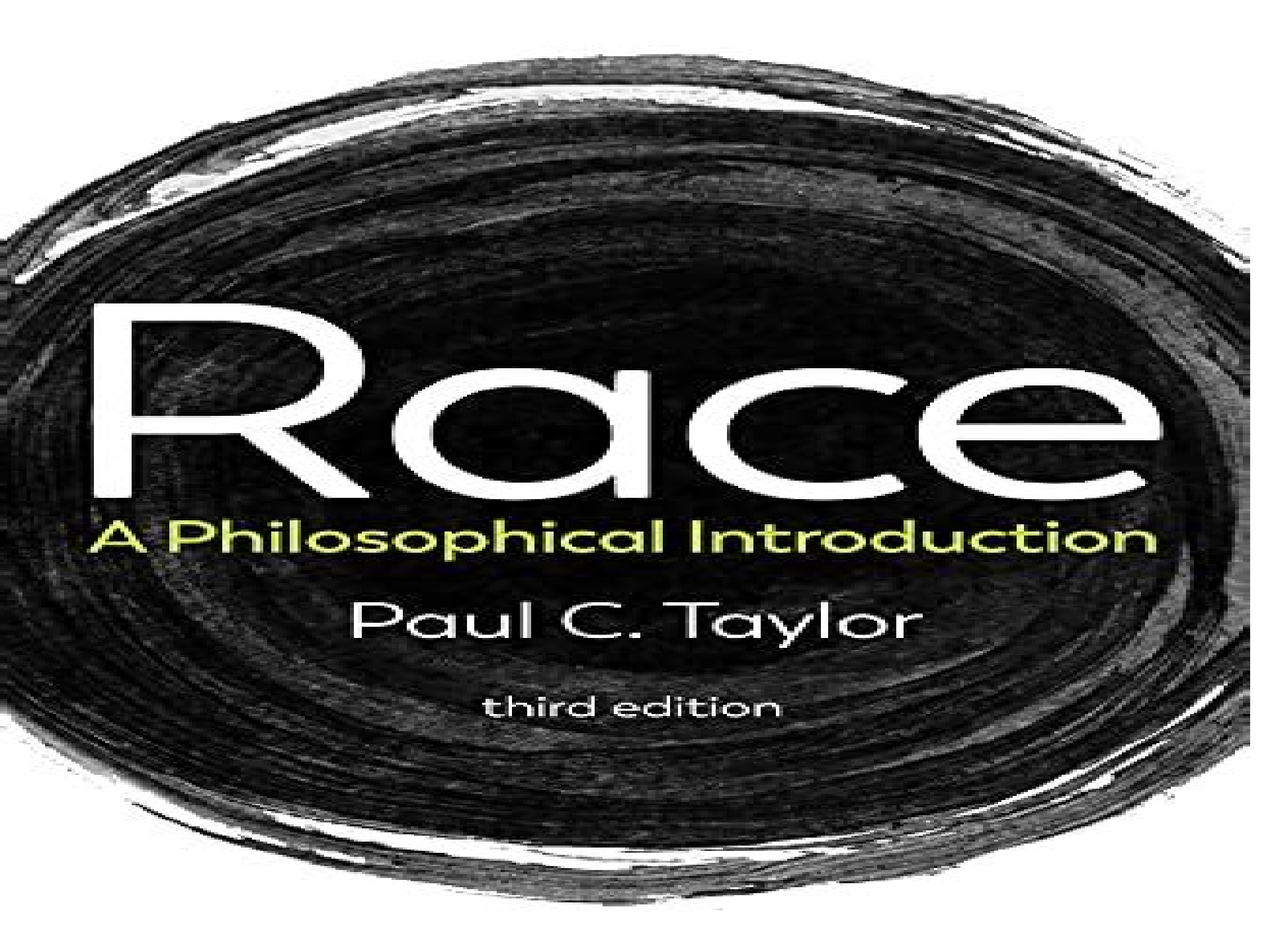




Race

A Philosophical Introduction

Paul C. Taylor

third edition

Race A Philosophical Introduction

Carola Lingaas



Race A Philosophical Introduction:

Race Paul C. Taylor, 2021-11-18 The third edition of *Race A Philosophical Introduction* continues to provide the definitive guide to a topic of major contemporary importance. In this thoroughly updated and revised volume Paul Taylor outlines the main features and implications of race thinking while engaging the ideas of important figures such as Linda Alcoff, K. Anthony Appiah, W. E. B. Du Bois, Michel Foucault, and Sally Haslanger. The result is a comprehensive but accessible introduction to philosophical race theory and to a non-biological and situational notion of race which blends metaphysics and social epistemology, aesthetics, analytic philosophy, and pragmatic philosophy of experience. Taylor approaches the key questions in philosophy of race: What is race thinking? Don't we know better than to talk about race now? Are there any races? What is it like to have a racial identity? And how important ethically is color blindness? On the way to answering these questions he takes up topics such as mixed race identity, white supremacy, the relationship between the race concept and other social identity categories, and the impact of race thinking on our erotic and romantic lives. The concluding section explores the racially fraught issues of policing, immigration, and global justice, and the implications of the political upheavals of the past decade, from the election of Donald Trump to the global upsurge in anti-immigrant populism. Updated throughout, *Race* remains a vital resource for the educated general reader as well as for students and scholars of ethnic studies, philosophy, sociology, and related fields.

Race Paul C. Taylor, 2003-12-29 Paul C. Taylor provides an accessible guide to a well-travelled but still mysterious area of the contemporary social landscape. The result is the first philosophical introduction to the field of race theory and to a non-biological and situational notion of race. Provides the first philosophical introduction to the field of race theory. Outlines the main features and implications of race thinking, asks questions such as: What is race thinking? Don't we know better than to talk about race now? Are there any races? What is it like to have a racial identity? Engages with the ideas of such important figures as Linda Alcoff, K. Anthony Appiah, W. E. B. Du Bois, Howard Winant, and Naomi Zack. Explores the enduring significance of race in relation to culture, personal relationships, and social justice.

Race Paul C. Taylor, 2013-04-29 In *Race A Philosophical Introduction* Second Edition Paul C. Taylor provides an accessible guide to a well-travelled but still mysterious area of the contemporary social landscape. As in the first edition, the book blends metaphysics and social philosophy, analytic philosophy, and pragmatic philosophy of experience. In this thoroughly updated and revised volume Taylor outlines the main features and implications of race thinking while engaging the ideas of such important figures as Linda Alcoff, K. Anthony Appiah, W. E. B. Du Bois, Michel Foucault, Sally Haslanger, and Howard Winant. The result is a comprehensive but accessible introduction to philosophical race theory and to a non-biological and situational notion of race. The book unfolds in a sequence of five chapters, each devoted to one of the following questions: What is race thinking? Don't we know better than to talk about race now? Are there any races? What is it like to have a racial identity? And how important ethically is color blindness? On the way to answering these questions, *Race* takes up topics like mixed race identity, white

supremacy the relationship between the race concept and other social identity categories and the impact of race thinking on our erotic and romantic lives The second edition's new concluding chapter explores the racially fraught issues of policing immigration and global justice and interrogates the thought that Barack Obama has ushered in a post racial age This volume is suitable for the educated general reader as well as for students and scholars in ethnic studies philosophy sociology and other related fields *Studyguide for Race: A Philosophical Introduction by Taylor, Paul C., ISBN 9780745649658* Cram101 Textbook Reviews,2015-02-20 Never HIGHLIGHT a Book Again Includes all testable terms concepts persons places and events Cram101 Just the FACTS101 studyguides gives all of the outlines highlights and quizzes for your textbook with optional online comprehensive practice tests Only Cram101 is Textbook Specific Accompanies 9780745649658 This item is printed on demand *Philosophy of Race* Naomi Zack,2023-04-27 *Philosophy of Race* An Introduction provides plainly written access to a new subfield that has been in the background of philosophy since Plato and Aristotle The second edition is updated to include contemporary developments such as digital racisms metaphysical othering and metaphysical racism and the rise of populist movements Its focus has also been expanded to address non white racial groups in the Americas Europe and beyond such as the Roma and Uighur people Part I provides an overview of ideas of race and ethnicity in the philosophical canon egalitarian traditions race in biology and race in American and Continental Philosophy Part II addresses race as it operates in life through colonialism and development social constructions and institutions racism political philosophy gender and populist movements This book constructs an outline that will serve as a resource for students nonspecialists and general readers in thinking talking and writing about philosophy of race **The Routledge Companion to the Philosophy of Race** Paul Taylor,Linda Alcoff,Luvell Anderson,2017-11-28 For many decades race and racism have been common areas of study in departments of sociology history political science English and anthropology Much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas This changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy metaphysics epistemology philosophy of science philosophy of language and aesthetics The Routledge Companion to Philosophy of Race offers in one comprehensive volume newly written articles on race from the world's leading analytic and continental philosophers It is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership The Companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy The volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism By clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of race to

students and researchers in the humanities social science and sciences [La Conversation Fracturée](#) Clanton C.W. Dawson Jr.,2017-12-14 This project is a philosophical analysis of the dominant concepts of race that prevail within contemporary American society It is the claim of this book that four main concepts attempt to answer the question what is race The four concepts are racial essentialism race as a social construct with objective status racial nihilism and race as an existential phenomenological process Each concept fails however in providing the necessary and sufficient conditions for a satisfactory concept of race and thus the project calls for a new conceptual framework for answering the question what is race [The Rise and Fall of the Caucasian Race](#) Bruce Baum,2008-07-01 The term Caucasian is a curious invention of the modern age Originating in 1795 the word identifies both the peoples of the Caucasus Mountains region as well as those thought to be Caucasian Bruce Baum explores the history of the term and the category of the Caucasian race more broadly in the light of the changing politics of racial theory and notions of racial identity With a comprehensive sweep that encompasses the understanding of race even before the use of the term Caucasian Baum traces the major trends in scientific and intellectual understandings of race from the Middle Ages to the present day Baum s conclusions make an unprecedented attempt to separate modern science and politics from a long history of racial classification He offers significant insights into our understanding of race and how the Caucasian race has been authoritatively invented embraced displaced and recovered throughout our history *Black Bodies, White Gazes* George Yancy,2008-09-26 Click here to listen to George Yancy s radio interview with C S Soong on Against the Grain *Black Bodies White Gazes* The Continuing Significance of Race understands Black embodiment within the context of white hegemony within the context of a racist anti Black world George Yancy examines themes such as double consciousness invisibility and corporeal malediction that capture the lived reality of Black bodies under tremendous existential duress He demonstrates that the Black body is a historically lived text on which whites have inscribed their projections which speak equally forcefully to whites own self conceptions [The Routledge Handbook of the Ethics of Discrimination](#) Kasper Lippert-Rasmussen,2017-08-23 While it has many connections to other topics in normative and applied ethics discrimination is a central subject in philosophy in its own right It plays a significant role in relation to many real life complaints about unjust treatment or unjust inequalities and it raises a number of questions in political and moral philosophy and in legal theory Some of these questions include what distinguishes the concept of discrimination from the concept of differential treatment What distinguishes direct from indirect discrimination Is discrimination always morally wrong What makes discrimination wrong How should we eliminate the effects of discrimination By covering a wide range of topics and by doing so in a way that does not assume prior acquaintance this handbook enables the reader to get to grips with the omnipresent issue The Routledge Handbook of the Ethics of Discrimination is an outstanding reference source to this exciting subject and the first collection of its kind Comprising over thirty chapters by a team of international contributors the handbook is divided into six main parts conceptual issues the

wrongness of discrimination groups of discriminatees sites of discrimination causes and means history of discrimination

Essential reading for students and researchers in applied ethics and political philosophy the handbook will also be very useful for those in related fields such as law sociology and politics

A Cultural History of Race in Antiquity Denise Eileen McCoskey, 2023-06-01 The era generally referred to as antiquity lasted for thousands of years and was characterized by a diverse range of peoples and cultural systems This volume explores some of the specific ways race was defined and mobilized by different groups including the Greeks Romans Egyptians Persians and Ethiopians as they came into contact with one another during this period Key to this inquiry is the examination of institutions such as religion and politics and forms of knowledge such as science that circumscribed the formation of ancient racial identities and helped determine their meanings and consequences Drawing on a range of ancient evidence literature historical writing documentary evidence and ancient art and archaeology this volume highlights both the complexity of ancient racial ideas and the often violent and asymmetrical power structures embedded in ancient racial representations and practices like war and the enslavement of other persons The study of race in antiquity has long been clouded by modern assumptions so this volume also seeks to outline a better method for apprehending race on its own terms in the ancient world including its relationship to other forms of identity such as ethnicity and gender while also seeking to identify and debunk some of the racist methods and biases that have been promulgated by classical historians themselves over the last few centuries

The Assisted Reproduction of Race Camisha A. Russell, 2018-12-06 The use of assisted reproductive technologies ART in vitro fertilization artificial insemination and gestational surrogacy challenges contemporary notions of what it means to be parents or families Camisha A Russell argues that these technologies also bring new insight to ideas and questions surrounding race In her view if we think of ART as medical technology we might be surprised by the importance that people using them put on race especially given the scientific evidence that race lacks a genetic basis However if we think of ART as an intervention to make babies and parents as technologies of kinship the importance placed on race may not be so surprising after all Thinking about race in terms of technology brings together the common academic insight that race is a social construction with the equally important insight that race is a political tool which has been and continues to be used in different contexts for a variety of ends including social cohesion economic exploitation and political mastery As Russell explores ideas about race through their role in ART she brings together social and political views to shift debates from what race is to what race does how it is used and what effects it has had in the world

Calculating Race Benjamin Wiggins, 2020-10-08 In *Calculating Race* Benjamin Wiggins analyzes the historical relationship between statistical risk assessment and race in the United States He illustrates how through a reliance on the variable of race actuarial science transformed the nature of racism and helped usher racial disparities in wealth incarceration and housing from the nineteenth century into the twentieth Wiggins begins by tracing how the life insurance industry utilized race in its calculations at the end of the nineteenth century focusing particularly on Prudential

and its aggressive battles with state regulators to discriminate against clients and adjust rates on the basis of race He then turns his focus to the collection of racial statistics in the Illinois state penitentiary system in the late nineteenth century and the state's subsequent development of predictive sentencing and parole formulas in the 1920s that weighed race as a key factor Next he investigates the role of race in the state sponsored mortgage insurance program of the Federal Housing Administration between the start of the New Deal and the beginning of the Cold War and its prolonged effects on mortgage lending Wiggins concludes with an analysis of the use of race in the statistical risk assessments across financial institutions and government programs during the post civil rights movement era and how that practice has been transformed in the twenty first century through proxy variables which stand in for the now taboo category of race Offering readers a new perspective on the historical importance of actuarial science in structural racism *Calculating Race* is a particularly timely contribution as Big Data and algorithmic decision making increasingly pervade our lives

The Philosophy of Race Albert Atkin, 2014-10-14 Race is so highly charged and loaded a concept it often hampers critical thinking about racial practice and policy A philosophical approach allows us to isolate and analyse the key questions What is race Can we do without race What is racism and why is it wrong What should our policies on race and racism be *The Philosophy of Race* presents a concise and up to date overview of the central philosophical debates about race It then builds on this philosophical foundation to analyse the sociopolitical questions of racism and race relevant policy Throughout the discussion is illustrated with a wide range of examples Afro American blackness British Asian racial formation Aboriginal identity in Australia the racial grouping of Romany Gypsies and Jews in Europe categories of race in Brazil and the concept of model minorities in the US and UK

Teaching Race in Perilous Times Jason E. Cohen, Sharon D. Raynor, Dwayne A. Mack, 2021-03-01 The college classroom is inevitably influenced by and in turn influences the world around it In the United States this means the complex topic of race can come into play in ways that are both explicit and implicit *Teaching Race in Perilous Times* highlights and confronts the challenges of teaching race in the United States from syllabus development and pedagogical strategies to accreditation and curricular reform Across fifteen original essays contributors draw on their experiences teaching in different institutional contexts and adopt various qualitative methods from their home disciplines to offer practical strategies for discussing race and racism with students while also reflecting on broader issues in higher education Contributors examine how teachers can respond productively to emotionally charged contexts recognize the roles and pressures that faculty assume as activists in the classroom focus a timely lens on the shifting racial politics and economics of higher education and call for a more historically sensitive reading of the pedagogies involved in teaching race The volume offers a corrective to claims following the 2016 US presidential election that the current moment is unprecedented highlighting the pivotal role of the classroom in contextualizing and responding to our perilous times

A Realist Metaphysics of Race Jeremy Pierce, 2014-12-11 In *A Realist Metaphysics of Race* A Context Sensitive Short Term Retentionist Long Term Revisionist Approach Jeremy Pierce

defends a social kind view of racial categories On this view the biological features we use to classify people racially do not make races natural kinds Rather races exist because of contingent social practices single out certain groups of people as races give them social importance and allow us to name them as races Pierce also identifies several kinds of context sensitivity as central to how racial categorization works and argues that we need racial categories to identify problems in how our racial constructions are formed including the harmful effects of racial constructions Hence rather than seeking to eliminate such categories Pierce argues that we should also make efforts to change the conditions that generate their problematic elements with an eye toward retaining only the unproblematic aspects A Realist Metaphysics of Race contains insights relevant not just to professional philosophers in metaphysics philosophy of race social philosophy philosophy of language and philosophy of science but also to students and scholars working in sociology biology anthropology ethnic studies and political science The Creolizing Subject Michael J. Monahan,2011 How does our understanding of the reality or lack thereof of race as a category of being affect our understanding of racism as a social phenomenon and vice versa This book focuses on the underlying assumptions that inform this view of race and racism arguing that it is ultimately bound up in a politics of purity an understanding of human agency and reality itself as requiring all or nothing categories with clear and unambiguous boundaries Monahan calls for the emergence of a creolizing subjectivity that would place such ambiguity at the center of our understanding of race The Oxford Handbook of Political Philosophy David Estlund,2012-07-19 This volume includes 22 new pieces by leading political philosophers on traditional issues such as authority and equality and emerging issues such as race and money in politics The pieces are clear and accessible will interest both students and scholars working in philosophy political science law economics and more *Race or Ethnicity?* Jorge J. E. Gracia,2018-07-05 What is race What is ethnicity Should we think of them as identities Can they be effectively individuated How are they related How do the relations between them influence pressing issues concerned with social identity gender racism assimilation exploitation justice the law and public policy And how are the answers to these questions affected by the Black and Latino experience in the United States From the Preface This collection of new essays explores the relation between race and ethnicity and its social and political implications Although much work has been done on the philosophy of race in the past century in the United States the concept of ethnicity has only recently awoken the interest of American philosophers and the relations between race and ethnicity remain largely unexamined The discussion is divided into two parts dealing on the one hand with the nature and the relation between race and ethnicity and on the other with the social consequences of the complex relations between them Part I explores in particular the debated topic of racial and ethnic identities Does it make sense to speak of racial and ethnic identities and especially of black and Latino identities And if it does make sense how should these identities be conceptualized and how are they related to gender Part II examines how race and ethnicity have influenced the lot of some social groups in significant ways How do racially defined institutions deal with racial assimilation How do

different conceptions of race and ethnicity influence public policy and various forms of racism How can exploited racial and ethnic groups be effectively recognized And what is the role of affect in social justice as dispensed by the courts **The Concept of Race in International Criminal Law** Carola Lingaas, 2019-09-19 Members of racial groups are protected under international law against genocide persecution and apartheid But what is race and why was this contentious term not discussed when drafting the Statute of the International Criminal Court Although the law uses this term is it legitimate to talk about race today let alone convict anyone for committing a crime against a racial group This book is the first comprehensive study of the concept of race in international criminal law It explores the theoretical underpinnings for the crimes of genocide apartheid and persecution and analyses all the relevant legal instruments case law and scholarship It exposes how the international criminal tribunals have largely circumvented the topic of race and how incoherent jurisprudence has resulted in inconsistent protection The book provides important new interpretations of a problematic concept by subjecting it to a multifaceted and interdisciplinary analysis The study argues that race in international criminal law should be constructed according to the perpetrator's perception of the victims ostensible racial otherness The perpetrator's imagination as manifested through his behaviour defines the victims racial group membership It will be of interest to students and practitioners of international criminal law as well as those studying genocide apartheid and race in domestic and international law

Race A Philosophical Introduction Book Review: Unveiling the Power of Words

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