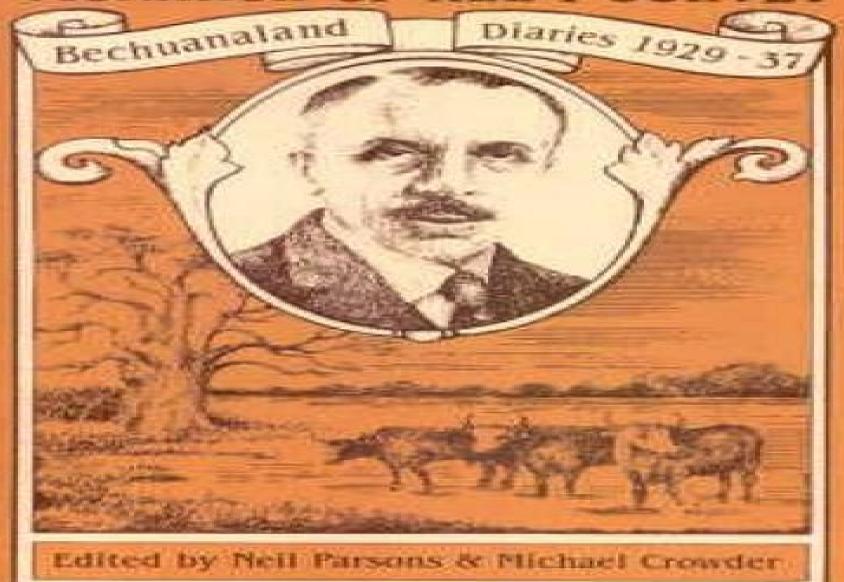
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Monarch of All I Survey Sir Charles Fernand Rev, Neil Parsons, 1988 Of Revelation and Revolution, Volume 1 Jean Comaroff, John L. Comaroff, 2008-04-15 Of Revelation and Revolution is at once a highly imaginative richly detailed history of colonialism Christianity and consciousness in South Africa and a theoretically challenging consideration of the most difficult questions posed by the nature of social experience Although primarily concerned with the nineteenth and early twentieth centuries Of Revelation and Revolution also looks forward to the age of apartheid and beyond and Revolution, Volume 2 John L. Comaroff, Jean Comaroff, 2009-02-15 In the second of a proposed three volume study John and Jean Comaroff continue their exploration of colonial evangelism and modernity in South Africa Moving beyond the opening moments of the encounter between the British Nonconformist missions and the Southern Tswana peoples Of Revelation and Revolution Volume II explores the complex transactions both epic and ordinary among the various dramatis personae along this colonial frontier The Comaroffs trace many of the major themes of twentieth century South African history back to these formative encounters The relationship between the British evangelists and the Southern Tswana engendered complex exchanges of goods signs and cultural markers that shaped not only African existence but also bourgeois modernity back home in England We see in this volume how the colonial attempt to civilize Africa set in motion a dialectical process that refashioned the everyday lives of all those drawn into its purview creating hybrid cultural forms and potent global forces which persist in the postcolonial age This fascinating study shows how the initiatives of the colonial missions collided with local traditions giving rise to new cultural practices new patterns of production and consumption new senses of style and beauty and new forms of class distinction and ethnicity As noted by reviewers of the first volume the Comaroffs have succeeded in providing a model for the study of colonial encounters By insisting on its dialectical nature they demonstrate that colonialism can no longer be seen as a one sided relationship between the conquering and the conquered It is rather a complex system of reciprocal determinations one whose legacy is very much with us today The Routledae Companion to Postcolonial African Historiography Thula Simpson, Immanuel R. Harisch, 2025-05-09 The Routledge Companion to Postcolonial African Historiography explores history s fortunes in Modern Africa south of the Sahara from the discipline s Golden Age as a handmaiden in struggles against colonialism to difficult decades when its survival has been threatened by capricious political and economic conditions and the uncertain present where the continent s historians struggle to justify their value to frequently sceptical publics In exploring the discipline s practical role in past struggles for African emancipation the volume speaks directly to these challenging but changing circumstances The chapters feature contributions from leading experts on historiographical traditions of different regions of the continent They collectively demonstrate how the process of instrumentalizing the past to advance lay struggles has influenced the choices historians have made regarding sources methodology interpretation audiences and platforms This practical application has strongly

shaped the diverse forms that African historiography has assumed as reflected in this book The themes discussed offer a platform for inserting Africa into comparative studies of global historiographical traditions whilst also contributing to contemporary debates on decolonization In offering accessible insights from leading historians this is an essential handbook for students and scholars of African history and historiography as well as all those interested in postcolonial studies End of Slavery in Africa Suzanne Miers, 1988 This is the first comprehensive assessment of the end of slavery in Africa Editors Suzanne Miers and Richard Roberts with the distinguished contributors to the volume establish an agenda for the social history of the early colonial period hen the end of slavery was one of the most significant historical and cultural processes The End of Slavery in Africa is a seguel to Slavery in Africa edited by Suzanne Miers and Igor Kopytoff and published by the University of Wisconsin Press in 1977 The contributors explore the historical experiences of slaves masters and colonials as they all confronted the end of slavery in fifteen sub Saharan African societies The essays demonstrate that it is impossible to generalize about whether the end of slavery was a relatively mild and nondisruptive process or whether it marked a significant change in the social and economic organization of a given society. There was no common pattern and no uniform consequence of the end of slavery The results of this wide ranging inquiry will be of lasting value to Africanists and a variety of social and economic historians Popular Politics in the History of South Africa, 1400-1948 Paul S. Landau, 2010-09-20 Popular Politics in the History of South Africa 1400 1948 offers an inclusive vision of South Africa's past Drawing largely from original sources Paul Landau presents a history of the politics of the country's people from the time of their early settlements in the elevated heartlands through the colonial era to the dawn of Apartheid A practical tradition of mobilization alliance and amalgamation persisted mutated and occasionally vanished from view it survived against the odds in several forms in tribalisms Christian assemblies and other seemingly hybrid movements and it continues today Landau treats southern Africa broadly concentrating increasingly on the southern Highveld and ultimately focusing on a transnational movement called the Samuelites He shows how people s politics in South Africa were suppressed and transformed but never entirely eliminated Natural Resources, Tourism and Community Livelihoods in Southern Africa Moren T. Stone, Monkgogi Lenao, Naomi Moswete, 2019-11-19 This book examines the connections between natural resources tourism and community livelihood practices in Southern Africa highlighting the successes and constraints experienced over the last 50 years Ouestioning how natural resources tourism and community livelihoods relations can positively contribute towards development efforts this book adopts an interdisciplinary approach to understand socio ecological systems that characterize the dynamics for sustainable development It explores the history of conservation and natural resource management in Southern Africa and traces the development and growth of nature based tourism Boasting a wide range of tourism landscapes including national parks wetlands forests and oceans the book draws on case studies from a variety of Southern African countries including Botswana Namibia and South Africa and considers the political challenges

for implementing policies and practices Furthermore it analyses broader issues such as the impact of climate change human wildlife co existence and resulting conflicts poor access to funding and poverty in local communities. The book argues that the links between conservation and livelihoods can be best understood by considering the different approaches to reconciling the demands of conservation and livelihoods that have evolved over the past decades Containing contributions from natural and social sciences the book provides guidance for practitioners and policymakers to continue to shape policies and practices that are in line with the key tenets of sustainable development It will also be of great interest to students and scholars researching Southern Africa sustainable tourism and conservation **African Ecology** Clive Spinage, 2012-05-07 In view of the rapidly changing ecology of Africa this work provides benchmarks for some of the major and more neglected aspects with an accent on historical data to enable habitats to be seen in relation to their previous state forming a background reference work to understanding how the ecology of Africa has been shaped by its past Reviewing historical data wherever possible it adopts an holistic view treating man as well as animals with accent on diseases both human and animal which have been a potent force in shaping Africa's ecology a role neglected in ecological studies Identities, Politics, and Rights Austin Sarat, Thomas R. Kearns, 2010-05-06 The subject of rights occupies a central place in liberal political thought This tradition posits that rights are entitlements of individuals by virtue of their personhood and that rights stand apart from politics that rights in fact hold at bay intrusions of state policy The essays in Identities Politics and Rights question these assumptions and examine how rights constitute us as subjects and are at the same time implicated in political struggles In contrast to the liberal notion of rights universality these essays emphasize the context specific nature of rights as well as their constitutive effects Recognizing that political disputes throughout the world have increasingly been cast as arguments about rights the essays in this volume examine the varied roles that rights play in political movements and contests They argue that rights talk is used by many different groups primarily because of its fluidity Certainly rights can empower individuals and protect them from their societies but they also constrain them in other areas Frequently empowerment for one group means disabling rights for another group Moreover focusing on rights can both liberate and limit the imagination of the possible By alerting us to this paradox of rights empowerment and limitation Identities Politics and Rights illuminates ongoing challenges to rights and reminds us that rights can both energize political engagement and provide a resource for defenders of the status quo Contributors are Richard Abel Bruce Ackerman Wendy Brown John Comaroff Drucilla Cornell Jane Gaines Thomas R Kearns Elizabeth Kiss Kirstie McClure Sally Merry Martha Minow Austin Sarat and Steven Shiffrin Austin Sarat is William Nelson Cromwell Professor of Jurisprudence and Political Science Amherst College Thomas R Kearns is William H Hastie Professor of Philosophy Amherst College Pollution Control and Waste Management in Developing Countries Rogers W'O. Okot-Uma, 2000 A practical view of environmental management focusing on pollution control and waste management It records the experience gained through Commonwealth Secretariat regional seminars conducted in Africa over several years

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