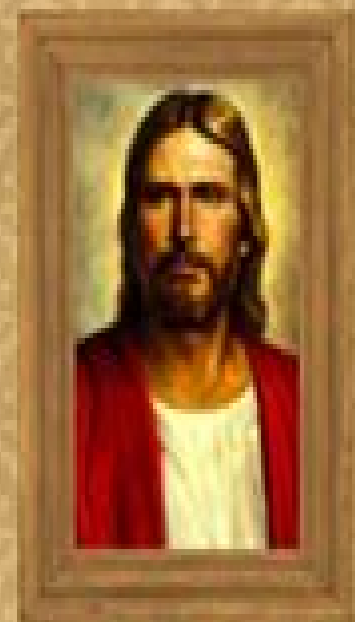
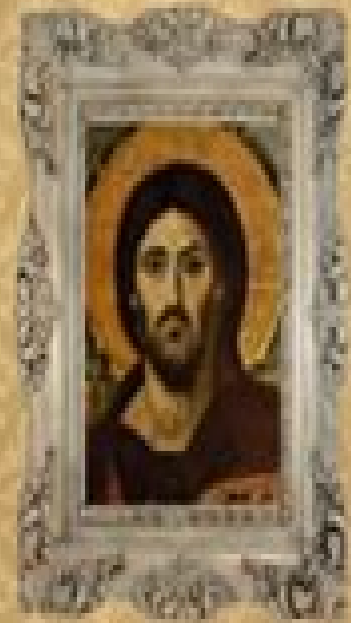


PORTRAITS *of* JESUS

Matthew, Mark, Luke, & John



Portraits Of Jesus From Luke And John

David A. Redelings



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Portraits of Jesus from Luke and John Mary Nelle Schaap,1993-06 Portraits of Jesus Mary Nelle Schaap,1992-06

Luke's Portrait of Jesus Bennie Goodwin,1993-12 Four Portraits, One Jesus Mark L. Strauss,2011-03-01 To Christians

worldwide the man Jesus of Nazareth is the centerpiece of history the object of faith hope and worship Even those who do not follow him admit the vast influence of his life For anyone interested in knowing more about Jesus study of the four biblical Gospels is essential Four Portraits One Jesus is a thorough yet accessible introduction to these documents and their subject the life and person of Jesus Like different artists rendering the same subject using different styles and points of view the Gospels paint four highly distinctive portraits of the same remarkable Jesus With clarity and insight Mark Strauss illuminates these four books first addressing their nature origin methods for study and historical religious and cultural backgrounds He then moves on to closer study of each narrative and its contribution to our understanding of Jesus investigating things such as plot characters and theme Finally he pulls it all together with a detailed examination of what the Gospels teach about Jesus ministry message death and resurrection with excursions into the quest for the historical Jesus and the historical reliability of the Gospels **Exploring the Gospel of John** Dwight Moody Smith,R. Alan Culpepper,Carl Clifton

Black,1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel s literary dimensions and theological concerns and the distinctive challenges presented by the Gospel s interpretation Four Portraits, One Jesus, 2nd Edition Mark L. Strauss,2020-03-24 A thorough introduction to the four biblical Gospels and their subject the life and person of Jesus Like different artists who render the same subject using unique styles and points of view the Gospels paint four distinctive portraits of the same Jesus of Nazareth To Christians worldwide he is the centerpiece of history the object of faith hope and worship Even those who do not follow him admit the vast influence of his life With clarity and insight biblical scholar Mark Strauss illuminates these four books addressing the following important areas The nature origin methods for study and historical religious and cultural backgrounds of each of the Gospels A closer study of the narratives and themes found in Matthew Mark Luke and John and their contribution to our understanding of Jesus A detailed examination of what the Gospels teach about Jesus ministry message death and resurrection with excursions into the quest for the historical Jesus and the historical reliability of the Gospels For anyone interested in knowing more about Jesus study of the four biblical Gospels is essential This fully updated textbook together with its workbook video lectures and laminated sheet gives students everything they need for a thorough and enriching study of Jesus and the Gospels *Jesus—The Portrait and Inscription of God* George Paki, If we want to understand what God was telling John about the future we need to first understand what John understood Professor Jon Paulien Loma Linda University USA In *Jesus The Portrait and Inscription of God* the author pours his years of research into addressing the issue that Jon Paulien highlights Paki builds an

intriguing case for a dual focused method of interpreting Revelation He uses this method to show i that Revelation was written primarily to John and his initial audience ii that the same prophecies also speak to us with clarity and force iii Then he wonders if God intentionally used the same material to speak to an audience then and now When this method is applied to Revelation 13 the text does come alive Deep theological truths and nuggets extracted are way too many to recount in a single book In fact this fresh approach minimizes most of our interpretive issues and enhances our understanding and appreciation of the apocalyptic Christ Some of our leading scholars agree It is well written well laid out and has good solid biblical insights Good solid evidence for Revelation's high Christology Dr Kayle de Waal Avondale College Australia I found it thoughtful helpful and interesting to read The style of presentation is also very attractive Professor Jon Paulien Loma Linda University USA You have clearly shown the relationship between Revelation 13 with the rest of Revelation Dr Ross Cole Avondale College Australia The method used its interpretations and the theological insights are corroborated by other Johannine books the New Testament the Old Testament and the Spirit of Prophecy This volume will enhance the libraries of academics and laypeople alike

Luke's Literary Creativity Mogens Müller, Jesper Tang Nielsen, 2016-08-11 A combination of two classic discussions in New Testament scholarship the contributions in this volume shed light on the still unsolved synoptic problem by using the well coined concept of rewriting to describe the relationship between the synoptic gospels The contributions work with the hypothesis that the synoptic tradition can be conceived of as a process of rewriting Matthew rewrote Mark and Luke rewrote Mark and Matthew This approach to the synoptic problem dismantles the grounds for the otherwise widely accepted two source theory If it can be shown that Luke knew Matthew's Gospel the Q hypothesis is superfluous One group of articles focuses on the general question of Luke's literary relation to the other gospels In these essays the concept of rewriting describes Luke's use of his sources The second part of the collection examines a number of texts in order to show how Luke rewrites specific passages In the final section the contributions concern Luke's relation to Roman authorities It is shown that Luke's literary creativity is not limited to his predecessors in the gospel tradition Rewriting is his literary strategy

Spirit, Scripture, and Theology, 2nd Edition Roger Stronstad, 2019-05-14 *The Portrait of Philip in Acts* F. Scott Spencer, 1997-01-01 Appraisals of early Christian leaders in Acts typically neglect or minimize the contribution of Philip the evangelist This study establishes Philip's pivotal place in the overall structure of Luke Acts stressing the significance of his roles as the first missionary to the marginalized Samaritans and God fearers of a charismatic prophet in the tradition of Moses and Elijah and a versatile servant in both domestic diaconal and itinerant kerygmatic capacities This investigation utilizes close literary analysis of the Lukan narrative informed by social historical assessments of the ancient Mediterranean world to create a comprehensive multidimensional portrait of Philip in Acts

The Portraits of Jesus Christ in the New Testament Henry Sloane Coffin, 1925 **Portraits of Jesus in the Gospel of John** Robert P. Lightner, 2007-01-15 In his Gospel John presented Jesus as the Son of God by painting portraits pictures of

him The author of this volume displays twenty nine of these portraits for us to look at and even study The reader who observes these portraits carefully will come to know the Lord Jesus Christ in new and deeper ways After each portrait is examined there are applications for daily living and simple study questions drawn from the portrait This book is all about Jesus the Living Word set forth in the Written Word and is intended for individual and group use Jesus, the Human and Humane Face of God Francis Pereira,2000 *Christ and Christianity: The picture of Jesus (the master)* Hugh Reginald Haweis,1886 *The Epistemological Basis for Belief according to John's Gospel* David A. Redelings,2011-09-23 This book a revision of the author s dissertation describes the grounds on which knowledge about God is possible according to the Gospel of John In response to modern questions and doubts about the possibility of religious knowledge John s answers are identified and illuminated using standard historical method A major part of this investigation is spent showing that for readers of all persuasions it is clear that certain parts of John s Gospel were never intended as either fiction or metaphor From these parts the basis on which John thinks that people can have religious knowledge is inferred and described The Branch Preston T. Massey,2018-07-24 The thesis of the book may be stated simply it is an argument based upon the four prophetic texts of Jer 23 5 Zech 3 8 6 12 and Isa 4 2 as a foundational pattern for the four Gospels These four prophetic texts it will be argued mention a King Branch a Servant Branch a Man Priest Branch and a Lord God Branch This study seeks to show how Matthew presents Jesus as the King Branch Mark as the Servant Branch Luke as the Priest Man Branch and John as the Lord God Branch Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4 6 7 Given the sum total of this sequence of literary facts the conclusion of this book will raise a number of possible implications One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts Luke's Portrait of Gentiles Prior to Their Coming to Faith Christoph W. Stenschke,1999 Christoph W Stenschke examines Luke s portrait of the Gentiles state prior to their coming to Christian faith Following the history of research he commences with Luke s direct references to the Gentiles prior to faith and then draws conclusions concerning their state from the Gentile encounter with Jesus and Christian salvation This includes Luke s notes on the condition of Gentiles and on their appropriation of salvation Finally conclusions from Luke s portrayal of Gentile Christians are drawn With his approach Christoph W Stenschke challenges some previous contributions to Lukan anthropology He argues that the main study in the field J W Taeger *Der Mensch und sein Heil* does not sufficiently consider all the evidence By concentrating on the Gentiles in Luke Act including Samaritans and God fearers the author s thesis covers all the relevant material Contrary to Taeger who suggests that Gentiles do not need salvation as much as correction he discovers that Luke portrays Gentiles prior to faith in a condition requiring God s saving intervention Thorough correction has to accompany and follow this salvation Though allowing for distinct Lukan emphases this portrait is not essentially at odds with that of other NT authors These results further show that the Areopagus speech needs to and can be satisfactorily interpreted in its context

and in conjunction with similar statements The author further argues that Luke s narrative sections and the characterization they present should no longer be neglected in favour of the speeches Luke s portrayal of Gentiles prior to faith also bears on his understanding of sin and provides additional justification for the Gentile mission Christoph W Stenschke challenges proposals of Luke s alleged anti Judaism and provides some hitherto little noticed correctives The Message of the New Testament (Foreword by John MacArthur) Mark Dever,2007-05-01 The New Testament is the story of how all the promises made by God in the Old Testament were kept and what that means for us today The nation of Israel had many hopes hope for a deliverer hope for restored fellowship with God and hope for the world to be put right The New Testament explains how those promises were kept and how if we are Christians they are kept in us as well Mark Dever surveys the historical context organization and theology of each New Testament book in light of God s Old Testament promises His message is that of the New Testament itself one of hope fulfilled **A Simplified Harmony of the Gospels** George W. Knight,2001 The four gospels woven into a single running narrative featured in HCSB translation **Notes on the Scripture Lessons for ...**,1898

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