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Love And War In The Middle English Romances

Geraldine Barnes

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Doherty-Harrison,2025-09-02 Love and anti Judaism is a new examination of medieval romance for the questions it poses of the most significant events in Christian history Providing new readings of Sir Gawain and the Green Knight Sir Orfeo Sir Gowther and Sir Amadace the book argues that romance explores depictions of love and the sacrifices it may necessitate in the Hebrew Bible especially where they do not easily fit into interpretations asserting that this history must prefigure Christ and the crucifixion An examination of anti Judaism as a discourse of violence and desire that could be turned inwardly to expose the irresolution in Christianity this book will provoke new investigations into the religious crises of medieval romance

Counsel and Strategy in Middle English Romance Geraldine Barnes, 1993 Barnes contends that rule by counsel is central to the ethos of Middle English romance By examining the development of Middle English romance against its background of 13th and 14th century royal baronial conflict this book assumes a new historical perspective Friction between Plantagenet kings and dissident barons contributed to the development of the problem of counsel both as an actuality and as a topos in the literature of the period Rule by counsel an ideal which informs medieval English government at every level is the authorargues central to the ethos of Middle English romance The procedural formula of counsel and strategy is tested against a number of romances Ywain and Gawain Havelok Gamelyn Athelston a selection of nine romances from the Auchinleck manuscript and Sir Gawain and the Green Knight By selecting these narratives Geraldine Barnes is able to approach the question of counsel from a number of different angles This is a book which will stimulate considerable interest among scholars of medieval literature GERALDINE BARNES is Senior Lecturer in English Language and Early English Love and Marriage in the Age of Chaucer H.A. Kelly, 2004-01-30 Spicing Literature at the University of Sydney erudition with wit Professor Kelly takes a new look at medieval attitudes toward love sexuality and marriage and he corrects a number of long standing misconceptions embodied in the concept of courtly love Through a close examination of canon law the common practice of clandestine marriage writings on mysticism and medieval poetry particularly Gower's Confessio amantis and Chaucer's romances and their sources he concludes that medieval lovers favored matrimony and did not consider sexual passion incompatible with virtue His evidence contradicts the theory closely associated with C S Lewis that extramarital love was preferred in the Middle Ages and that the sexual pleasures celebrated by poets were necessarily regarded as immoral by society at large By placing religious and cultural conventions in their proper context Professor Kelly shows that the hopes and fears of medieval lovers were much the same as those of lovers of all other ages Middle English Romance and the Craft of Memory Jamie McKinstry, 2015 An examination of the depiction and function of memory in a variety of romances including Troilus and Criseyde and Sir Gawain and the Green Knight Chaucer's Approach to Gender in the Canterbury Tales Anne Laskaya, 1995 This volume presents a feminist approach to the Canterbury Tales investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into Chaucer's text Four discourses of medieval masculinity are examined which simultaneously reinforce and

resist one another heroic or chivalric Christian courtly love and emerging humanist models Each chapter attempts to negotiate both contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages throughout the author argues that the Canterbury Tales offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic The book concludes that on the question of gender issues the Tales are best studied as male authored texts containing representations and negotiations revealing much about late medieval masculinities Dr ANNE LASKAYA teaches in the English Department at the University of Oregon The Vulnerable Body in the Middle English Romance Donna Elise Crawford,1995 The English Catalogue of Books Published from January, 1835, to January, 1863, 1864

The Breton Lays in Middle English Thomas C. Rumble, 1965-02 Performance and the Middle English Romance Linda Marie Zaerr, 2012 An examination of if and how medieval romance was performed uniquely uniting the perspective of a scholar and practitioner Although English medieval minstrels performed gestes a genre closely related to romance often playing the harp or the fiddle the question of if and how Middle English romance was performed has been hotly debated Here the performance tradition is explored by combining textual historical and musicological scholarship with practical experience from a noted musician Using previously unrecognised evidence the author reconstructs a realistic model of minstrel performance showing how a simple melody can interact with the text and vice versa She argues that elements in Middle English romance which may seem simplistic or repetitive may in fact be incomplete as missing an integral musical dimension metrical irregularities for example may be relics of sophisticated rhythmic variation that make sense only with music Overall the study offers both a more accurate comprehension of minstrel performance and a deeper appreciation of the romances themselves Linda Marie Zaerr is Professor of Medieval Studies at Boise State University A History of English Literature: Old and Middle English literature from the beginnings to 1485, by G. K. Anderson Hardin Craig, 1962 A Companion to Medieval English Literature and Culture, c.1350 - c.1500 Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c 1350 c 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries A ground breaking collection of newly commissioned essays on medieval literature and culture Encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries Reflects the erosion of the traditional rigid boundary between medieval and early modern literature Stresses the importance of constructing contexts for reading literature Explores the extent to which medieval literature is in dialogue with other cultural products including the literature of other countries manuscripts and religion Includes close readings of frequently studied texts including texts by Chaucer Langland the Gawain poet and Hoccleve Confronts some of the controversies that exercise students of medieval literature such as those connected with literary theory love and chivalry and war The Marvellous Element in the Middle English Alexander Romances Elizabeth Ann Flynn, 1968 The Cambridge bibliography of

English literature, edited by F.W. ... F.W. Bateson,1957 **the Old French Antecedents** James Hartman Blessing,1959

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