

IN THE UNITED STATES DISTRICT COURT FOR THE
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

PLAINTIFF,

CRIMINAL NO. 74-0249 DDD

VS.
PATRICIA CAMPBELL, DEFENDANT.

DEFENDANT'S MOTION TO DISMISSE
AND FOR PSYCHOLOGICAL
EVIDENCE TEST RESULTS

A CASEBOOK STUDY

SAFE HOUSE

OF REVOLUTIONARY FEMINISM IN THE 1970'S

SAFE HOUSE — feminist reportage of the last days of the S.A.S.s

"What Men Fear" — a political essay about what is radicalizing some
American women to consider violence as a
legitimate tactic

Safe House A Casebook Study Of Revolutionary Feminism In The 1970s

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Safe House A Casebook Study Of Revolutionary Feminism In The 1970s:

Safe House Mary F. Beal, 1976 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1977 *Guerrilla USA* Daniel Burton-Rose, 2010 In this astonishing microhistory Daniel Burton Rose Captures the pathos of the new Left's bizarre sequel the gang who bombed Seattle Mike Davis author of *In Praise of Barbarians* Essays against Empire and *City of Quartz* Excavating the Future of Los Angeles **Lavender and Red** Emily K. Hobson, 2016-10-04 LGBT activism is often imagined as a self-contained struggle inspired by but set apart from other social movements *Lavender and Red* recounts a far different story a history of queer radicals who understood their sexual liberation as intertwined with solidarity against imperialism war and racism This politics was born in the late 1960s but survived well past Stonewall propelling a gay and lesbian left that flourished through the end of the Cold War The gay and lesbian left found its center in the San Francisco Bay Area a place where sexual self-determination and revolutionary internationalism converged Across the 1970s its activists embraced socialist and women of color feminism and crafted queer opposition to militarism and the New Right In the Reagan years they challenged U.S. intervention in Central America collaborated with their peers in Nicaragua and mentored the first direct action against AIDS Bringing together archival research oral histories and vibrant images Emily K. Hobson rediscovers the radical queer past for a generation of activists today **Sticking It to the Man** Iain McIntyre, Andrew Nette, 2019-11-15 From civil rights and Black Power to the New Left and gay liberation the 1960s and 1970s saw a host of movements shake the status quo The impact of feminism anticolonial struggles wildcat industrial strikes and antiwar agitation were all felt globally With social strictures and political structures challenged at every level pulp and popular fiction could hardly remain unaffected Feminist gay lesbian Black and other previously marginalised authors broke into crime thrillers erotica and other paperback genres previously dominated by conservative straight white males For their part pulp hacks struck back with bizarre takes on the revolutionary times creating fiction that echoed the Nixonian backlash and the coming conservatism of Thatcherism and Reaganism *Sticking It to the Man* tracks the ways in which the changing politics and culture of the 1950s 60s and 70s were reflected in pulp and popular fiction in the United States the UK and Australia Featuring more than three hundred full color covers the book includes in depth author interviews illustrated biographies articles and reviews from more than two dozen popular culture critics and scholars Among the works explored celebrated and analysed are books by street level hustlers turned best selling black writers Iceberg Slim Nathan Heard and Donald Goines crime heavyweights Chester Himes Ernest Tidyman and Brian Garfield Yuppies Anita Hoffman and Ed Sanders best selling authors such as Alice Walker Patricia Nell Warren and Rita Mae Brown and myriad lesser known novelists ripe for rediscovery Contributors include Gary Phillips Woody Haut Emory Holmes II Michael Bronski David Whish Wilson Susie Thomas Bill Osgerby Kinohi Nishikawa Jenny Pausacker Linda S Watts Scott Adlerberg Maitland McDonagh Devin McKinney Andrew Nette Danae Bosler Michael A Gonzales Iain McIntyre Nicolas Tredell Brian Coffey Molly Grattan Brian Greene Eric

Beaumont Bill Mohr J Kingston Pierce Steve Aldous David James Foster and Alley Hector Her Best Shot Laura Browder, 2009-09-15 The gun toting woman holds enormous symbolic significance in American culture For over two centuries women who pick up guns have disrupted the popular association of guns and masculinity spurring debates about women's capabilities for violence as well as their capacity for full citizenship In Her Best Shot Laura Browder examines the relationship between women and guns and the ways in which the figure of the armed woman has served as a lightning rod for cultural issues Utilizing autobiographies advertising journalism novels and political tracts among other sources Browder traces appearances of the armed woman across a chronological spectrum from the American Revolution to the present and an ideological spectrum ranging from the Black Panthers to right wing militias Among the colorful characters presented here are Deborah Sampson who disguised herself as a man to fight in the American Revolution Pauline Cushman who posed as a Confederate to spy for Union forces during the Civil War Wild West sure shot Annie Oakley African explorer Osa Johnson 1930s gangsters Ma Barker and Bonnie Parker and Patty Hearst the hostage turned revolutionary turned victim With her entertaining and provocative analysis Browder demonstrates that armed women both challenge and reinforce the easy equation that links guns manhood and American identity **Media Report to Women** Sheila Jean Gibbons, 1977 **The Secret Wars, a Guide to Sources in English: International terrorism, 1968-1980** Myron J. Smith, 1980

Revolutions and Revolutionists Robert Blackey, 1982 **Booklegger Magazine**, 1976 *With the Weathermen* Susan Stern, 2007 Drugs Sex Revolutionary violence From its first pages Susan Stern's memoir *With the Weathermen* provides a candid first hand look at the radical politics and the social and cultural environment of the New Left during the late 1960s The Weathermen a U S based revolutionary splinter group of Students for a Democratic Society advocated the overthrow of the government and capitalism and toward that end carried out a campaign of bombings jailbreaks and riots throughout the United States In *With the Weathermen* Stern traces her involvement with this group and her transformation from a shy married graduate student into a go go dancing street fighting macho mama In vivid and emotional language she describes the attractions and difficulties of joining a collective radical group and in maintaining a position within it Stern's memoir offers a rich description of the raw and rough social dynamics of this community from its strict demands to smash monogamy to its sometimes enforced orgies and to the demeaning character assassination that was led by the group's top members She provides a distinctly personal and female perspective on the destructive social functionality and frequently contradictory attitudes toward gender roles and women's rights within the New Left Laura Browder's masterful introduction situates Stern's memoir in its historical context examines the circumstances of its writing and publication and describes the book's somewhat controversial reception by the public and critics alike **Chrysalis**, 1978 **Subject Catalog, 1977** Library of Congress, 1977 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1976-07 *Emergency Librarian*, 1974 *Contemporary Political Ideologies* Lyman Tower

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