

# THE MAKING OF ORTHODOXY

Essays in Honour  
of  
**Henry Chadwick**

EDITED BY ROWAN WILLIAMS

# Making Of Orthodoxy Essays In Honour Of Henry Chadwick

**Mark Chan**



## **Making Of Orthodoxy Essays In Honour Of Henry Chadwick:**

**The Making of Orthodoxy** Rowan Williams, 2002 This volume of essays honours Henry Chadwick probably the greatest and best known of English scholars of early Christianity The essays written by many of the leading theologians and church historians in the English speaking world discuss different aspects of how Christianity developed norms and standards in its teaching how it came to have and to enforce a definition of orthodoxy and heresy It is a collection of fundamental work by internationally recognised experts It covers issues of orthodoxy from the first right up to the sixth century and its wide ranging surveys of centrally important material in early Christianity will find broad appeal among scholars and students of Old and New Testaments medieval history and patristics *The Making of Orthodoxy* Rowan Williams, 2002-04-18 This volume of essays honours Henry Chadwick probably the greatest and best known of English scholars of early Christianity The essays written by many of the leading theologians and church historians in the English speaking world discuss different aspects of how Christianity developed norms and standards in its teaching how it came to have and to enforce a definition of orthodoxy and heresy It is a collection of fundamental work by internationally recognised experts It covers issues of orthodoxy from the first right up to the sixth century and its wide ranging surveys of centrally important material in early Christianity will find broad appeal among scholars and students of Old and New Testaments medieval history and patristics

**Eusebius' Life of Constantine** Eusebius, 1999-09-10 Eusebius Life of Constantine is the most important single record of Constantine the emperor who turned the Roman Empire from prosecuting the Church to supporting it with huge and lasting consequences for Europe and Christianity The only English version previously available is based on a seventeenth century Greek edition but two new critical editions produced this century make a new English version necessary The authors of this edition present the results of the recent scholarly debate as well as their own researches so as to clarify the significance of Eusebius work and introduce the student to the text and its interpretation thus opening up the contentious issues At face value much of what Eusebius wrote is false This book shows how once his partisan interpretations and rhetoric are properly understood both Eusebius text and the documents it contains give vital historical insights *Syncretism and Christian Tradition* Ross Kane, 2020-11-11 Syncretism has been a part of Christianity from its very beginning when early Christians expressed Jesus Aramaic teachings in the Greek language Defined as the phenomena of religious mixture syncretism carries a range of connotations In Christian theology use of syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty first centuries The term has a history of being used as a neutral descriptor a pejorative marker and even a celebration of indigenous agency Its differing uses indicate the challenges of interpreting religious mixture challenges which today relate primarily to race and revelation Despite its pervasiveness across religious traditions syncretism is poorly understood and often misconceived Ross Kane argues that the history of syncretism s use accentuates wider interpretive problems drawing attention to attempts by Christian theologians to protect the category of

divine revelation from perceived human interference Kane shows how the fields of religious studies and theology have approached syncretism with a racialized imagination still suffering the legacies of European colonialism Syncretism and Christian Tradition examines how the concept of race figures into dominant religious traditions associated with imperialism and reveals how syncretism can act a vital means of the Holy Spirit s continuing revelation of Jesus **Christology From Within and Ahead** Mark Chan,2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality **One God, One People** Stephen C. Barton,Andrew J. Byers,2023-09-22 From ancient times to the present day utopian social ideas have made the unity of humankind a central concern In the face of the threats to civic peace and harmony caused by misrule factions inequality and moral weakness philosophical and religious traditions in antiquity gave considered attention to the attainment of oneness both as an ideal and as an embodied practice In this volume scholars of ancient history early Judaism and biblical studies come together to show that ideas of unity and practices of oneness were grounded in larger conceptions of worldview cosmic order and power with theological ideas such as the oneness of God laying an important foundation In particular contributors focus on how early Christians with their inherited Jewish Greek and Roman traditions reinterpreted oneness in light of their new identity as members of Christ and how they put it into practice Contributors are Stephen C Barton Anna Sieges Beal Max Botner Andrew J Byers Carsten Clau en Kylie Crabbe Robbie Griggs James R Harrison Walter J Houston T J Lang Jutta Leonhardt Balzer John Paul Lotz Lynette Mitchell Nicholas J Moore Elizabeth E Shively Julien C H Smith and Alan Thompson *Brothers Estranged* Adiel Schremer,2010-01-20 The emergence of formative Judaism has traditionally been examined in light of a theological preoccupation with the two competing religious movements Christianity and Judaism in the first centuries of the Common Era In this book Ariel Schremer attempts to shift the scholarly consensus away from this paradigm instead privileging the rabbinic attitude toward Rome the destroyer of the temple in 70 C E over their concern with the nascent Christian movement The palpable rabbinic political enmity toward Rome says Schremer was determinative in the emerging construction of Jewish self identity He asserts that the category of heresy took on a new urgency in the wake of the trauma of the Temple s destruction which demanded the construction of a new self identity Relying on the late 20th century scholarly depiction of

the slow and measured growth of Christianity in the empire up until and even after Constantine's conversion Schremer minimizes the extent to which the rabbis paid attention to the Christian presence He goes on however to pinpoint the parting of the ways between the rabbis and the Christians in the first third of the second century when Christians were finally assigned to the category of heretics

**For Your Sake He Became Poor** Georges Massinelli, 2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul's stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice

**Religion, Politics and Thomas Hobbes** George Wright, 2006-08-13 The essays that comprise this volume were written over the period of some ten years for different purposes and on different occasions but they are united by a number of features which this preface may serve to indicate While the collection begins with a translation drawn from the fourth presentation of Hobbes's political thought namely the Latin *Leviathan* of 1668 after *The Elements of Law* 1640 *De Cive* 1642 and 1647 and the English *Leviathan* of 1651 the focus of the essays is largely on the English version of his masterpiece of political philosophy It is the center of gravity in the twenty eight years spanning his departure from England for exile in France in 1640 till the publication in 1668 of the Latin *Leviathan* with its lengthy and complex Appendix The translation and introduction of the Appendix previously published appears here with several revisions and additions as does the essay *Thomas Hobbes and the Economic Trinity* A second feature common to these essays is the deliberate attempt to make sense of the religious elements in Hobbes's thought both in their own right and in relation to his politics and natural science These themes are woven together in complex ways For instance objecting to the use of Greek philosophic language and concepts to interpret the doctrines of the Christian religion he propounds what he takes to be a more thoroughly scriptural interpretation in pursuit of the goal of demolishing the basis for any power in the state independent of the civil sovereign

*God without Parts* James E. Dolezal, 2011-11-09 The doctrine of divine simplicity has long played a crucial role in Western Christianity's understanding of God It claimed that by denying that God is composed of parts Christians are able to account for his absolute self sufficiency and his ultimate sufficiency as the absolute Creator of the world If God were a composite being then something other than the Godhead itself would be

required to explain or account for God. If this were the case then God would not be most absolute and would not be able to adequately know or account for himself without reference to something other than himself. This book develops these arguments by examining the implications of divine simplicity for God's existence, attributes, knowledge, and will. Along the way there is extensive interaction with older writers such as Thomas Aquinas and the Reformed scholastics as well as more recent philosophers and theologians. An attempt is made to answer some of the currently popular criticisms of divine simplicity and to reassert the vital importance of continuing to confess that God is without parts even in the modern philosophical theological milieu.

**Contextualizing Cassian** Richard J. Goodrich, 2007-08-02 Richard J. Goodrich examines the attempt by the fifth century ascetic writer John Cassian to influence and shape the development of Western monasticism. Goodrich's close analysis of Cassian's earliest work *The Institutes* focuses on his interaction with the values and preconceptions of a traditional Roman elite as well as his engagement with contemporary writers. By placing *The Institutes* in context, Goodrich demonstrates just how revolutionary this foundational work was for its time and milieu.

**The Nicene Faith** John Behr, N this sequel to *The Way to Nicaea* Fr. John Behr turns his attention to the fourth century, the era in which Christian theology was formulated as the Nicene faith, the common heritage of most Christians to this day. Engaging the best of modern scholarship, Behr provides a series of original, comprehensive and insightful sketches of the theology of the key protagonists of the Nicene faith, presenting a powerful vision of Christian theology centered upon Christ and his Passion.

**The Image of God in the Theology of Gregory of Nazianzus** Gabrielle Thomas, 2019-06-06 Provides the first full length analysis of Gregory Nazianzen's multifaceted account of the image of God against the backdrop of biblical themes.

*The Pelagian Controversy* Stuart Squires, 2019-10-02 The Pelagian Controversy, 411-431, was one of the most important theological controversies in the history of Christianity. It was a bitter and messy affair in the evening of the Roman Empire that addressed some of the most important questions that we ask about ourselves: Who are we? What does it mean to be a human being? Are we good or are we evil? Are we burdened by an uncontrollable impulse to sin? Do we have free will? It was comprised by a group of men who were some of the greatest thinkers of Late Antiquity such as Augustine, Jerome, John Cassian, Pelagius, Caelestius, and Julian of Eclanum. These men were deeply immersed in the rich Roman literary and intellectual traditions of that time and they along with many other great minds of this period tried to create equally rich Christian literary and intellectual traditions. This controversy, which is usually of interest only to historians and theologians of Christianity, should be appreciated by a wide audience because it was the primary event that shaped the way Christians came to understand the human person for the next 1,600 years. It is still relevant today because anthropological questions continue to haunt our public discourse.

*Religious Dissent in Late Antiquity, 350-450* Majastina Kahlos, 2020 *Religious Dissent in Late Antiquity* reconsiders the Christianization of the late Roman Empire. The focus is on the shifting position of dissenting religious groups: pagans and heretics. The book shows that the narrative is more nuanced than the simple Christian triumph over the classical world.

**Another Kind of Normal** Graham Ward, 2022-01-13 Every age needs to examine and propose its ways of living ethically. Another Kind of Normal: Ethical Life II constructs a mode of such living according to the Christian tradition based upon an interpretation of Christ's coming and the relationship of that incarnation to God as the Creator of all things. In the second of four volumes, Graham Ward explores an Augustinian vision of consonance between divine rhythm and the rhythmic orders of creation. On the basis of what Augustine calls the interval, it proposes Christ is encountered as riddle, scandal, and paradox. It provides an account of creation as a Trinitarian event that calls for a rethinking of what are the key teachings in Christianity with respect to an understanding of creation as a divine benediction and a theatre for transformation and healing. Ward argues through Scriptural exegesis for the omnidirectionality of time as graced, rejecting a conception of linear temporality and theologies indebted to that conception. Throughout participation in God through our hiddenness in Christ, develops an account of the complex relationship between divine and human creativity, appealing to music, painting, poetry, drama, film, architecture, and novels.

Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity Andrew Radde-Gallwitz, 2009-10 Divine simplicity is the idea that as the ultimate principle of the universe, God must be a non-composite unity, not made up of parts or diverse attributes. Radde-Gallwitz explores how this idea was appropriated by early Christian theologians from non-Christian philosophy, with particular reference to Basil of Caesarea and Gregory of Nyssa.

Early Christ Groups and Greco-Roman Associations Richard S. Ascough, 2022-06-20 Over the past two and a half decades, there has been an increasing interest in how the data from the associations, known primarily from inscriptions and papyri, can help scholars better understand the development of Christ groups in the first and second centuries. Richard Ascough's work has been at the forefront of promoting the associations and applying insights from inscriptions and papyri to understanding early Christian texts. This book collects together his most important contributions to the scholarly trajectory as it developed over a two-decade period. A fresh introduction orients the sixteen previously published articles and essays, which are arranged into three sections: the first dealing with associations as a model for Christ groups, the second focused on how associations and Christ groups interacted over recruitment, and the third on two key elements of group life: meals and memorializing the dead.

Early Christian Ireland T. M. Charles-Edwards, 2000-11-30 A fully documented history of Ireland and the Irish from the fifth to the ninth centuries.

**Doctrine and Power** Carlos R. Galvão-Sobrinho, 2021-03-16 During the fourth century, a theological controversy divided Christian communities throughout the Eastern half of the Roman Empire. At stake was not only the truth about God but also the authority of church leaders whose legitimacy depended on their claims to represent that truth. In this book, Carlos R. Galvão-Sobrinho argues that out of these disputes was born a new style of church leadership, one in which the power of the episcopal office was greatly increased. He shows how these disputes compelled church leaders repeatedly to assert their orthodoxy and legitimacy, tasks that required them to mobilize their congregations and engage in action that continuously projected their power in the public arena. These developments were

largely the work of prelates of the first half of the fourth century but the style of command they inaugurated became the basis for a dynamic model of ecclesiastical leadership found throughout late antiquity



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