

# THE MYTH OF THE GOOD WAR

America in the Second World War



JACQUES R. PAUWELS

# Myth Of The Good War

**M. Williams**



## **Myth Of The Good War:**

**The Myth of the Good War** Jacques R. Pauwels, 2003-08-15 Historian Jacques Pauwels attacks the widely held belief that World War II was the war in which America led the forces of democracy and freedom to victory over fascist dictatorship. He argues that the role of the USA in this war was determined not by idealism but by the interests of America's corporations.

**The Myth of the Good War** Jacques R. Pauwels, 2015-03-06 In the spirit of historians Howard Zinn, Gwynne Dyer, and Noam Chomsky, Jacques Pauwels focuses on the big picture. Like them, he seeks to find the real reasons for the actions of great powers and great leaders. Familiar Second World War figures from Adolf Hitler to Franklin D. Roosevelt and Joseph Stalin are portrayed in a new light in this book. The decisions of Hitler and his Nazi government to go to war were not those of madmen. Britain and the US were not allies fighting shoulder to shoulder with no motive except ridding the world of the evils of Nazism. In Pauwels' account, the actions of the United States during the war years were heavily influenced by American corporations: IBM, GM, Ford, ITT, and Standard Oil of New Jersey (now called Exxon), who were having a very profitable war selling oil, armaments, and equipment to both sides with money gushing everywhere. Rather than analyzing Pearl Harbor as an unprovoked attack, Pauwels notes that US generals boasted of their success in goading Japan into a war the Americans badly wanted. One chilling account describes why President Truman insisted on using nuclear bombs against Japan when there was no military need to do so. Another reveals that Churchill instructed his bombers to flatten Dresden and kill thousands when the war was already won to demonstrate British-American strength to Stalin. Leaders usually cast in a heroic mould in other books about this war look quite different here. Nations that claimed a higher purpose in going to war are shown to have had far less idealistic motives. The Second World War, as Jacques Pauwels tells it, was a good war only in myth. The reality is far messier and far more revealing of the evils that come from conflicts between great powers and great leaders seeking to enrich their countries and dominate the world.

## **The Good War That Wasn't—and Why It Matters**

Ted Grimsrud, 2014-11-10 A war is always a moral event. However, the most destructive war in human history has not received much moral scrutiny. *The Good War That Wasn't and Why It Matters* examines the moral legacy of this war, especially for the United States. Drawing on the just war tradition and on moral values expressed in widely circulated statements of purpose for the war, the book asks: How did American participation in the war fit with just cause and just conduct criteria? Subsequently, the book considers the impact of the war on American foreign policy in the years that followed. How did American actions cohere or not with the stated purposes for the war, especially self-determination for the peoples of the world and disarmament? Finally, the book looks at the witness of war opponents. Values expressed by war advocates were not actually furthered by the war. However, many war opponents did inspire efforts that effectively worked toward the goals of disarmament and self-determination. *The Good War That Wasn't and Why It Matters* develops its arguments in pragmatic terms. It focuses on moral reasoning in a commonsense way in its challenge to widely held assumptions about World War II.

The "Good War" in American Memory John Bodnar, 2010-10-01 The Good War in American Memory dispels the long held myth that Americans forged an agreement on why they had to fight in World War II John Bodnar's sociocultural examination of the vast public debate that took place in the United States over the war's meaning reveals that the idea of the good war was highly contested Bodnar's comprehensive study of the disagreements that marked the American remembrance of World War II in the six decades following its end draws on an array of sources fiction and nonfiction movies theater and public monuments He identifies alternative strands of memory tragic and brutal versus heroic and virtuous and reconstructs controversies involving veterans minorities and memorials In building this narrative Bodnar shows how the idealism of President Franklin Roosevelt's Four Freedoms was lost in the public commemoration of World War II how the war's memory became intertwined in the larger discussion over American national identity and how it only came to be known as the good war many years after its conclusion

**Looking for the Good War** Elizabeth D. Samet, 2021-11-30 A remarkable book from its title and subtitle to its last words A stirring indictment of American sentimentality about war Robert G Kaiser The Washington Post In Looking for the Good War Elizabeth D Samet reexamines the literature art and culture that emerged after World War II bringing her expertise as a professor of English at West Point to bear on the complexity of the postwar period in national life She exposes the confusion about American identity that was expressed during and immediately after the war and the deep national ambivalence toward war violence and veterans all of which were suppressed in subsequent decades by a dangerously sentimental attitude toward the United States exceptional history and destiny Samet finds the war's ambivalent legacy in some of its most heavily mythologized figures the war correspondent epitomized by Ernie Pyle the character of the erstwhile G I turned either cop or criminal in the pulp fiction and feature films of the late 1940s the disaffected Civil War veteran who looms so large on the screen in the Cold War Western and the resurgent military hero of the post Vietnam period Taken together these figures reveal key elements of postwar attitudes toward violence liberty and nation attitudes that have shaped domestic and foreign policy and that respond in various ways to various assumptions about national identity and purpose established or affirmed by World War II As the United States reassesses its roles in Afghanistan and the Middle East the time has come to rethink our national mythology the way that World War II shaped our sense of national destiny our beliefs about the use of American military force throughout the world and our inability to accept the realities of the twenty first century's decades of devastating conflict

**The Good War** M. Williams, 2016-04-30 The Good War tackles the issue of NATO in Afghanistan exploring NATO's evolution in the 1990s and blending NATO's transformation from a reactive defense organization into a pro active risk manager with the ethic of liberalism It raises questions such as why an alliance built upon the territorial defence of Europe ended up in Afghanistan

The Best War Ever Michael C. C. Adams, 2015-05-15 Adams challenges various stereotypes to present a view of World War II that avoids the simplistic extremes of both glorification and vilification The Best War Ever charts the complex diplomatic problems of the 1930s and

reveals the realities of ground combat Adams exposes the myth that the home front was fully united behind the war effort demonstrating how class race gender and age divisions split Americans Page 4 of cover **War Comes Again** G. S. Boritt,1995 The Civil War and World War II stand as the two great cataclysms of American history In this insightful exploration of these epic events 11 eminent historians including three Pulitzer prize winners offer illuminating comparisons of the conflicts **The Hollywood War Machine** Carl Boggs,Pollard Tom,2017-07-05 The newly expanded and revised edition of The Hollywood War Machine includes wide ranging exploration of numerous popular military themed films that have appeared in the close to a decade since the first edition was published Within the Hollywood movie community there has not been even the slightest decline in well financed pictures focusing on warfare and closely related motifs The second edition includes a new chapter on recent popular films and another that analyzes the relationship between these movies and the burgeoning gun culture in the United States marked in recent years by a dramatic increase in episodes of mass killings

**WLA** ,2011 *Coming Home from "The Good War"* James I. Deutsch,1991 **Memories of a Lost War** Subarno Chattarji,2001 In this unique and significant addition to Vietnam studies Memories of a Lost War analyzes the poems written by American veterans protest poets and Vietnamese within political aesthetic and cultural contexts Drawing on a wealth of material often published in small presses and journals the book highlights the horrors of war and the continuing traumas of veterans in post Vietnam America In its inclusion of Vietnamese perspectives the book marks a departure from earlier works that have largely concentrated on Vietnam as a war rather than a country **Why Are We the Good Guys?** David Cromwell,2012-09-16 A provocative challenge to the standard ideology that Western power is a benevolent force in the world

The Good War's Greatest Hits Philip D. Beidler,1998 The glow of 1945 persists as a kind of beacon for American society symbolic of an era when good and evil were easily defined This image is at the center of Philip D Beidler s entertaining look at the way World War II reshaped American popular culture The legend of the Good War was fostered by wartime propaganda and reinforced in the aftermath of victory through books the news media movies songs and television Beidler captures the aura of the times as he chronicles the production histories of more than a dozen projects with wartime themes examining how books and plays evolved into films how stars were considered and selected technical problems and personality conflicts during production and the public s reactions From the upbeat tempo of the musical South Pacific to the weary disillusionment of The Best Years of Our Lives from the patriotic nostalgia of Life s Picture History of World War II to the moral ambiguity of From Here to Eternity a powerful mythology of the war developed As a consequence the line between fact and fiction has blurred for the war generation and its inheritors and Hollywood s version of the Good War has become enshrined as historical fact in the nation s collective memory *The Phoney Victory* Peter Hitchens,2018-09-06 Was World War II really the Good War In the years since the declaration of peace in 1945 many myths have sprung up around the conflict in the victorious nations In this book Peter Hitchens deconstructs the many fables which have become associated

with the narrative of the Good War Whilst not criticising or doubting the need for war against Nazi Germany at some stage Hitchens does query whether September 1939 was the right moment or the independence of Poland the right issue He points out that in the summer of 1939 Britain and France were wholly unprepared for a major European war and that this quickly became apparent in the conflict that ensued He also rejects the retroactive claim that Britain went to war in 1939 to save the Jewish population of Europe On the contrary the beginning and intensification of war made it easier for Germany to begin the policy of mass murder in secret as well as closing most escape routes In a provocative but deeply researched book Hitchens questions the most common assumptions surrounding World War II turning on its head the myth of Britain's role in a Good War

*Worshipping the Myths of World War II* Edward W. Wood, Jr., 2006 Is any war a good war In *Worshipping the Myths of World War II* the author takes a critical look at what he sees is America's dedication to war as panacea and as Washington's primary method for leading the world Articulating why he believes the lessons of World War II are profoundly relevant to today's events Edward W Wood Jr reflects on such topics as the killing of innocents which became increasingly accepted during the war on how actual killing is usually ignored in war discussions and reporting on the lifetime impact of frontline duty which he knew firsthand on the widely accepted concept of the Greatest Generation on present criteria for judging war memoirs and novels on the fallacy that the United States won the war largely on its own and on the effect that the Holocaust had on our national concepts of evil and purity His final chapter centers on how the war on terror is different from World War II and why the myths created about the latter hide that reality

**Roth's Wars** James D. Bloom, 2022-07-12 Treating Philip Roth as a war writer as well as a sportswriter crime reporter political commentator and Newark chronicler Roth's *Wars A Career in Conflict* offers a thoroughly researched account of the novelist's preoccupation with wars around the world and wars at home This wide ranging social and cultural history of Roth's career examines intersections between Roth's preoccupations as a writer and the work of contemporaries such as J D Salinger Joan Didion George Plimpton Hannah Arendt E L Doctorow Flannery O Connor Michael Herr and Don DeLillo The legends and icons who figure in this account of Roth's career include Dwight Eisenhower Meyer Lansky Ernie Pyle Bob Dylan Johnny Appleseed Anne Frank JFK Mickey Mantle the Marx Brothers Thomas Paine Sandy Koufax and Franz Kafka

**The Routledge Companion to Politics and Literature in English** Matthew Stratton, 2023-05-31 The *Routledge Companion to Politics and Literature in English* provides an interdisciplinary overview of the vibrant connections between literature politics and the political Featuring contributions from 44 scholars across a variety of disciplines the collection is divided into five parts Connecting Literature and Politics Constituting the Polis Periods and Histories Media Genre and Techne and Spaces Organized around familiar concepts such as humans animals workers empires nations and states rather than theoretical schools it will help readers to understand the ways in which literature affects our understanding of who is capable of political action who has been included in and excluded from politics and how different spaces are imagined to be political It also offers a series of engagements with key

moments in literary and political history from 1066 to the present in order to assess and reassess the utility of conventional modes of periodization The book extends current discussions in the area looking at cutting edge developments in the discipline of literary studies which will appeal to academics and researchers seeking to orient their own interventions within broader contexts **Summary of Elizabeth D. Samet's Looking for the Good War** Everest Media,2022-03-19T22:59:00Z

Please note This is a companion version not the original book Sample Book Insights 1 The most enduring and tenacious iteration of America s World War II myth is the decription that the United States went to war to liberate the world from fascism and tyranny 2 The first tenet of American exceptionalism which claims that the consequences of our intervention are equivalent to the causes we fight for ignores the timing and proximate catalyst of our entry into the war 3 The sixth and final tenet of the American dissent process is amnesia similar to what Martha Gellhorn called in describing the revisionist history of the Vietnam War crafted by the Reagan administration 4 The books by Steven Ambrose that fueled the national fascination with the World War II generation were based on his association with Eisenhower and his adoration of the GIs who fought in the war They largely ignore any contradictions or complexities that might be disruptive to a sentimental account of American decency and goodness **Summary of Elizabeth D. Samet's Looking for the Good War** Milkyway Media,2022-04-22

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