

Texte und Studien zum Antiken Judentum

28

Michael D. Swartz

# Mystical Prayer in Ancient Judaism

An Analysis of *Ma'aseh Merkabah*



Mystical Prayer in Ancient Judaism

# Mystical Prayer In Ancient Judaism An Analysis Of Maaseh Merkavah

**Ann Conway-Jones**



## **Mystical Prayer In Ancient Judaism An Analysis Of Maaseh Merkavah:**

*Mystical Prayer in Ancient Judaism* Michael D. Swartz, 1992 Includes text of Maaseh merkavah in English translation

Mystical Prayer in Ancient Judaism Michael D. Swartz, 2020     *Jewish Liturgy* Ruth Langer, 2015-03-06 How do Jews pray and why What do the prayers mean From where did this liturgy come and what challenges does it face today Such questions and many more spanning the centuries and continents have driven the study of Jewish liturgy But just as the liturgy has changed over time so too have the questions asked the people asking them and the methods used to address them *Jewish Liturgy A Guide to Research* enables the reader to access the rich bibliography now available in English In this volume Ruth Langer an expert on Jewish liturgy provides an annotated description of the most important books and articles on topics ranging historically from the liturgy of the Second Temple period and the Dead Sea Scrolls to today addressing the synagogue itself and those gathered in it the daily weekly and festival liturgies and their components home rituals and the life cycle as well as questions of liturgical performance and theology Introductions to every section orient the reader and provide necessary background Christians seeking to understand Jewish liturgy either that of Jesus and the early church or that of their Jewish contemporaries will find this volume invaluable It is also an important reference for anyone seeking to understand how Jews worship God and how that worship has evolved over time     Gregory of Nyssa's Tabernacle Imagery in Its Jewish and Christian Contexts Ann Conway-Jones, 2014 Intergrating patristics and early Jewish mysticism this book examines Gregory of Nyssa's tabernacle imagery as found in *Life of Moses* 2:170-201 Previous scholarship has often focused on Gregory's interpretation of the darkness on Mount Sinai as divine incomprehensibility However true to Exodus Gregory continues with Moses's vision of the tabernacle not made with hands received within that darkness This innovative methodology of heuristic comparison doesn't strive to prove influence but to use heavenly ascent texts as a foil in order to shed new light on Gregory's imagery Ann Conway Jones presents a well rounded nuanced understanding of Gregory's exegesis in which mysticism theology and politics are intertwined Heavenly ascent texts use descriptions of religious experience to claim authoritative knowledge For Gregory the high point of Moses's ascent into the darkness of Mount Sinai is the mystery of Christian doctrine The heavenly tabernacle is a type of the heavenly Christ This mystery is beyond intellectual comprehension it can only be grasped by faith and only the select few destined for positions of responsibility should even attempt to do so     **The Experience of Jewish Liturgy** Debra Reed Blank, 2011-09-09 This edited collection honors Menahem Schmelzer's influence upon the field of Jewish liturgy Three generations of scholars apply different analytical methods to varying texts and ritual occasions providing an up to date picture of the field and its implications for related areas     **Meditation in Judaism, Christianity and Islam** Halvor Eifring, 2013-10-24 Meditative practices have flourished in widely different parts of Eurasia yet historical research on such practices is limited Research to date has focused on contexts rather than actual practices and within individual traditions For the first time in one volume the meditative practices of the

three traditions of Judaism Christianity and Islam are examined They are viewed in a global perspective considering both generic and historical connections to practices in other traditions particularly in India and East Asia Their cultural and historical peculiarities are examined comparing them both to each other and to Asian forms of meditation The book builds on a notion of meditation as self administered techniques for inner transformation a definition which focuses on transformative practice rather than notions of meditative states and mystical experiences It proposes ways of studying meditative practice historically and concludes with an essay on the modern scientific interest in meditation

**On My Right Michael, On My Left Gabriel** Mika Ahuvia, 2021-06-08 Introduction angelic greetings or Shalom Aleichem At home with the angels Babylonian ritual sources Out and about with the angels Palestinian ritual sources No angels early rabbinic sources In the image of God not angels rabbinic sources In the image of the angels liturgical sources Israel among the angels Late rabbinic sources Jewish mystics and the angelic realms early mystical sources Conclusion angels in Judaism and the religions of late antiquity Appendix A table Appendix B description of table

**The Routledge Handbook of Jews and Judaism in Late Antiquity** Catherine Hezser, 2024-01-24 This volume focuses on the major issues and debates in the study of Jews and Judaism in late antiquity third to seventh century C E providing cutting edge surveys of the state of scholarship main topics and research questions methodological approaches and avenues for future research Based on both Jewish and non Jewish literary and material sources this volume takes an interdisciplinary approach involving historians of ancient Judaism scholars of rabbinic literature archaeologists epigraphers art historians and Byzantinists Developments within Jewish society and culture are viewed within the respective regional political cultural and socioeconomic contexts in which they took place Special focus is given to the impact of the Christianization of the Roman Empire on Jews from administrative legal social and cultural points of view The contributors examine how the confrontation with Christianity changed Jewish practices perceptions and organizational structures such as for example the emergence of local Jewish communities around synagogues as central religious spaces Special chapters are devoted to the eastern and western Jewish Diaspora in Late Antiquity especially Sasanian Persia but also Roman Italy Egypt Syria and Arabia North Africa and Asia Minor to provide a comprehensive assessment of the situation and life experiences of Jews and Judaism during this period The Routledge Handbook of Jews and Judaism in Late Antiquity is a critical and methodologically sophisticated survey of current scholarship aimed primarily at students and scholars of Jewish Studies Study of Religions Patristics Classics Roman and Byzantine Studies Iranology History of Art and Archaeology It is a valuable resource for anyone interested in Judaism and Jewish history

**Religions of Late Antiquity in Practice** Richard Valantasis, 2018-06-05 This is an unprecedented collection of nearly seventy Late Antique primary religious texts These texts all in new English translation and many appearing in English for the first time represent every major religious current from the late first century until the rise of Islam Produced through the efforts of thirty six leading scholars in the field they constitute a comprehensive view of religious practice in Late

Antiquity Religious life and performance during this period comprised diverse often unusual practices Philosophical ascent magic legal pronouncement hymnography dietary and sexual restriction and rhetoric were all part of this deeply fascinating world Religious and political identity often intertwined as reflected in the Roman persecution of Christians And a fluid boundary between religion and superstition was contested in daily life Many practices including ascetic training crossed religious boundaries Others such as incubation at specific temples and certain divination rites were distinctive practices of individual groups and orders Intrinsically interesting the practice of religion in the Late Antique also edifies modern day religious life As this volume shows the origins of the contemporary Western religious terrain can be gleaned in this period Rabbinic Judaism flourished and spread Christianity developed still important theological categories and structures And even movements that did not survive intact such as Neoplatonism and the once powerful Manichaean churches continue to influence religion today This rich sourcebook includes discussions of asceticism religious organization ritual martyrdom religion s social implications law and theology Its unique emphasis on practice and its inclusion of texts translated from lesser known languages advance the study of religious history in several directions A strong interdisciplinary orientation will reward scholars and students of religion theology gender studies classical literatures and history Each text is accompanied by an introduction and a bibliography for further reading and research making the book appropriate for use in any university or seminary classroom

**Liturgical Perspectives: Prayer and Poetry in Light of the Dead Sea Scrolls** Esther G. Chazon, Ruth Clements, Avital Pinnick, 2018-12-24 The papers published in this volume were presented at the Fifth Orion International Symposium Jerusalem 2000 which focused on prayer and poetry in light of the Dead Sea Scrolls The volume examines the recently published poetical and liturgical texts from Qumran against the background of Second Temple Judaism its biblical antecedents and later rabbinic developments The essays treat a variety of prayers and religious practices as well as major issues in the history of Jewish liturgy Topics range from magic mysticism and thanksgiving to lamentation fast day rituals communal worship and the relationship between the prayers from Qumran and the traditional Jewish prayers The application of new Scrolls material to this breadth of topics constitutes an important contribution to the study of religious poetry religious practice and liturgy

The Cambridge Genizah Collections Shulamit Reif, 2002-05-23 A collection of essays by international experts summarizing recent developments in Genizah research

**Ontological Aspects of Early Jewish Anthropology** Tyson L. Putthoff, 2016-11-28 In Ontological Aspects of Early Jewish Anthropology Tyson L Putthoff explores early Jewish beliefs about how the human self reacts ontologically in God s presence Combining contemporary theory with sound exegesis Putthoff demonstrates that early Jews widely considered the self to be intrinsically malleable such that it mimics the ontological state of the space it inhabits In divine space they believed the self therefore shares in the ontological state of God himself The book is critical for students and scholars alike In putting forth a new framework for conceptualising early Jewish anthropology it challenges scholars to rethink not only what early Jews believed about the self but how we

approach the subject in the first place      [“And They Shall Be One Flesh”: On The Language of Mystical Union in Judaism](#) Adam Afterman, 2016-08-29 In [And They Shall Be One Flesh On the Language of Mystical Union in Judaism](#) Adam Afterman offers an extensive study of mystical union and embodiment in Judaism Afterman argues that Philo was the first to articulate the notion of unio mystica in Judaism and is the source of the henosis mysticism in the later Neoplatonic tradition The study provides a detailed analysis of the Jewish medieval trends that developed different forms of mystical union and mystical embodiment through the divine name and spirit The book argues that the development of unitive mysticism in Judaism is the fruit of the creative synthesis of rabbinic Judaism and Hellenistic and Arab philosophy and a natural outcome of the theological articulation of the idea of monotheism itself      **Jewish Manuscripts, Prayers and Scholars** Stefan C. Reif, 2024-12-30 The introduction offers some thoughts on each of the four areas covered by the essays and draws some broad conclusions Studies of the history of manuscripts and of their acquisition demonstrate their impact on research into Jewish studies and on modern Judaism's understanding of itself What emerges from liturgical studies here included is how important it is not only to analyze texts but also to identify overall historical geographical and cultural developments Prayer may have been used as an educational tool and in turn influenced educational ideas and agendas The liturgical themes that occur and recur over the centuries and especially in the talmudic and medieval periods reflect the ideological and theological notions that lie behind prayer texts and the variant forms that they take Some common prayers are seen to include concepts of time views of creation attitudes to non Jews and definitions of Jewish peoplehood The appreciations of some leading modern scholars of Jewish studies set them in their educational historical and religious contexts and indicate what they had in common as experts in scientific Jewish studies as well as what remained individual about their lives research publications and achievements      **Jews, Christians, and the Roman Empire** Natalie B. Dohrmann, Annette Yoshiko Reed, 2013-11 This volume revisits issues of empire from the perspective of Jews Christians and other Romans in the third to sixth centuries Through case studies the contributors bring Jewish perspectives to bear on longstanding debates concerning Romanization Christianization and late antiquity      [Through a Speculum That Shines](#) Elliot R. Wolfson, 2020-06-30 A comprehensive treatment of visionary experience in some of the main texts of Jewish mysticism this book reveals the overwhelmingly visual nature of religious experience in Jewish spirituality from antiquity through the late Middle Ages Using phenomenological and critical historical tools Wolfson examines Jewish mystical texts from late antiquity pre kabbalistic sources from the tenth to the twelfth centuries and twelfth and thirteenth century kabbalistic literature His work demonstrates that the sense of sight assumes an epistemic priority in these writings reflecting and building upon those scriptural passages that affirm the visual nature of revelatory experience Moreover the author reveals an androcentric eroticism in the scopic mentality of Jewish mystics which placed the externalized and representable form the phallus at the center of the visual encounter In the visionary experience as Wolfson describes it imagination serves a primary function transmuting sensory data and rational

concepts into symbols of those things beyond sense and reason In this view the experience of a vision is inseparable from the process of interpretation Fundamentally challenging the conventional distinction between experience and exegesis revelation and interpretation Wolfson argues that for the mystics themselves the study of texts occasioned a visual experience of the divine located in the imagination of the mystical interpreter Thus he shows how Jewish mystics preserved the invisible transcendence of God without doing away with the visual dimension of belief      **Scholastic Magic** Michael D.

Swartz,2014-07-14 In exploring the social background of early Jewish mysticism *Scholastic Magic* tells the story of how imagination and magic were made to serve memory and scholasticism In the visionary literature that circulated between the fifth and ninth centuries there are strange tales of ancient rabbis conjuring the angel known as Sar Torah the Prince of the Torah This angel endowed the rabbis themselves with spectacular memory and skill in learning and then taught them the formulas for giving others these gifts This literature according to Michael Swartz gives us rare glimpses of how ancient and medieval Jews who stood outside the mainstream of rabbinic leadership viewed Torah and ritual Through close readings of the texts he uncovers unfamiliar dimensions of the classical Judaic idea of Torah and the rabbinic civilization that forged them Swartz sets the stage for his analysis with a discussion of the place of memory and orality in ancient and medieval Judaism and how early educational and physiological theories were marshaled for the cultivation of memory He then examines the unusual magical rituals for conjuring angels and ascending to heaven as well as the authors attitudes to authority and tradition showing them to have subverted essential rabbinic values even as they remained beholden to them The result is a ground breaking analysis of the social and conceptual background of rabbinic Judaism and ancient Mediterranean religions Offering complete translations of the principal Sar Torah texts *Scholastic Magic* will become essential reading for those interested in religions in the ancient and medieval world ritual studies and popular religion Originally published in 1996 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *The Greek Magical Papyri in Translation, Including the Demotic Spells, Volume 1* Hans Dieter Betz,2022-10-14 The Greek magical papyri is a collection of magical spells and formulas hymns and rituals from Greco Roman Egypt dating from the second century B C to the fifth century A D Containing a fresh translation of the Greek papyri as well as Coptic and Demotic texts this new translation has been brought up to date and is now the most comprehensive collection of this literature and the first ever in English The Greek Magical Papyri in Transition is an invaluable resource for scholars in a wide variety of fields from the history of religions to the classical languages and literatures and it will fascinate those with a general interest in the occult and the history of magic One of the

major achievements of classical and related scholarship over the last decade Ioan P Culianu Journal for the Study of Judaism  
The enormous value of this new volume lies in the fact that these texts will now be available to a much wider audience of readers including historians or religion anthropologists and psychologists John G Gager Journal of Religion This book shows care skill and zest Any worker in the field will welcome this sterling performance Peter Parsons Times Literary Supplement

*The Heart and the Fountain* Joseph Dan,2002-04-18 Joseph Dan is one of the world s leading authorities on Jewish mysticism In this superb anthology Dan not only presents illuminating excerpts from the most important mystical texts but also delves into the very meaning of mysticism itself Dan takes readers through the historical development of Jewish mysticism from late antiquity to the modern period He explores the Kabbalah the esoteric tradition that delves into the secrets delivered by God to Moses on Mount Sinai the emergence of Hasidism and much more He presents the great texts from Hekhalot Rabbati The Greater Book of Divine Palaces set in the temple in Jerusalem to the apocalyptic vision of Abraham Abulafia in the thirteenth century to the Zohar perhaps the best known volume of all For each piece he offers an extended introduction that deftly places the work in the context of its time and its antecedents Mysticism is that which cannot be expressed in words period Dan writes In this remarkable volume he guides us through that seemingly impenetrable barrier to show how the inexpressible has been expressed in some of the most profound and challenging writing in existence

**Handbook of UFO Religions** ,2021-03-08 The Handbook of UFO Religions edited by esteemed scholar of new religions Benjamin E Zeller offers the most expansive and detailed study of the persistent popular and global phenomenon of religious engagements with ideas about extraterrestrial life The present work considers not only new religions founded on ideas about extraterrestrials and UFOs but how those within more mainstream religions have responded to the science scientific speculation and popular culture involving extraterrestrials UFOs and related concepts Global in reach it includes chapters considering South and East Asia Europe and North and South America and draws on several interdisciplinary methods In addition the handbook traces connections between UFO religiosity and cultural patterns such as science and scientism esoterism and occultism millennialism and popular culture



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