

Patrick Romanell



# MEXICAN MIND

Recent Mexican Thought

EDGAR S. BRIGHTMAN

Nebraska Press

# Making Of The Mexican Mind

**Alan PF Sell**



## **Making Of The Mexican Mind:**

Making of the Mexican Mind Patrick Romanell,1967      **MAKING OF THE MEXICAN MIND : A STUDY IN RECENT MEXICAN THOUGHT** PATRICK 1912- AUTOR ROMANELL,1952      Making of the Mexican mind Patrick Romanell,1969

**Making of the Mexican Mind. A Study in Recent Mexican Thought, Etc** Patrick ROMANELL,1952      The Mexican Mind Wallace Thompson,1922      *The Mexican Mind!* Boye De Mente,2011-12-10 Author Boy Lafayette De Mente known internationally known for his books on the business practices customs and languages of China Japan Korea and Mexico asserts that most people are ignorant of the amazing cultural heritage and character of the Mexican people He says that when most people think of great cultural accomplishments they think of Europe and when they think of the exotic and perhaps the erotic they think of the Orient while unknown to them they have overlooked one of the most unusual and fascinating countries on earth De Mente uses key words in the Mexican language to identify and explain the contradictions and paradoxes of Mexico the omnipresent trappings of Catholicism the macho cult of Mexican males the conflicting treatment of females the savage brutality of the criminal and the rogue cop the gentle humility of the poor farmer the warmth kindness and compassion of the average city dweller and the extreme sensuality of the Mexican mindset The book also explains why Mexicans are so attached to the culture and why so many foreigners find it so seductive and satisfying that they prefer to live in Mexico      **Chicano Studies** Michael Soldatenko,2012-11-01 Chicano Studies is a comparatively new academic discipline Unlike well established fields of study that long ago codified their canons and curricula the departments of Chicano Studies that exist today on U S college and university campuses are less than four decades old In this edifying and frequently eye opening book a career member of the discipline examines its foundations and early years Based on an extraordinary range of sources and cognizant of infighting and the importance of personalities Chicano Studies is the first history of the discipline What are the assumptions models theories and practices of the academic discipline now known as Chicano Studies Like most scholars working in the field Michael Soldatenko didn t know the answers to these questions even though he had been teaching for many years Intensely curious he set out to find the answers and this book is the result of his labors Here readers will discover how the discipline came into existence in the late 1960s and how it matured during the next fifteen years from an often confrontational protest of dissatisfied Chicana o college students into a univocal scholarly voice or so it appears to outsiders Part intellectual history part social criticism and part personal meditation Chicano Studies attempts to make sense of the collision and occasional wreckage of politics culture scholarship ideology and philosophy that created a new academic discipline Along the way it identifies a remarkable cast of scholars and administrators who added considerable zest to the drama      **Antonio Caso** John H. Haddox,2014-02-04 Few men have had as much cultural and educational influence on their own countries as the philosopher and educator Antonio Caso 1883 1946 He was above all a patriot of his beloved Mexico and he sought to deliver his humanitarian message to his countrymen In his youth after the revolt against D

as he was a member of the Ateneo de la Juventud a group that sought to bring Mexico spiritually and economically back to the Mexicans Caso realized that this effort involved the forming of a national consciousness among his people whom he saw divided by their private and public interests As an educator of Mexican youth for more than thirty years Caso sought to imbue in his students the desire to search and to question He saw education as a perpetual search for truth and his own life and philosophy reflect this search He rejected any system that proposed to describe all of reality and he despised all dogmas official or unofficial He particularly fought against positivism and Marxism systems current in his youth The first part of this book is an introduction to the philosophical and educational ideas of Caso as well as to the intellectual and political ideas in his life Mr Haddox skillfully shows the development of Caso s ideas and how they took shape from his own reading as well as from the experiences of his age and of his country The second part contains Mr Haddox s translations of selections from Caso s writings They give a moving picture of Caso s hopes for Mexico and for humanity **American Philosophy** Erin

McKenna, Scott L. Pratt, 2015-02-26 American Philosophy offers the first historically framed introduction to the tradition of American philosophy and its contemporary engagement with the world Born out of the social and political turmoil of the Civil War American philosophy was a means of dealing with conflict and change In the turbulence of the 21st century this remains as relevant as ever Placing the work of present day American philosophers in the context of a history of resistance through a philosophical tradition marked by a commitment to pluralism fallibilism and liberation this book tells the story of a philosophy shaped by major events that call for reflection and illustrates the ways in which philosophy is relevant to lived experience This book presents a survey of the historical development of American philosophy as well as coverage of key contemporary issues in America including race theory feminism indigenous peoples and environmentalism and is the ideal introduction to the work of the major American thinkers past and present and the sheer breadth of their ideas and influence

**Psychology of the Americas** Manuel Ramirez, 2013-10-22 Psychology of the Americas Mestizo Perspectives on Personality and Mental Health presents the framework for a personality psychology and psychiatry of the Americas This framework is based on the mestizo world view a perspective that emerged from sociopolitical events which are unique to the development of many of the nations of the Americas The word mestizo refers to the synthesis of native American and European people cultures and life styles This book is divided into nine chapters and starts with a discussion of the concepts and principles of developmental personality community and clinical psychology psychiatry which are reflected in the cultures of the indigenous peoples of North and South America as well as the Caribbean Considerable chapters offer some models that are based on the paradigms of diversity and synthesis specifically a values belief systems cognitive styles framework based on research that has explored the relationship between traditionalism modernism and cognitive styles The specific models focus on individual development of pluralistic identities the mental health of families coping with acculturation stress person environment fit of migrating individuals who are mismatched with institutions and agencies of the community and on

intergroup and international relations in situations of conflict The remaining chapters deal with the tenets and assumptions of a psychology and psychiatry including theories and approaches which differ in many respects from the European world view based personality psychology and psychiatry of the past This book is of value to psychologists psychiatrists researchers and students

**Content and Method in Christian Theology** Alan PF Sell,2014-11-27 For three decades he flashed like a meteor across the theological horizon and then vanished

**Mixed Race America and the Law** Kevin R. Johnson,2003-02 This ground breaking anthology examines the mixed race experience and the impact of law on mixed race citizens in America

**Mexico** ,1975

**The Suspension of Seriousness** Carlos Alberto Sánchez,2012-12-15 The Suspension of Seriousness engages the Mexican philosopher Jorge Portilla 1919 1963 taking note of Portilla s philosophical methodology insights and contributions to our understanding of value being and subjectivity Portilla lived a short troubled life and never held a teaching appointment but his works though few in number were nevertheless philosophically penetrating He is a legendary character in the Mexican popular imagination of the 1940s and 50s but little has been written about him or his philosophy His posthumously published *Fenomenolog a del relajo* is a phenomenological analysis of what Portilla calls *relajo* or the state we assume when we do not want to do what is seriously being asked of us what is demanded of us It is Portilla says the suspension of seriousness Carlos Alberto S nchez uses Portilla s *Fenomenolog a del relajo* as a point of departure to consider the dangers both of our uncritical adherence to values as well as our urge to reject values altogether He argues that Portilla provides a framework in which to situate the modern condition ourselves and our future The first authorized English translation of Portilla s *Fenomenolog a del relajo* is included

*Area Handbook for Mexico* Thomas E. Weil,1975

**Varieties of Civil Religion** Robert N. Bellah,Phillip E. Hammond,2013-11-01 In 1980 *Varieties of Civil Religion* was the latest statement in the field of civil religion pioneered by Robert Bellah Over thirty years later scholarly interest in the field continues to grow By examining the force of religion in politics and society this book offers a comparative treatment that deepens the understanding of American civil religion and provides a lens for exploring civil religion in other societies particularly those of Italy Mexico and Japan Bellah and Hammond trace the historical development of the peculiarly American brand of civil religion as they unravel its sometimes baffling intricacies Themes include the conviction that America is a chosen country and American power in the world is identical with divine will The book also examines the vigorous counterbalance that has opposed unjust wars or demanded racial and social justice Altogether the health of a civil religion may be a prime indication of the overall health of any society The authors state that when civil religious symbols are co opted by ultraconservatives and the philosophy of liberalism seems less adequate as a guide for public or private lives a revival of public philosophy is urgently needed *Varieties of Civil Religion* supports such a revival by making the religious aspect of our central tradition understandable in a nonreactionary way It also reaffirms that American civil religion with its deeper tradition of openness tolerance and ethical commitment can make an essential contribution to a global order of civility and

justice Area Handbook for Mexico John Morris Ryan,Johnson Research Associates,1974 Manual descriptivo de Mexico

**Exiles and Citizens** Patricia W. Fagen,2014-10-03 At the end of the Spanish civil war Mexico was the only country to offer open refuge to the thousands of Republican emigrants who fled from Spain in 1939-1940. *Exiles and Citizens* is a study of these political exiles, especially those with intellectual and professional backgrounds and ambitions. It focuses on their adjustment to Mexico, on their continued ties to Spain, and on their impact on Mexican development. The critical dilemma faced by the Spanish exiles was that despite having fought for their political and social ideals in Spain, they forfeited in exile their active role in Spanish history. In Mexico, they found a political and social system that seemed to include many of the ideals that had inspired the Spanish Republic; moreover, they were able to incorporate themselves economically, professionally, and intellectually into Mexican national life. Yet because they were not native-born citizens, they had little or no creative part to play in the politics of their adopted country. For Mexico, the impact of the refugees from Spain was enormous. Integrated from the first into nearly all intellectual, professional, and cultural fields, their skills proved an important catalyst to Mexican development. Yet outside these fields, Mexico was never an effective melting pot. The Republicans themselves were divided in their loyalties, and the Mexicans from the beginning were reluctant to encourage the full participation of their guests in national affairs. Two goals were shared by most of the exiles: to ensure that the world would remember the liberal, creative, and open Spain they had created, and thus reject Franco; to show their gratitude by working for the benefit and progress of Mexico. These goals, although frequently contradictory, sustained the emigration and gave meaning to exile. The refugees tried to maintain their identity by coming together in formal and informal associations that were intended either to act on behalf of the homeland or to recreate the Spanish Republican structures and values in exile. To maintain a Spanish identity, however, proved difficult, and for the second and third generations in Mexico, the initial goals had already lost their meaning. For them, economic and professional as well as familial ties were strongly Mexican. Spanish Republicans in Mexico represented a fairly rare phenomenon: a large group of skilled, relatively well-educated immigrants to a country where persons of their attainments and status were not numerous. Moreover, as political exiles, they approached the problems of acculturation differently from economic emigrants. Patricia Fagen's study thus offers a further understanding of an important exile community and the characteristics that set it apart from other examples of immigrant experiences. In addition, the study sheds new light on the intellectual history of Mexico and the far-reaching effects of the Spanish civil war.

### **Beyond Bergson**

Andrea J. Pitts,Mark William Westmoreland,2019-05-01 Examines Bergson's work from the perspectives of critical philosophy of race and decolonial theory, placing it in conversation with theorists from Africa, the African Diaspora, and Latin America. Building upon recent interest in Henri Bergson's social and political philosophy, this volume offers a series of fresh and novel perspectives on Bergson's writings through the lenses of critical philosophy of race and decolonial theory. Contributors place Bergson's work in conversation with theorists from Africa, the African Diaspora, and Latin America to examine Bergson's

influence on literature science studies aesthetics metaphysics and social and political philosophy within these geopolitical contexts The volume pays particular attention to both theoretical and practical forms of critical resistance work including historical analyses of anti racist anti imperialist and anti capitalist movements that have engaged with Bergson s writings for example the N gritude movement the Indigenismo movement and the Peruvian Socialist Party These historical and theoretical intersections provide a timely and innovative contribution to the existing scholarship on Bergson and demonstrate the importance of his thought for contemporary social and political issues This is an exceptionally strong volume that excites and inspires the philosophical imagination it shows the centrality of questions of race and gender to philosophical inquiry and appropriation Keith Ansell Pearson author of Bergson Thinking Beyond the Human Condition Vasconcelos of Mexico John H. Haddox, 2013-12-06 Jos Vasconcelos lawyer politician writer educator philosopher prophet and mystic was one of the most influential and controversial figures in the intellectual life of twentieth century Mexico Vasconcelos was driven by the desire to gain a complete and comprehensive vision of reality employing his own aesthetic emotive method and a poetic mode of expression The complex philosophical system that resulted is what he called aesthetic monism But this is only one side of the man Vasconcelos was also vitally interested in both the proximate realities and remote possibilities of Mexico in the character of the cosmic race of his homeland and in the relations between his own country and the others of this hemisphere Soon after Vasconcelos s death in 1959 Eduardo Garc a M ynez spoke of him in a moving tribute as without question the most inspiring intellectual and human figure that Mexico has produced Unhappily and perhaps disgracefully he has remained almost unknown outside the Spanish speaking world Histories of Mexico published in English usually give passing mention to his role as Minister of Public Education or his unsuccessful campaign for the presidency but his aesthetic system and his socio political ideas have been ignored by philosophers in the United States Here for the first time is a unified inclusive and occasionally critical presentation of the entire range of Vasconcelos s thought from his metaphysics and theory of knowledge through his aesthetics and ethics to his social and political philosophy It is enriched by an appendix in which the most significant passages from Vasconcelos s own philosophical writings are presented in English translations

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