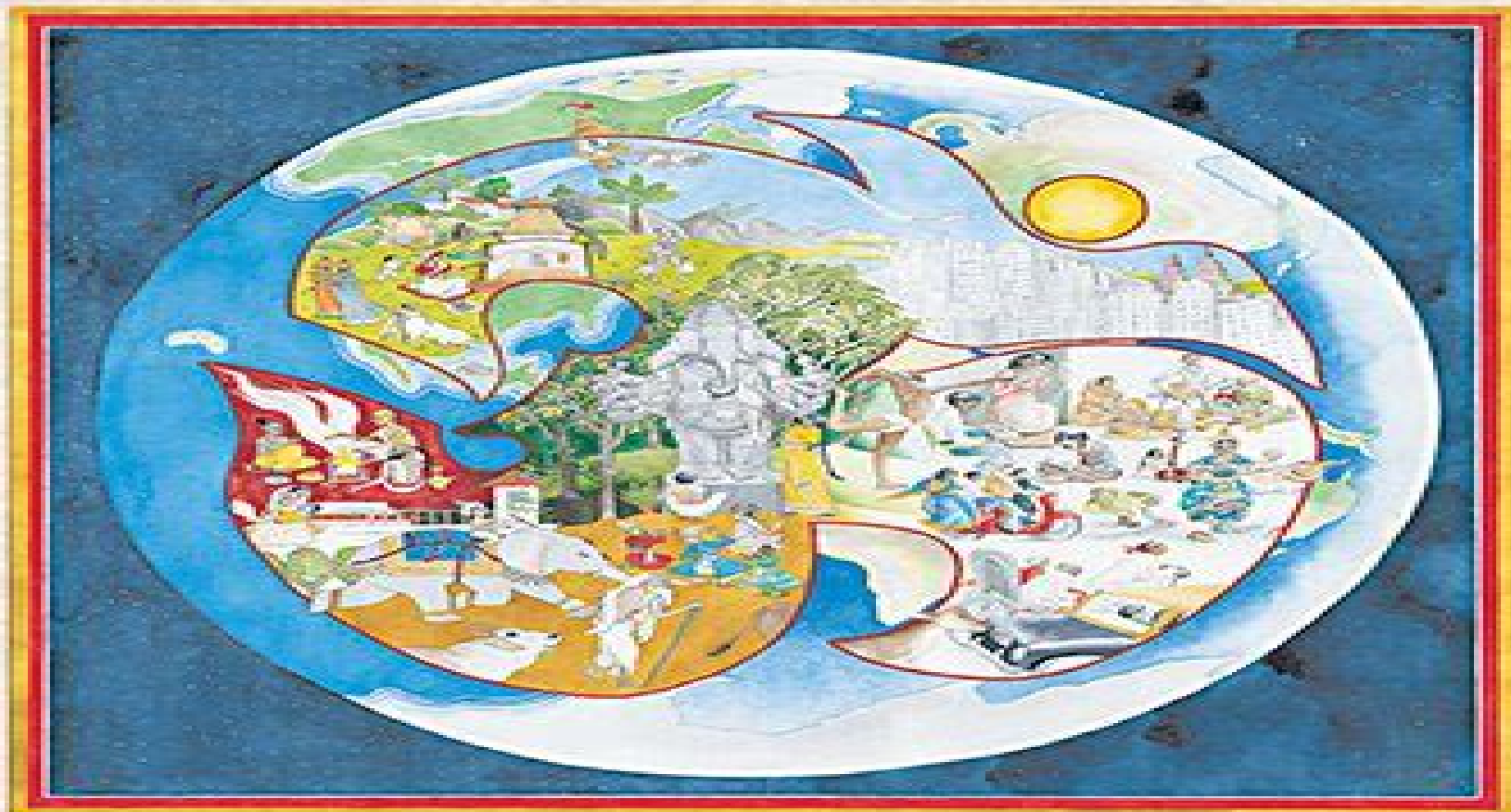


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THE BOOK OF DISCIPLINE OF ŚAIVA SIDDHĀNTA CHURCH

Satguru Sivaya Subramuniyaswami



A dossier setting forth the theology, doctrines, customs, policies and plans by which members and institutions of Saiva Siddhanta Church are guided and governed in loving service to our Supreme God Siva.

Saiva Dharma Sastras

Julia Schneider



Saiva Dharma Sastras:

Saiva Dharma Shastras Satguru Sivaya Subramuniyaswami, aiva Dharma Sastras is a potent edict an irrevocable commission to my Acharya successors detailing their future duties and responsibilities Further it is a Dossier describing for Church members and the public our international headquarters monasteries missions and extended families our Himalayan Academy ministry and initiations our family and monastic paths articles of faith and conduct It explains our World Outreach Mission to protect preserve and promote the Saivite Hindu religion to foster the growth of all sects of Hinduism through Hindu solidarity and to teach monistic Saiva Siddhanta for the spiritual unfoldment of the individual and the family through temple worship and daily sadhana How members live conduct themselves raise their families and perform their dharma is all elucidated here This shastra portrays a fellowship that is a one body of belief worship and allegiance Each member has studied and upholds the same scriptures and creed Each worships God Siva through the traditional ceremonies and sacred observances Each is well versed in the teachings of our sampradaya a tradition that values practice above learning Each finds authority in our religious hierarchical lineage or parampara Each performs the potent sadhanas of the Saiva Neri regular disciplines which yield spiritual transformation through self effort Each looks to the spiritual preceptor or satguru as the supreme guiding force **Saiva Dharma Sastras** Satguru Sivaya Subramuniyaswami,Subramuniya (Master.),1995

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The Vision of Siva in Periyapuranam Ratna-Ma Chelliah Navaratnam,1987 Study of Periyapur am 12th century verse hagiography of Sivaite religious leaders by Cekkil r *Homegrown Gurus* Ann Gleig,Lola Williamson,2013-10-29 Today a new stage in the development of Hinduism in America is taking shape After a century of experimentation during which Americans welcomed Indian gurus who adjusted their teachings to accommodate the New World context American Hinduism can now rightly be called its own tradition rather than an imported religion Accordingly this spiritual path is now headed by leaders born in North America *Homegrown Gurus* explores this phenomenon in essays about these figures and their networks A variety of teachers and movements are considered including Ram Dass Siddha Yoga and Amrit Desai and Kripalu

Yoga among others Two contradictory trends quickly become apparent an increasing Westernization of Hindu practices and values alongside a renewed interest in traditional forms of Hinduism These opposed sensibilities innovation and preservation radicalism and recovery are characteristic of postmodernity and denote a new chapter in the American assimilation of Hinduism History of Saiva Cults in Northern India Vishwambhar Sharan Pathak,1960 Holy Orders of Sannyas Saiva Siddhanta Church, A Saiva Swami s Diksha And Lifetime Vows Of Renunciation A religious covenant between a sannyasin one who has renounced the world in service to God Siva and the divine beings of all three worlds In the fulfillment of these holy orders of sannyas the sannyasin of his own volition irrevocably and eternally binds himself to his religion the Saiva Samayam to the timeless traditions of the sanatana dharma to his fellow Hindus to his brother renunciates and most especially to the Siva Yogaswami Guru Parampara Sannyas may be simply defined as Saivite Hindu monasticism and a sannyasin is one who has renounced the world in search of God Realization and has been formally initiated by a guru who is himself a sannyasin In Sanskrit the word sannyas literally means to throw down or to abandon Thus sannyas is the giving up or abandonment of the world and the sannyasin is one who has so renounced True sannyas is not a denial of life but life s highest fulfillment It is unmitigated selflessness It is the relinquishment of the transient and illusory in favor of a permanent Reality the eschewing of a worldly life that one may by gradual stages of purification draw inward toward Parasiva Truth Absolute It is a break with the mundane and a binding unto the Divine It is the repudiation of the dharma including the obligations and duties of the householder and the acceptance of the even more demanding dharma of the renunciate

Saiva Siddhanta ,1970

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