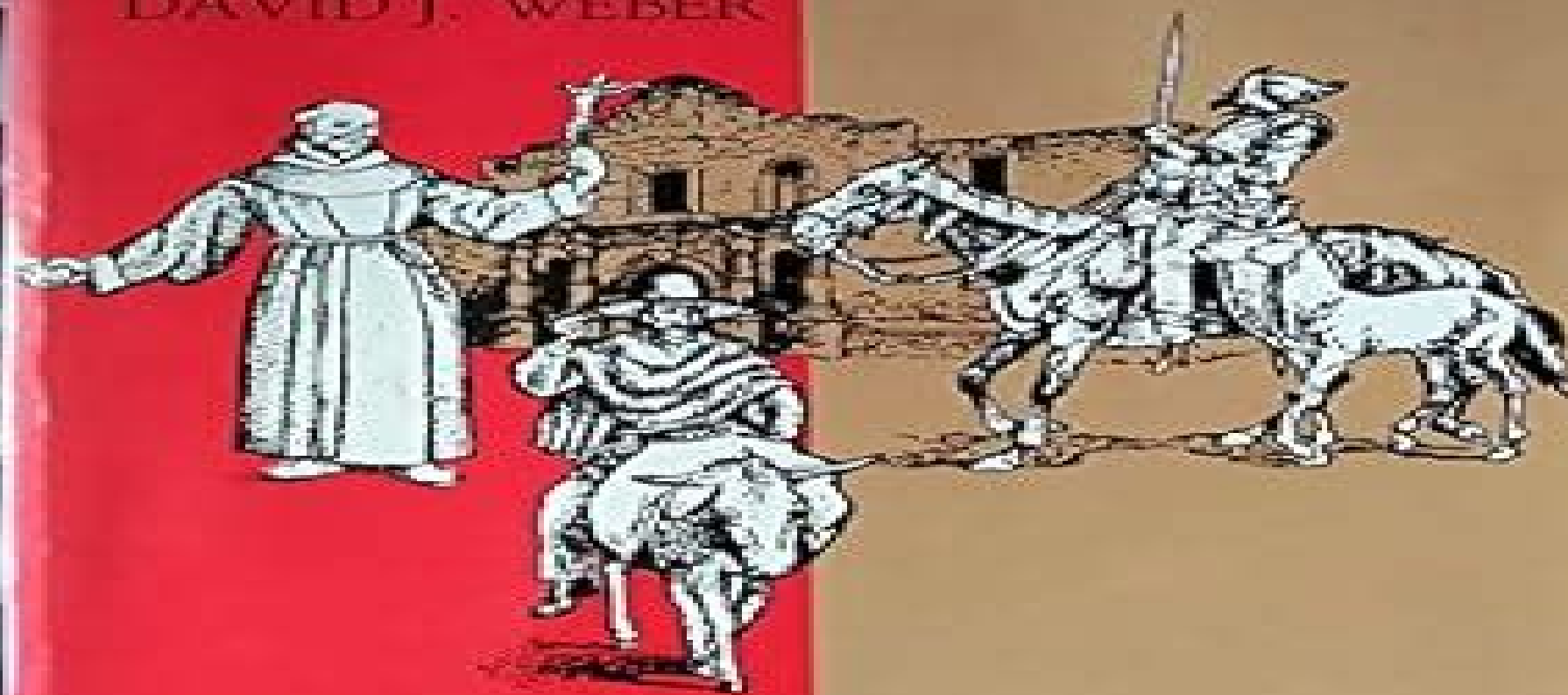


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Essays by
DAVID J. WEBER

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By David J Weber

Manuel G. Gonzales



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the Rocky Mountains and Southern Plains They trapped beaver navigated the Santa Fe Trail intermarried with powerful Indian tribes governed territories became Indian agents fought against the U S government acquired land grants and created historical narratives The Bent family s financial and political success through the mid nineteenth century derived from the marriages of Bent men to women of influential borderland families New Mexican and Southern Cheyenne When mineral discoveries the Civil War and railroad construction led to territorial expansions that threatened to overwhelm the West s oldest inhabitants and their relatives the Bents took up education diplomacy violence entrepreneurialism and the writing of history to maintain their status and influence In *Blood in the Borderlands* David C Beyreis provides an in depth portrait of how the Bent family creatively adapted in the face of difficult circumstances He incorporates new material about the women in the family and the forgotten Bents and shows how indigenous power shaped the family s business and political strategies as the family adjusted to American expansion and settler colonist ideologies The Bent family history is a remarkable story of intercultural cooperation horrific violence and pragmatic adaptability in the face of expanding American power

Mexicans in the Making of America Neil Foley,2014-10-06 America has always been a composite of racially blended peoples never a purely white Anglo Protestant nation The Mexican American historian Neil Foley offers a sweeping view of the evolution of Mexican America from a colonial outpost on Mexico s northern frontier to a twenty first century people integral to the nation they have helped build *Mexicanos, Third Edition* Manuel G. Gonzales,2019-06-05 Responding to shifts in the political and economic experiences of Mexicans in America this newly revised and expanded edition of *Mexicanos* provides a relevant and contemporary consideration of this vibrant community Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and often struggling to respond to political and economic precarity Mexicans play an important role in US society even as the dominant Anglo culture strives to assimilate them With new maps updated appendixes and a new chapter providing an up to date consideration of the immigration debate centered on Mexican communities in the US this new edition of *Mexicanos* provides a thorough and balanced contribution to understanding Mexicans history and their vital importance to 21st century America **San Antonio de Béxar** Jesus F. de la Teja,1995 A beautifully written history of the development of San Antonio in colonial Texas *Inside the Texas Revolution* James E. Crisp,2021-07-19 Herman Ehrenberg wrote the longest most complete and most vivid memoir of any soldier in the Texan revolutionary army His narrative was published in Germany in 1843 but it was little used by Texas historians until the twentieth century when the first and very problematic attempts at translation into English were made Inside the Texas Revolution The Enigmatic Memoir of Herman Ehrenberg is a product of the translation skills of the late Louis E Brister with the assistance of James C Kearney both noted specialists on Germans in Texas The volume s editor James E Crisp has spent

much of the last 27 years solving many of the mysteries that still surrounded Ehrenberg's life. It was Crisp who discovered that Ehrenberg lived in the Texas Republic until at least 1840 and spent the spring of that year as ranger on the frontier. Ehrenberg was not a historian but an ordinary citizen whose narrative of the Texas Revolution contains both spectacular eyewitness accounts of action and almost mythologized versions of major events that he did not witness himself. This volume points out where Ehrenberg is lying or embellishing, explains why he is doing so, and narrates the actual relevant facts as far as they can be determined. Ehrenberg's book is both a testament by a young Texan everyman who presents a laudatory paean to the Texan cause and a German's explanation of Texas and its fight for freedom against Mexico to his fellow Germans with a powerful subtext that patriotic Germans should aspire to a similar struggle and a similar outcome: a free democratic republic.

Pueblo Indians and Spanish Colonial Authority in Eighteenth-Century New Mexico Tracy L. Brown, 2013-09-19. Pueblo people reacted to Spanish colonialism in many different ways. While some resisted change and struggled to keep to their long-standing traditions, others reworked old practices or even adopted Spanish ones. *Pueblo Indians and Spanish Colonial Authority in Eighteenth-Century New Mexico* examines the multiple approaches Pueblo individuals and villages adopted to mitigate and manage the demands that Spanish colonial authorities made upon them. In doing so, author Tracy L. Brown counters the prevailing argument that Pueblo individuals and communities only responded to Spanish colonialism by compartmentalizing and thus freezing in time and space their traditions behind a cultural iron curtain. Brown addresses an understudied period of Pueblo Indian Spanish colonial history of New Mexico with a work that paints a portrait of pre-contact times through the colonial period with a special emphasis on the eighteenth century. The Pueblo communities that the Spaniards encountered were divided by language, religion, and political and kinship organization. Brown highlights the changes to, but also the maintenance of, social practices and beliefs in the economic, political, spiritual, and familial and intimate realms of life that resulted from Pueblo attempts to negotiate Spanish colonial power. The author combines an analysis of eighteenth-century Spanish documentation with archaeological findings concerning Pueblo beliefs and practices that spans the pre-contact period to the eighteenth century in the Southwest. Brown presents a nonlinear view of Pueblo life that examines politics, economics, ritual, and personal relationships. The book paints a portrait of the Pueblo peoples and their complex responses to Spanish colonialism by making sense of little-researched archival documents and archaeological findings that cast light on the daily life of Pueblo peoples.

The Mexican American Experience Matt S. Meier, Margo Gutiérrez, 2003-12-30. Mexican Americans are rapidly becoming the largest minority in the United States, playing a vital role in the culture of the American Southwest and beyond. This A to Z guide offers comprehensive coverage of the Mexican American experience. Entries range from figures such as Corky Gonzales, Joan Baez, and Nancy Lopez to general entries on bilingual education, assimilation, border culture, and southwestern agriculture. Court cases, politics, and events such as the Delano Grape Strike all receive full coverage, while the definitions and significance of terms such as coyote and Tejano are

provided in shorter entries Taking a historical approach this book s topics date back to the 1848 Treaty of Guadalupe Hidalgo a radical turning point for Mexican Americans as they lost their lands and found themselves thrust into an alien social and legal system The entries trace Mexican Americans experience as a small conquered minority their growing influence in the 20th century and the essential roles their culture plays in the borderlands or the American Southwest in the 21st century

The United States and Latin America Fredrick B. Pike,2010-07-05 The lazy greaser asleep under a sombrero and the avaricious gringo with money stuffed pockets are only two of the negative stereotypes that North Americans and Latin Americans have cherished during several centuries of mutual misunderstanding This unique study probes the origins of these stereotypes and myths and explores how they have shaped North American impressions of Latin America from the time of the Pilgrims up to the end of the twentieth century Fredrick Pike s central thesis is that North Americans have identified themselves with civilization in all its manifestations while viewing Latin Americans as hopelessly trapped in primitivism the victims of nature rather than its masters He shows how this civilization nature duality arose from the first European settlers perception that nature and everything identified with it including American Indians African slaves all women and all children was something to be conquered and dominated This myth eventually came to color the North American establishment view of both immigrants to the United States and all our neighbors to the south Texas Mexican Americans and Postwar Civil

Rights Maggie Rivas-Rodriguez,2015-07-15 After World War II Mexican American veterans returned home to lead the civil rights struggles of the fifties sixties and seventies Many of their stories have been recorded by the Voces Oral History Project formerly the U S Latino Latina World War II Oral History Project founded and directed by Maggie Rivas Rodriguez at the University of Texas at Austin School of Journalism In this volume she draws upon the vast resources of the Voces Project as well as archives in other parts of the country to tell the stories of three little known advancements in Mexican American civil rights The first two stories recount local civil rights efforts that typified the grassroots activism of Mexican Americans across the Southwest One records the successful effort led by parents to integrate the Alpine Texas public schools in 1969 fifteen years after the U S Supreme Court ruled that separate schools were inherently unconstitutional The second describes how El Paso s first Mexican American mayor Raymond Telles quietly challenged institutionalized racism to integrate the city s police and fire departments thus opening civil service employment to Mexican Americans The final account provides the first history of the early days of the Mexican American Legal Defense and Educational Fund MALDEF and its founder Pete Tijerina Jr from MALDEF s incorporation in San Antonio in 1968 until its move to San Francisco in 1972 The

U.S.-Mexican Border Today Paul Ganster,2015-08-01 Now fully updated and revised this book systematically explores the dynamic interface between Mexico and the United States In a comprehensive richly illustrated survey the authors consider the historical development current politics and key issues society environment economy and daily life of the border region

Colonial Legacies in Chicana/o Literature and Culture Vanessa Fonseca-Chávez,2020-10-06 Colonial Legacies in Chicana

o Literature and Culture exposes the ways in which colonialism is expressed in the literary and cultural production of the U S Southwest a region that has experienced at least two distinct colonial periods since the sixteenth century Vanessa Fonseca Chavez traces how Spanish colonial texts reflect the motivation for colonial domination She argues that layers of U S colonialism complicate how Chicana o literary scholars think about Chicana o literary and cultural production She brings into view the experiences of Chicana o communities that have long standing ties to the U S Southwest but whose cultural heritage is tied through colonialism to multiple nations including Spain Mexico and the United States While the legacies of Chicana o literature simultaneously uphold and challenge colonial constructs the metaphor of the kaleidoscope makes visible the rupturing of these colonial fragments via political and social urgencies This book challenges readers to consider the possibilities of shifting our perspectives to reflect on stories told and untold and to advocate for the inclusion of fragmented and peripheral pieces within the kaleidoscope for more complex understandings of individual and collective subjectivities This book is intended for readers interested in how colonial legacies are performed in the U S Southwest particularly in the context of New Mexico Texas and Arizona Readers will relate to the book s personal narrative thread that provides a path to understanding fragmented identities Encyclopedia of Historians and Historical Writing Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Texas Mexican Americans & Postwar Civil Rights Maggie Rivas-Rodríguez,2015-07-15 This volume recounts three Civil Rights victories that typify the work done by Mexican American veterans of WWII led the struggle across Texas After World War II Mexican American veterans returned home to lead the civil rights struggles of the fifties sixties and seventies Many of their stories have been recorded by the Voces Oral History Project founded and directed by Maggie Rivas Rodriguez at the University of Texas at Austin School of Journalism In this volume Rivas Rodriguez draws upon the vast resources of the Voces Project as well as other archives to tell the stories of three little known advancements in Mexican American civil rights The first story recounts the successful effort led by parents to integrate the Alpine Texas public schools in 1969 fifteen years after the US Supreme Court ruled that separate schools were inherently unconstitutional The second describes how El Paso s first Mexican American mayor Raymond Telles quietly challenged institutionalized racism to integrate the city s police and fire departments thus opening civil service employment to Mexican Americans The final account details the early days of the

Mexican American Legal Defense and Educational Fund MALDEF from its incorporation in San Antonio in 1968 until its move to San Francisco in 1972 **The Archaeology of Mission Santa Catalina de Gualé** ,1987 *Arredondo* Bradley

Folsom,2017-03-10 In this biography of Joaquín de Arredondo historian Bradley Folsom brings to life one of the most influential and ruthless leaders in North American history Arredondo 1776-1837 a Bourbon loyalist who governed Texas and the other interior provinces of northeastern New Spain during the Mexican War of Independence contended with attacks by revolutionaries U.S. citizens generals who had served in Napoleon's army pirates and various American Indian groups all attempting to wrest control of the region Often resorting to violence to deal with the provinces problems Arredondo was for ten years the most powerful official in northeastern New Spain Folsom's lively account shows the challenges of governing a vast and inhospitable region and provides insight into nineteenth century military tactics and Spanish viceregal realpolitik When Arredondo and his army which included Arredondo's protégé future president of Mexico Antonio López de Santa Anna arrived in Nuevo Santander in 1811 they quickly suppressed a revolutionary upheaval Arredondo went on to expel an army of revolutionaries and invaders from the United States who had taken over Texas and declared it an independent republic In the Battle of Medina the bloodiest battle ever fought in Texas he crushed the insurgents and followed his victory with a purge that reduced Texas's population by half Over the following eight years Arredondo faced fresh challenges to Spanish sovereignty ranging from Comanche and Apache raids to continued American incursion In response Arredondo ignored his superiors and ordered his soldiers to terrorize those who disagreed with him Arredondo's actions had dramatic repercussions in Texas Mexico and the United States His decision to allow Moses Austin to colonize Texas with Americans would culminate in the defeat of Santa Anna in 1836 but not before Santa Anna had made good use of the lessons in brutality he had learned so well from his mentor

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