs of the ancient Celts she explores Celtic views of pilgrimage solitude creation and healing De Waal also looks at their understanding of core Christian concepts such as sin sorrow salvation and the cross Written accessibly this book is excellent for parish study as well as individual reading The American Benedictine Religion Index One ,2001 The Catholic Periodical and Literature Index ,1982 **Review** ,1984 The Celtic Monk Uinseann Ó Maidín, 1996 In the Early Middle Ages the Irish temperament individualistic poetic and deeply loyal to family produced great and learned saints and a unique monastic literature Before the Norman Invasion the isolation of the island allowed the development of traditions quite different from those of the continent or Britain The rules maxims litanies and poems of early Irish monks convey the spirituality of the Isle of Saints in the sixth to eighth centuries Monastic Studies, Number Fifteen ,1984 From the John N Smith Fonds

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Monastic Studies Number Fourteen Advent 1983 Celtic Monasticism," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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