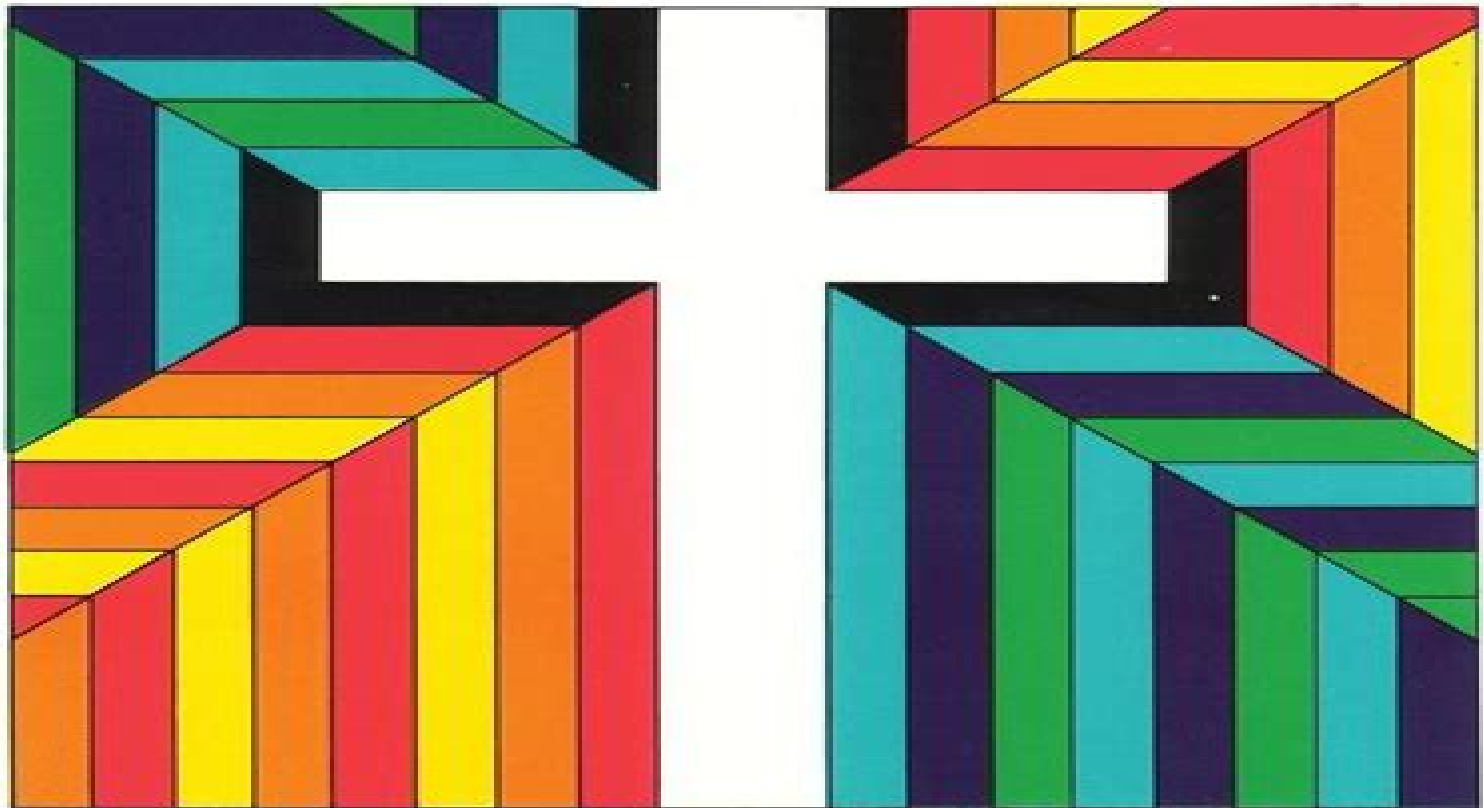


MYTH AND RITUAL IN CHRISTIANITY

ALAN W. WATTS



Myth Ritual In Christianity

Eric C. Smith



Myth Ritual In Christianity:

Myth and Ritual in Christianity Alan Watts,2023-07-23 A penetrating and wide ranging study of mythological processes and their particular manifestation in Christian religion Alan Watt s Myth and Ritual in Christianity is widely considered a classic Using the lens of the doctrine of mystical tradition Watts explores the development of church doctrine in relation to the procession of seasons and finds contrary to many contemporary critics that Christianity cultivates virtue and promotes living in the now

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Ritual and Christian Beginnings Risto Uro,2016-04-29 The rise of early Christianity has been examined from a myriad of perspectives but until recently ritual has been a neglected topic Ritual and Christian Beginnings A Socio Cognitive Analysis argues that ritual theory is indispensable for the study of Christian beginnings It also makes a strong case for the application of theories and insights from the Cognitive Science of Religion a field that has established itself as a vigorous movement in Religious Studies over the past two decades Risto Uro develops a socio cognitive approach to the study of early Christian rituals seeking to integrate a social level analysis with findings from the cognitive and evolutionary sciences Ritual and Christian Beginnings provides an overview of how ritual has been approached in previous scholarship including reasons for its neglect and introduces the reader to the emerging fields of Ritual Studies and the Cognitive Science of Religion In particular it explores the ways in which cognitive theories of ritual can shed new light on issues discussed by early Christian scholars and opens up new questions and avenues for further research The socio cognitive approach to ritual is applied to a number of test cases including John the Baptist the ritual healing practiced by Jesus and the early Christians the social life of Pauline Christianity and the development of early Christian baptismal practices The analysis creates building blocks for a new account of Christian beginnings highlighting the role of ritual innovation cooperative signalling and the importance of bodily actions for the generation and transmission of religious knowledge

Christian Myth and Ritual Edwin Oliver James,1937 **Myth and the Christian Nation** Burton L. Mack,2014-12-18 America is widely regarded as the ultimate Christian Nation Religious language has always been at the forefront of American politics but this has increased since the events of 9 11 Myth and the Christian Nation presents a startling analysis of how and why Christianity and national identity have been woven

together in recent American political discourse Drawing on examples of religious myth making across the ancient world *Myth and the Christian Nation* brings the weight of history to bear on America today a place where myth monotheism sovereignty and power can be harnessed together in the service of specific interests The book invites readers to rethink the role of religion in the construction of social democracy and to see America afresh **Myth and Ritual in Christianity** Alan Wilson Watts,1959 *The Gnostics* David Brakke,2012-09-03 Who were the Gnostics And how did the Gnostic movement influence the development of Christianity in antiquity Is it true that the Church rejected Gnosticism This book offers an illuminating discussion of recent scholarly debates over the concept of Gnosticism and the nature of early Christian diversity Acknowledging that the category Gnosticism is flawed and must be reformed David Brakke argues for a more careful approach to gathering evidence for the ancient Christian movement known as the Gnostic school of thought He shows how Gnostic myth and ritual addressed basic human concerns about alienation and meaning offered a message of salvation in Jesus and provided a way for people to regain knowledge of God the ultimate source of their being Rather than depicting the Gnostics as heretics or as the losers in the fight to define Christianity Brakke argues that the Gnostics participated in an ongoing reinvention of Christianity in which other Christians not only rejected their ideas but also adapted and transformed them This book will challenge scholars to think in new ways but it also provides an accessible introduction to the Gnostics and their fellow early Christians *Gnostic Truth and Christian Heresy* A. H. B. Logan,1996-01-01 **Alfred Loisy and the Making of History of Religions** Annelies Lannoy,2020-08-10 This monograph studies the professionalization of History of religions as an academic discipline in late 19th and early 20th century France and Europe Its common thread is the work of the French Modernist priest and later Professor of History of religions at the Collège de France Alfred Loisy 1857-1940 who participated in many of the most topical debates among French and international historians of religions Unlike his well studied Modernist theology Loisy's writings on comparative religion and his rich interactions with famous scholars like F Cumont M Mauss or J G Frazer remain largely unknown This monograph is the first to paint a comprehensive picture of his career as a historian of religions before and after his excommunication in 1908 Through a contextual analysis of publications by Loisy and contemporaries and a large corpus of private correspondence it illuminates the scientification of the discipline between 1890-1920 and its deep entanglement with religion politics and society Particular attention is also given to the role of national and transnational scholarly networks and the way they controlled the theoretical and institutional frameworks for studying the history of religions *Christianity and Mythology* John Mackinnon Robertson,1900 *Orthodoxy and Heresy in Early Christian Contexts* Paul A. Hartog,2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer's

influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson Man and His Salvation Samuel George Frederick Brandon,1973 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings Jennifer Otto,2018-04-27 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo s works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self Philo's Influence on Valentinian Tradition Risto Auvinen,2024-07-05 In this book Risto Auvinen reevaluates the relationship between the exegetical and philosophical traditions found in the works of Philo and those of the Valentinian gnostic tradition with a particular focus on the latter half of the second century Valentinianism s formative years Texts examined include fragments of Valentinus Heracleon and Ptolemy s Letter to Flora in addition to the Valentinian source included in the Excerpta ex Theodoto by Clement of Alexandria and related sections in Irenaeus s Adversus haereses Auvinen asserts that the number of parallels with Philo in the Valentinian sources increases the likelihood that there was a historical relationship between Philo s writings and Valentinian teachers These connections expand our knowledge not only of the preservation and circulation of Philo s texts in the latter

part of the second century but also of the importance of the allegorical traditions of Hellenistic Judaism on Valentinus's school of thought and on Gnosticism more broadly

Jewish Glass and Christian Stone Eric C. Smith, 2017-11-15 In recent years scholars have re-evaluated the parting of the ways between Judaism and Christianity reaching new understandings of the ways shared origins gave way to two distinct and sometimes inimical religious traditions But this has been a profoundly textual task relying on the writings of rabbis bishops and other text-producing elites to map the terrain of the parting This book takes up the question of the divergence of Judaism and Christianity in terms of material the stuff made used and left behind by the persons that lived in and between these religions as they were developing Considering the glass clay stone paint vellum and papyrus of ancient Jews and Christians this book maps the parting in new ways and argues for a greater role for material and materialism in our reconstructions of the past

A Guide to Early Jewish Texts and Traditions in Christian Transmission Gabriele Boccaccini, Lorenzo DiTommaso, David Hamidovic, Michael E. Stone, 2019-10-14 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non-Christian channels of the survival of early Jewish materials including Rabbinic Gnostic Manichaean and Islamic This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity

Telling the Christian Story Differently Francis Watson, Sarah Parkhouse, 2020-06-25 This volume examines the counter-narratives of the core Christian story proposed by texts from Nag Hammadi and elsewhere A noteworthy body of highly respected scholars examine material that is sometimes difficult and often overlooked contributing to the ongoing effort to integrate Nag Hammadi and related literature into the mainstream of New Testament and early Christian studies By retracing the major elements of the Christian story in sequence they are able to discuss how and why each aspect was disputed on inner Christian grounds and to reflect on the different accounts of Christian identity underlying these disputes Together the essays in this book address a central issue towards the end of the second century Irenaeus could claim that the overwhelming majority of Christians throughout the world were agreed on a version of the core Christian story which is still recognisable today Yet as Irenaeus concedes and as the Nag Hammadi texts have confirmed there were many who wished to tell the core Christian story differently Those who criticized and rejected the standard story did so not because they were adherents of another religion Gnosticism but because they were Christians who believed that the standard account

was wrong at point after point Ranging from the Gospels of Judas and Mary to Galatians and Ptolemy's Letter to Flora this volume provides a fascinating analysis of how the Christian story as we know it today developed against counter readings from other early Christian traditions Mapping Myths of Biblical Interpretation Richard Walsh, 2001-03-01 Walsh explores the role that myth has played in the interpretation of the Bible He sees myth as an empowering structuring story used either for good or ill and either consciously or unconsciously controlling our world views Walsh looks for both the empowerment and the marginalization effected by myth as he follows the word through its myriad meanings Grasping Proteus its use in various disciplines Procrustean Mythographers its distinctive uses in biblical interpretation Mything the Bible and finally the mythic character of interpretation itself The Myth of Interpretation The concluding chapter Behind the Mythic Curve muses on the difficulty of knowing the myths by which we live and reflects hopefully on the possibility of play among the myriad myths in a postmodern pluralist world **The Oxford Handbook of Early Christian Archaeology** David K.

Pettegrew, William Rodney Caraher, Thomas W. Davis, 2019 This handbook brings together work by leading scholars of the archaeology of early Christianity in the Mediterranean and surrounding regions The 34 essays to this volume ground the history culture and society of the first seven centuries of Christianity in the latest currents of archaeological method theory and research **The Cambridge Edition of Early Christian Writings: Volume 2, Practice** Ellen

Muehlberger, 2017-11-23 The Cambridge Edition of Early Christian Writings provides definitive anthology of early Christian texts from c 100 to 650 CE Its six volumes reflect the cultural intellectual and linguistic diversity of early Christianity and are organized thematically on the topics of God practice Christ community reading and creation The series expands the pool of source material to include not only Greek and Latin writings but also Syriac and Coptic texts Additionally the series rejects a theologically normative view by juxtaposing texts that were important in antiquity but later deemed heretical with orthodox texts The translations are accompanied by introductions notes suggestions for further reading and scriptural indices The second volume is focused on the topic of practice including texts on education advice forming communities and instructing congregations It will be an invaluable resource for students academic researchers in early Christian studies history of Christianity theology religious studies and late antique Roman history

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