THE COLLECTED WORKS

SYED HUSSEIN ALATAS

THE MYTH OF THE LAZY NATIVE

A Study of the Image of the Malays, Filipinos and Javanese from the 16th to the 20th Century and Its Function in the Ideology of Colonial Capitalism

With a foreword by SYED FARID ALATAS

Myth Of The Lazy Native

Hussein Alatas (Syed)

Myth Of The Lazy Native:

The Myth of the Lazy Native Hussein Alatas (Syed), 1977 The Myth of the Lazy Native is Syed Hussein Alatas widely acknowledged critique of the colonial construction of Malay Filipino and Javanese natives from the 16th to the 20th century Drawing on the work of Karl Mannheim and the sociology of knowledge Alatas analyses the origins and functions of such myths in the creation and reinforcement of colonial ideology and capitalism The book constitutes in his own words an effort to correct a one sided colonial view of the Asian native and his society and will be of interest to students and scholars of colonialism post colonialism sociology and South East Asian Studies The Myth of the Lazy Native Syed Hussein Asian Forms of the Nation Stein Tonnesson, Hans Antloy, 2013-10-23 The general tendency among theorists in nationalism and national identity has been to assume that the modernization process in Asia and Africa is a kind of distorted reflection of a Western precedent Asian forms of the nation have rarely been seen as independent alternative models Among today s leading theoreticians there is a growing tendency to take Asia seriously and to include Asian examples in the general discussion The aim of the present collection is to build on and reinforce this tendency. It does not postulate any specifically Asian form of the nation as opposed to a Western one Rather it seeks to demonstrate that in Asia as well as in Europe each nation forms a unique amalgam which can be compared fruitfully with others History culture and geography have posed various kinds of limits to what can be imagined as Benedict Anderson puts it The relationship between geographical space and national construction is explored in depth here Syed Hussein Alatas and Critical Social Theory, 2022-11-21 Known for his most famous works such as The Myth of the Lazy Native 1977 and The Problem of Corruption 1986 as well as his concept of the captive mind Syed Hussein Alatas 1928 2007 has made significant contributions to decolonization theory social theory and other forms of thought critical of the current neo colonial and neoliberal world Although Edward Said acknowledged his debt to Syed Hussein Alatas work especially its influence on Edward W Said's most famous book Orientalism Syed Hussein Alatas work has long been overlooked by Western academia trapped in its Eurocentric perspective Spurred by the commitment to continue the development of Syed Hussein Alatas work this edited volume attempts to demonstrate the relevance of Syed Hussein Alatas to numerous academic fields and the potential for his thought to be transformative in the international socio political realm Twenty authors from various disciplines and countries have contributed to Syed Hussein Alatas and Critical Social Theory Decolonizing the Captive Mind in the hopes of bringing his work to the forefront of social and political theory Contributors are Mona Abaza Joseph Alagha Masturah Alatas Sharifah Munirah Alatas Syed Farid Alatas Syed Imad Alatas Hira Amin Dustin J Byrd Zawawi Ibrahim N Jayaram Teo Lee Ken Habibul Haque Khondker Victor T King Jo o Marcelo E Maia Seyed Javad Miri Carimo Mohomed Chandra Muzaffar Norshahril Saat Mostafa Soueid and Esmaeil Zeiny The Black Man's Burden William J. Samarin, 2019-07-11 This book is an enquiry into early European colonial expansion in Central Africa especially in upper Zaire Congo and Ubangi rivers It

explores the extent to which French and Belgian colonial enterprise were dependent on the African labor and their **Revolutionary Spirit** John Nery, 2011 A study of Rizal his works and his influence in penetration into Zaire basin Southeast Asia how his contemporaries saw him the role Rizal played in inspiring Indonesian nationalists how the Indonesians and Malaysians appropriated him in the movement for independence and how he figures in the region s intellectual political and literary discourse Encyclopedia of Postcolonial Studies John Charles Hawley, 2001-09-30 The collapse of empires has resulted in a remarkable flourishing of indigenous cultures in former colonies. The end of the colonial era has also witnessed a renaissance of creativity in the postcolonial world as modern writers embrace their heritage The experience of postcoloniality has also drawn the attention of academics from various disciplines and has given rise to a growing body of scholarship This reference work overviews the present state of postcolonial studies and offers a refreshingly polyphonic treatment of the effects of globalization on literary studies in the 21st century The volume includes more than 150 alphabetically arranged entries on postcolonial studies around the world Entries on individual authors provide brief biographical details but primarily examine the author's handling of postcolonial themes So too entries on theoreticians offer background information and summarize the person s contributions to critical thought Entries on national literatures explore the history of postcoloniality and the ways in which writers have broadly engaged their legacy while those on important topics discuss the theoretical origin and current ramifications of key concepts in postcolonial studies Cross references and cited works for further reading are included while a comprehensive bibliography concludes the volume Orientalism Benjamin Smith, 2015-07-28 Although the Arab states of the Persian Gulf are leaders in many of the measures of absolute wealth that have traditionally defined success in the global economy they have had a much harder time becoming accepted in the equally fractured and hierarchal realm of the cultural economy where practices signs and perceptions of propriety matter Market Orientalism examines how emerging markets are imagined as cultural economic spaces spaces that are assembled ranked desired and sometimes punished in ways built on earlier forms of dealing with backward economies and peoples Such imaginations not only impact investment and guide policy but also create stories of economic value that separate us from them While market Orientalism functions anywhere that questions of deserved wealth come down to cultural economic differences between places Smith focuses on the Arab states of the Gulf By combining field research with extensive analysis of news archives concerning the cultural economies of the Gulf states Market Orientalism addresses important motivations for economic relations and provides a framework to analyze how prejudice fashion taste and waste are vital to both narrow and widespread forms of economic activity *Christian-Jewish Relations Through the Centuries* Stanley E. Porter, Brook W. Pearson, 2004-12-19 Christian Jewish relations have had changing fortunes throughout the centuries Occasionally there has been peace and even mutual understanding but usually these relations have been ones of tension often involving recrimination and even violence This volume addresses a number of the major questions that have been at the

heart and the periphery of these tenuous relations through the years The volume begins with a number of papers discussing relations as Christianity emerged from and defined itself in terms of Judaism Other papers trace the relations through the intervening years And a number of papers confront issues that have been at the heart of the troubled twentieth century In all these papers address a sensitive yet vital set of issues from a variety of approaches and perspectives becoming in their own way a part of the ongoing dialogue British Burma in the New Century, 1895-1918 Stephen L Keck, 2015-10-06 British Burma in the New Century draws upon neglected but talented colonial authors to portray Burma between 1895 and 1918 which was the apogee of British governance These writers most of them Burmaphiles wrote against widespread misperceptions about Burma **365 Days of Philosophy** Dae Lee, 2024-08-24 Want a no nonsense way to sharpen your thinking every day The newly refreshed and updated 365 Days of Philosophy brings together bold ideas from 130 legendary minds Stoics Socrates Simone de Beauvoir and many more Each daily reading is brief clear and includes easy to apply tips No jargon No fluff Just straightforward guidance on ethics happiness and purpose It s the simplest most effective way to learn about philosophy and build a lasting daily habit 365 Days of Philosophy offers 130 philosophers from ancient Greece to modern voices Philosophy made simple key lessons on happiness self discipline and balance Easy daily format bite sized readings that fit any schedule Beginner friendly start on any day no prior knowledge needed Perfect gift a thoughtful present for friends family or yourself Plantation Life Tania Murray Li, Pujo Semedi, 2021-09-27 In Plantation Life Tania Murray Li and Pujo Semedi examine the structure and governance of Indonesia's contemporary oil palm plantations in Indonesia which supply 50 percent of the world's palm oil They attend to the exploitative nature of plantation life wherein villagers well being is sacrificed in the name of economic development While plantations are often plagued by ruined ecologies injury among workers and a devastating loss of livelihoods for former landholders small scale independent farmers produce palm oil more efficiently and with far less damage to life and land Li and Semedi theorize corporate occupation to underscore how massive forms of capitalist production and control over the palm oil industry replicate colonial style relations that undermine citizenship In so doing they question the assumption that corporations are necessary for rural development contending that the dominance of plantations stems from a political system that privileges corporations **Iournalism and Politics in Indonesia** David T. Hill, 2010-01-21 This book weaves a history of the Indonesian press and of Indonesia s post independence history through the life story of Mochtar Lubis one of Indonesia's best known newspaper editors authors and cultural figures with a national regional and international prominence he retained from the early 1950s until his death in 2004

Education and Development in Colonial and Postcolonial Africa Damiano Matasci, Miguel Bandeira Jerónimo, Hugo Gonçalves Dores, 2020-01-03 This open access edited volume offers an analysis of the entangled histories of education and development in twentieth century Africa It deals with the plurality of actors that competed and collaborated to formulate educational and developmental paradigms and projects debating their utility and purpose pondering their necessity and risk

and evaluating their intended and unintended consequences in colonial and postcolonial moments Since the late nineteenth century the educability of the native was the subject of several debates and experiments numerous voices arguments and agendas emerged involving multiple institutions and experts governmental and non governmental religious and laic operating from the corridors of international organizations to the towns and rural villages of Africa This plurality of expressions of political social cultural and economic imagination of education and development is at the core of this collective **English and the Discourses of Colonialism** Alastair Pennycook, 2002-09-11 English and the Discourses of Colonialism opens with the British departure from Hong Kong marking the end of British colonialism Yet Alastair Pennycook argues that this dramatic exit masks the crucial issue that the traces left by colonialism run deep This challenging and provocative book looks particularly at English English language teaching and colonialism It reveals how the practice of colonialism permeated the cultures and discourses of both the colonial and colonized nations the effects of which are still evident today Pennycook explores the extent to which English is as commonly assumed a language of neutrality and global communication and to what extent it is by contrast a language laden with meanings and still weighed down with colonial discourses that have come to adhere to it Travel writing newspaper articles and popular books on English are all referred to as well as personal experiences and interviews with learners of English in India Malaysia China and Australia Pennycook concludes by appealing to postcolonial writing to create a politics of opposition and dislodge the discourses of colonialism from English The Making of Contemporary Indian Philosophy Daniel Raveh, Elise Coquereau-Saouma, 2023-01-31 This book engages in a dialogue with Krishnachandra Bhattacharyya K C Bhattacharyya KCB 1875 1949 and opens a vista to contemporary Indian philosophy KCB is one of the founding fathers of contemporary Indian philosophy a distinct genre of philosophy that draws both on classical Indian philosophical sources and on Western materials old and new His work offers both a new and different reading of classical Indian texts and a unique commentary of Kant and Hegel The book re introduces KCB s philosophy identifies the novelty of his thinking and highlights different dimensions of his oeuvre with special emphasis on freedom as a concept and striving extending from the metaphysical to the political or the postcolonial Our contributors aim to decipher KCB s distinct vocabulary demand feeling alternation They revisit his discussion of Rasa aesthetics spotlight the place of the body in his phenomenological inquiry toward the subject as freedom situate him between classics Abhinavagupta and thinkers inspired by his thought Daya Krishna and discuss his lectures on S khya and Yoga rather than projecting KCB as usual solely as a Ved nta scholar Finally the contributors seek to clarify if and how KCB s philosophical work is relevant to the discourse today from the problem of other minds to freedoms in the social and political spheres This book will be of interest to academics studying Indian and comparative philosophy philosophy of language and mind phenomenology without borders and political and postcolonial philosophy **Beyond Bicentennial: Perspectives On** Malays Zainul Abidin Rasheed, Wan Hussin Zoohri, Norshahril Saat, 2020-07-24 The year 2019 marks Singapore s

Bicentennial milestone since the arrival of Sir Stamford Raffles in Singapore in 1819 It was in anticipation of the arrival of the Bicentennial that this book Beyond Bicentennial Perspectives on Malays was initiated This book is a collection of articles from prominent individuals and academicians that touch not only on the 200 years since the arrival of Raffles but goes back much earlier 720 years earlier when Sang Nila Utama first set foot on the island in 1299 This book hopes to heighten the readers sense of history and to reflect upon how Singapore has journeyed over the last two centuries witnessing the perseverance trials challenges and efforts of Singaporeans and to see how the nation has gone through a transformation from a feudal setting to a cosmopolitan and multi racial society Prior to this book Majulah 50 Years of Malay Muslim Community in Singapore was published in 2016 when Singapore celebrated SG50 an initiative launched to celebrate the nation s 50 years of independence The book highlighted the progress the contributions and the challenges of the community for the past 50 years since Singapore s independence in 1965 Both books can be read hand in hand While Majulah 50 Years of Malay Muslim Community in Singapore called on the community to reflect on the past and to look ahead this book Beyond Bicentennial Perspectives on Malays calls on readers to reflect and re examine the position and contributions of the Malays to Singapore s history and its development as Singapore commemorates its Bicentennial Related Link s **Intellectuals in Developing Societies** Syed Hussein Alatas, 2018-10-24 First published in 1977 During a time of reflection after the author's withdrawal from active politics after four years of effort in Malaysia to promote an alternative to the present government this book was written His experience as the national chairman of an opposition party between 1968 and 1971 and presence in the Malaysian Senate in 1971 brought him face to face with problems that were in many ways generated by the type of elites ruling the country and circumstances Singapore Ethnic Mosaic, The: Many Cultures, One People Mathews Mathew, 2017-10-31 Far from being a melting pot multi racial Singapore prides itself on the richness of its ethnic communities and cultures This volume provides an updated account of the heterogeneity within each of the main communities the Chinese Malay Indian Eurasian and Others It also documents the ethnic cultures of these communities by discussing their histories celebrations cultural symbols life cycle rituals cultural icons and attempts to preserve culture While chapters are written by scholars drawing insight from a variety of sources ranging from academic publications to discussions with community experts it is written in an accessible way This volume seeks to increase intercultural understanding through presenting ample insights into the cultural beliefs and practices of the different ethnic communities While this book is about diversity a closer examination of the peoples and cultures of Singapore demonstrates the many similarities communities share in this Singaporean space WHAT YOUR TEACHER DIDN'T TELL YOU Farish A Noor, 2009-12-01 Farish A Noor might just be Malaysia's hippest intellectual His gifts are on full display in these expanded versions of public lectures that he delivered at The Annexe Gallery Central Market Kuala Lumpur in 2008 and 2009 Find out how racial difference became such a big deal in Malaysia and contrast this against the way our distant ancestors lived Discover the hidden stories of the keris

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