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# MUSIC BY PEDRO DE CRISTO



AN EDITION OF THE MOTETS FROM COIMBRA  
BIBLIOTECA GERAL DA UNIVERSIDADE, MM-33

EDITED BY OWEN REES



# Music By Pedro De Cristo C 15501618

**Owen Rees**



## **Music By Pedro De Cristo C 15501618:**

**Music by Pedro de Cristo (c. 1550-1618)** Owen Rees, 2013-09-13 A facsimile of a previously unpublished musical manuscript Among the major composers of the Portuguese Golden Age Pedro de Cristo c 1550 1618 is at present the least familiar to scholars and performers This situation is largely due to the fact that his music was not published during his lifetime but is preserved rather in manuscripts originating for the most part at the Monastery of Santa Cruz in Coimbra where he spent most of his life The present work is an edition of the contents on one of these manuscripts MM 33 in Coimbra University Library which was copied by Pedro de Cristo himself towards the end of the sixteenth century It is an invaluable source of authoritative readings of his music principally Latin motets for four or five voices Also 198 includes musical examples

**Tonus Peregrinus: The History of a Psalm-tone and its use in Polyphonic Music** Mattias Lundberg, 2016-03-03 Mattias Lundberg investigates the historical role of a deviant psalm tone the tonus peregrinus focusing on its applications in polyphonic music within all major branches of Western liturgy Throughout the remarkably persistent tradition of applying this melody to polyphony from the ninth century right up to the twenty first coeval music theory is able to shed light on the problems it has posed to modal and tonal practice at various historical stages The musical settings studied hold up a mirror to the general development of psalmody concerning practices of organum diverse regional forms of fauxbourdon cantus firmus composition free imitation parody fugue quodlibet monody and many other compositional techniques where the unique features of the psalm tone have necessitated modification of existing practices The conclusions drawn reveal a musico liturgical tradition that was not in real danger of extinction until the general decline of Western liturgy that followed in the eighteenth century at which point the historiography of the tonus peregrinus became a factor stimulating scholarly and musical interest in its alleged pre Christian origins Lundberg demonstrates that the succession of works based on the tonus peregrinus often preserved a distinctly conservative musical and theological conception even during periods of drastic liturgical reform

*Early Music Printing and Publishing in the Iberian World* Iain Fenlon, Tess Knighton, 2006

*The Penguin Guide to Compact Discs and Cassettes* Ivan March, Edward Greenfield, Robert Layton, 1994

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