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Wolf Lepenies

Sainte-Beuve

Auf der Schwelle
zur Moderne

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Saintebeuve Auf Der Schwelle Zur Moderne

Gerald Hartung, Valentin Pluder



Saintebeuve Auf Der Schwelle Zur Moderne:

Sainte-Beuve Wolf Lepenies,1997 *Sainte-Beuve (1804-1869)* Wolf Lepenies,1998 **From Hegel to Windelband**

Gerald Hartung,Valentin Pluder,2015-04-24 In the 19th century the history of philosophy becomes the history of a particular science Modern philosophical historiography is an ambivalent project On the one hand we find an affirmative concept of Bildung through tradition and historical insight on the other there arises a critical reflection on historical education in the light of an emerging critique of modern culture The book offers a comprehensive overview of the debate **Lost Worlds** Jonathan Dewald,2007-08-09 Today s interest in social history and private life is often seen as a twentieth century innovation Most often Lucien Febvre and the Annales school in France are credited with making social history a widely accepted way for historians to approach the past In Lost Worlds historian Jonathan Dewald shows that we need to look back further in time into the nineteenth century when numerous French intellectuals developed many of the key concepts that historians employ today According to Dewald we need to view Febvre and other Annales historians as participants in an ongoing cultural debate over the shape and meanings of French history rather than as inventors of new topics of study He closely examines the work of Charles Augustin Sainte Beuve Hippolyte Taine the antiquarian Alfred Franklin Febvre himself the twentieth century historian Philippe Ari s and several others A final chapter compares specifically French approaches to social history with those of German historians between 1930 and 1970 Through such close readings Dewald looks beyond programmatic statements of historians intentions to reveal how history was actually practiced during these years A bold work of intellectual history Lost Worlds sheds much needed light on how contemporary ideas about the historian s task came into being Understanding this larger context enables us to appreciate the ideological functions performed by historical writing through the twentieth century **The Transformation of the World** Jürgen Osterhammel,2015-09-15 A panoramic global history of the nineteenth century A monumental history of the nineteenth century The Transformation of the World offers a panoramic and multifaceted portrait of a world in transition J rgen Osterhammel an eminent scholar who has been called the Braudel of the nineteenth century moves beyond conventional Eurocentric and chronological accounts of the era presenting instead a truly global history of breathtaking scope and towering erudition He examines the powerful and complex forces that drove global change during the long nineteenth century taking readers from New York to New Delhi from the Latin American revolutions to the Taiping Rebellion from the perils and promise of Europe s transatlantic labor markets to the hardships endured by nomadic tribal peoples across the planet Osterhammel describes a world increasingly networked by the telegraph the steamship and the railways He explores the changing relationship between human beings and nature looks at the importance of cities explains the role slavery and its abolition played in the emergence of new nations challenges the widely held belief that the nineteenth century witnessed the triumph of the nation state and much more This is the highly anticipated English edition of the spectacularly successful and critically acclaimed German book which is also being

translated into Chinese Polish Russian and French Indispensable for any historian The Transformation of the World sheds important new light on this momentous epoch showing how the nineteenth century paved the way for the global catastrophes of the twentieth century yet how it also gave rise to pacifism liberalism the trade union and a host of other crucial developments

Modernism the Lure of Heresy Peter Gay, 2008 This is a brilliant provocative long essay on the rise and fall and survival of modernism by the English languages greatest living cultural historian *Entangled Histories and Negotiated Universals* Wolf Lepenies, 2003 Entangled Histories and Negotiated Universals explores the changing field of local histories Young researchers from around the world including scholars from Canada Mozambique China and Germany representing fields as diverse as history linguistics political science anthropology medicine and materials science present their findings all of which coincide in their understanding that local histories are inseparably intertwined and that fundamentally all history is the history of relationships

Thematisierung des literarischen Schreibens im Briefwechsel zwischen George Sand und Charles-Augustin Sainte-Beuve Bernd Leiendecker, 2008-03-07 Studienarbeit aus dem Jahr 2007 im Fachbereich Französische Philologie Literatur Note 2,0 Ruhr Universität Bochum Fakultät für Philologie Romanisches Seminar Veranstaltung Modul Kulturwissenschaft Briefkultur und Geschlecht Sprache Deutsch Abstract Fast seit Beginn ihrer schriftstellerischen Karriere sind George Sand und Charles Augustin Sainte Beuve durch einen Briefwechsel verbunden welcher mit einigen längeren Unterbrechungen erst mit dem Tod Sainte Beuves endet Trotz des Bekanntheitsgrades beider Beteiligten liegt zu diesem Briefwechsel nur wenig aktuelle Forschungsliteratur vor Da inzwischen Briefe auch auf Merkmale literarischer Konstruktion untersucht werden soll der Briefwechsel zwischen Sand und Sainte Beuve unter diesen Gesichtspunkten nachfolgend betrachtet werden Dabei konzentriert sich diese Arbeit auf die Thematisierung der schriftstellerischen Arbeit im Rahmen der Briefe In diesem Zusammenhang soll nach einer kurzen allgemeinen Einordnung des Briefwechsels zunächst die Selbstbeschreibung der beiden Autoren dargestellt werden Danach werden die Ansichten zusammengefasst die die beiden Schreibenden über ihren jeweiligen Briefpartner und den Abschluss enden werden die jeweiligen Selbst- und Fremdbilder verglichen und analysiert Der Briefwechsel zwischen George Sand und Charles Augustin Sainte Beuve beginnt mit einem Brief von George Sand der auf den 25. Januar 1833 datiert wird Zu dieser Zeit ist Sainte Beuve bereits als Literaturkritiker etabliert Durch seine Freundschaft zu Victor Hugo ist er bereits in eine Gesellschaft von Schriftstellern wie Dumas Gautier und de Musset eingeführt worden Er hat schon jahrelang für die Zeitung Globe Literatur rezensiert und schreibt nun für die Revue des Deux Mondes George Sand hat zu dieser Zeit ihren literarischen Erstling Indiana mit großem Erfolg veröffentlicht Allerdings lebt sie noch in relativer Anonymität da die Öffentlichkeit hinter dem Pseudonym George Sand noch einen Mann vermutet Zu Beginn schreiben sich Sand und Sainte Beuve in hoher Frequenz Allein von Sand sind 25 an Sainte Beuve gerichtete Briefe aus dem Jahr 1833 überliefert obwohl sich beide zu dieser Zeit in Paris aufhalten und einander regelmäßig persönlich begegnen Gegenstand der Briefe ist unter anderem

das jeweils aktuelle Werk der beiden Schriftsteller Sainte Beuve schreibt Sand seine Meinung zu L lia Sand bringt ihre Ansichten zu Sainte Beuves Voluptuosität zu Papier Dieser Gedankenaustausch unter Schriftstellern ist gem Wulf Lepenies die Grundlage ihrer Freundschaft Unterbrochen durch Sands Aufenthalt in Venedig schreiben sich Sand und Sainte Beuve bis in den Herbst 1835 mit großer Regelmäßigkeit **Adorno** Stefan Müller-Doohm,2015-10-09 Even the biographical individual is a social category wrote Adorno It can only be defined in a living context together with others In this major new biography Stefan Müller Doohm turns this maxim back on Adorno himself and provides a rich and comprehensive account of the life and work of one of the most brilliant minds of the twentieth century This authoritative biography ranges across the whole of Adorno s life and career from his childhood and student years to his years in emigration in the United States and his return to postwar Germany At the same time Muller Doohm examines the full range of Adorno s writings on philosophy sociology literary theory music theory and cultural criticism Drawing on an array of sources from Adorno s personal correspondence with Horkheimer Benjamin Berg Marcuse Kracauer and Mann to interviews notes and both published and unpublished writings Muller Doohm situates Adorno s contributions in the context of his times and provides a rich and balanced appraisal of his significance in the 20th Century as a whole Müller Doohm s clear prose succeeds in making accessible some of the most complex areas of Adorno s thought This outstanding biography will be the standard work on Adorno for years to come

Proceedings of the British Academy, Volume 121, 2002 Lectures British Academy,2003-12-04 Volume 121 of the Proceedings of the British Academy contains 12 lectures delivered at the British Academy in 2002

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