

# **Saints Rebels**

Desirée A. Martín

#### **Saints Rebels:**

**Rebel and Saint** Julia A. Clancy-Smith, 2023-04-28 Julia Clancy Smith's unprecedented study brings us a remarkable view of North African history from the perspective of the North Africans themselves Focusing on the religious beliefs and political actions of Muslim elites and their followers in Algeria and Tunisia she provides a richly detailed analysis of resistance and accommodation to colonial rule Clancy Smith demonstrates the continuities between the eras of Turkish and French rule as well as the importance of regional ties among elite families in defining Saharan political cultures She rejects the position that Algerians and Tunisians were invariably victims of western colonial aggression arguing instead that Muslim notables understood the outside world and were quite capable of manipulating the massive changes occurring around them This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994 Julia Clancy Smith's unprecedented study brings us a remarkable view of North African history from the perspective of the North Africans themselves Focusing on the religious beliefs and political actions of Muslim elites and their followers in Algeria an Borderlands Saints Desirée A. Martín, 2013-12-19 In Borderlands Saints Desir e A Mart n examines the rise and fall of popular saints and saint like figures in the borderlands of the United States and Mexico Focusing specifically on Teresa Urrea La Santa de Cabora Pancho Villa C sar Ch vez Subcomandante Marcos and Santa Muerte she traces the intersections of these figures their devotees artistic representations and dominant institutions with an eye for the ways in which such unofficial saints mirror traditional spiritual practices and serve specific cultural needs Popular spirituality of this kind engages the use and exchange of relics faith healing pilgrimages and spirit possession exemplifying the contradictions between high and popular culture human and divine and secular and sacred Mart n focuses upon a wide range of Mexican and Chicano a cultural works drawn from the nineteenth century to the present covering such diverse genres as the novel the communiqu drama the essay or cr nica film and contemporary digital media She argues that spiritual practice is often represented as narrative while narrative whether literary historical visual or oral may modify or even function as devotional practice Saints and Rebels Eloise Lownsbery, 1971 The Latter-Day Saints' Millennial Star ,1858 Saints & Rebels Eloise Lownsbery, 1937 Biographies highlighting key moments and events in the lives of twelve social

Saints & Rebels Eloise Lownsbery,1937 Biographies highlighting key moments and events in the lives of twelve social reformers and humanitarians The History of the Wicked Plots and Conspiracies of Our Pretended Saints: Henry Foulis,1674 Struggling with History Edward Simpson,Kai Kresse,2008 Struggling with History compares anthropological and historical approaches to the study of the Indian Ocean by focusing on the conflicted nature of cosmopolitanism Essays contribute to current debates on the nature of cosmopolitanism the comparative study of Muslim societies and the examination of colonial and postcolonial contexts Few books combine a comparable level of interdisciplinary scholarship and

regional ethnographic expertise **Major-General Thomas Harrison** David Farr, 2016-05-13 Thomas Harrison is today perhaps best remembered for the manner of his death As a leading member of the republican regime and signatory to Charles I s death warrant he was hanged drawn and quartered by the Restoration government in 1660 a spectacle witnessed by Samuel Pepys who recorded him looking as cheerful as any man could do in that condition Beginning with this grisly event this book employs a thematic rather than chronological approach to illustrate the role of millenarianism and providence in the English Revolution religion within the new model army literature image and reputation and Harrison's relationship with key individuals like Ireton and Cromwell as well as groups most notably the Fifth Monarchists Divided in three parts the study starts with an analysis of Harrison's last year of life the nature of his response to the political collapse of the Interregnum regimes and his apparent acceptance of the Restoration without overt resistance Part two considers Harrison s years of power analysing his political activities and influence in the New Model especially with regard to the regicide The final part ties Harrison s political retreat to his initial emergence from obscurity arguing that Harrison s relative political quietism during the later 1650s was a reflection of the development of his millenarianism Unlike the only two previous full length studies of Harrison the present work makes use of a full range of manuscript primary and secondary sources including the huge range of new material that has fundamentally changed how the early modern period is now understood Fully footnoted and referenced this study provides the first modern academic study of Harrison and through him illuminates the key themes of this contested period Rebel Saints Mary Agnes Best, 1925 THE LETTER-DAY SAINTS' MILLENNIAL **STAR** ,1858

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