THE SAINT OF SODOMY

William Tarvin

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verse by William Tarvin

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Timothy Murphy

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to the House and Senate Journals of the ... General Assembly of the State of Missouri Missouri. General Assembly,1917

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Translations (with the Original Latin) from Dens' System of Moral Theology [Petrus]. Dens, 1848 The Leonardos and the Forgotten Arab Polymath, Zoroastro Susan Audrey Grundy, 2024-10-16 This book recovers the lives of four men masked behind one legend Reinterpreting recently rediscovered documents shows a Tuscan artist Leonardo da Vinci was banished from Florence around 1477 when at the same moment another Leonardo arrived from the East an Ottoman agent from Genoese Caffa in the Black Sea This Leonardo was a military engineer who began writing technical notes backward in a flourishing Italian script In Florence around 1500 he met the alchemist and polymath Zoroastro who collaborated in producing the scientific Notebooks However by the mid sixteenth century all memory of Zoroastro had been erased and the two Leonardos had been conflated into one identity Crucially an archived document rediscovered around 2021 proved that the Tuscan painter Leonardo da Vinci died in 1499 This information leads to the recovery of the artist who really painted the Mona Lisa Giovanni Antonio Boltraffio Seeing Sodomy in the Middle Ages Robert Mills, 2024-05-31 During the Middle Ages in Europe some sexual and gendered behaviors were labeled sodomitical or evoked the use of ambiguous phrases such as the unmentionable vice or the sin against nature How though did these categories enter the field of vision How do you know a sodomite when you see one In Seeing Sodomy in the Middle Ages Robert Mills explores the relationship between sodomy and motifs of vision and visibility in medieval culture on the one hand and those categories we today call gender and sexuality on the other Challenging the view that ideas about sexual and gender dissidence were too confused to congeal into a coherent form in the Middle Ages Mills demonstrates that sodomy had a rich multimedia presence in the period and that a flexible approach to questions of terminology sheds new light on the many forms this presence took Among the topics that Mills covers are depictions of the practices of sodomites in illuminated Bibles motifs of gender transformation and sex change as envisioned by medieval artists and commentators on Ovid sexual relations in religious houses and other enclosed

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