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CAROLINE WILLIAMS

ST. MARTIN'S

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THEIR CULTS AND ORIGINS



CAROLINE WILLIAMS

Saints And Their Cults

Stephen Wilson



Saints And Their Cults:

Saints and Their Cults Stephen Wilson, 1985 This is a paperback edition of a collection of ten papers by different authors on the cult of saints first published in hard covers in 1983 Six have been translated from French including a pioneering study by Robert Hertz one of Durkheim's most eminent pupils The editor provides a wide ranging general and historical introduction and a 100 page annotated bibliography covering material on the subject in all disciplines and in four main languages

Saints and Their Cults in the Atlantic World Margaret Jean Cormack, 2007 *Saints and Their Cults in the Atlantic World* traces the changing significance of a dozen saints and holy sites from the fourth century to the twentieth and from Africa Sicily Wales and Iceland to Canada Boston Mexico Brazil and the Caribbean Scholars representing the fields of history art history religious studies and communications contribute their perspectives in this interdisciplinary collection also notable as the first English language study of many of the saints treated in the volume Several chapters chart the changing images and meanings of holy people as their veneration traveled from the Old World to the New others describe sites and devotions that developed in the Americas The ways that a group feels connected to the holy figure by ethnicity or regionalism proves to be a critical factor in a saint's reception and many contributors discuss the tensions that develop between

ecclesiastical authorities and communities of devotees **Saints and their cults**, 1933 **Saints and Their Cults** Stephen Wilson, 2008-11-01 **Saints and Their Cults: Studies in Religious Sociology, Folklore and History** Stephen Wilson, 1983 **Protestants and the Cult of the Saints** Carol Piper Heming, 2003-08-01 The role of the saints became a

theological dilemma for scholars and laity alike throughout the Reformation era As Protestants tried to remove themselves from the hold of the Catholic Church the cult of the saints remained a formidable presence Through the analysis of 180 pamphlets published by reformers in German speaking Europe Carol Heming shows the struggle Protestants faced in purging the cult of the saints from their culture and religion Heming examines why Reformation leaders so strongly and universally denounced the cult of the saints and whether the holy patrons disappeared from Protestant areas without benefit of champion or defender Complete scriptural references used in the pamphlets against the saints and images are included

Saints Caroline Williams, 1980-01-01 Brief descriptions of the lives of Catholic saints are accompanied by depictions in paintings and sculpture of their martyrdom or ministry **The Cult of St Katherine of Alexandria in Early Medieval Europe** Christine Walsh, 2017-05-15 St Katherine of Alexandria was one of the most popular saints in both the Orthodox and Latin Churches in the later Middle Ages yet there has been little study of how her cult developed before c 1200 This book redresses the balance providing a thorough examination of the way the cult spread from the Greek speaking lands of the Eastern Mediterranean and into Western Europe The author uses the full range of source material available including liturgical texts hagiographies chronicles and iconographical evidence bringing together these often disparate sources to map the way in which the cult of St Katherine grew from its early stages in the Byzantine Empire up to c 1100 its transmission to

Italy and the introduction and development of the cult in Normandy and England up to c 1200 The book also includes appendices listing early manuscripts containing Katherine s Passio and including key original texts on St Katherine of the period This study will be welcomed by scholars of medieval history and the history of medieval art and as a case study for all those with an interest in the development of medieval saint s cults The Cult of Saint George in Medieval England Jonathan Good,2009 How St George became the patron saint of England has always been a subject of speculation He was not English nor was his principal shrine there the usual criteria for national patronage yet his status and fame came to eclipse that of all other saints Edward III s use of the saint in his wars against the French established him as a patron and protector of the king unlike other saints George was adopted by the English to signify membership of the community of the realm This book traces the origins and growth of the cult of St George arguing that especially after Edward s death George came to represent a good politics deriving from Edward s prosecution of a war with spoils for everyone and could be used to rebuke subsequent kings for their poor governance Most medieval kings came to understand this fact and venerated St George in order to prove their worthiness to hold their office The political dimension of the cult never completely displaced the devotional one but it was so strong that St George survived the Reformation as a national symbol one that continues in importance in the recovery of a specifically English identity **Church and People in the Medieval West, 900-1200** Sarah Hamilton,2015-08-12 During the middle ages belief in God was the single more important principle for every person and the all powerful church was the most important institution It is impossible to understand the medieval world without understanding the religious vision of the time and this new textbook offers an approach which explores the meaning of this in day to day life as well as the theory behind it Church and People in the Medieval West gets to the root of belief in the Middle Ages covering topics including pastoral reform popular religion monasticism heresy and much more throughout the central middle ages from 900 1200 Suitable for undergraduate courses in medieval history and those returning to or approaching the subject for the first time

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