

MEDIEVAL CULTURES

# The Making of Middle English, 1765–1910

*David Matthews*



Matthews

The Making of Middle English, 1765–1910

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# **Making Of Middle English 1765 191**

**Sir James Augustus Henry  
Murray, Henry Bradley, Sir William  
Alexander Craigie, Charles Talbut  
Onions**

## **Making Of Middle English 1765 191:**

**The Making of Middle English, 1765-1910** David Matthews, 1999 Before the 1760s with the major exception of Chaucer nearly all of Middle English literature lay undiscovered and ignored Because established scholars regarded later medieval literature as primitive and barbaric the study of this rich literary heritage was relegated to antiquarians and dilettantes In *The Making of Middle English 1765 1910* David Matthews chronicles the gradual rediscovery of this literature and the formation of Middle English as a scholarly pursuit Matthews details how the careers class positions and ambitions of only a few men gave shape and direction to the discipline Mostly from the lower middle class they worked in the church or in law and hoped to exploit medieval literature for financial success and social advancement Where Middle English was concerned Matthews notes these scholars were self taught and their amateurism came at the price of inaccurately edited and often deliberately improved texts intended for a general public that sought appealing rather than authentic reading material This study emphasizes the material history of the discipline examining individual books and analyzing introductions notes glossaries promotional materials lists of subscribers and owners annotations to assess the changing methodological approaches of the scholars and the shifts in readership Matthews explores the influence of aristocratic patronage and the societies formed to further the editing and publication of texts And he examines the ideological uses of Middle English and the often contentious debates between these scholars and organizations about the definition of Englishness itself A thorough work of scholarship *The Making of Middle English* presents for the first time a detailed account of the formative phase of Middle English studies and provides new perspectives on the emergence of medieval studies canon formation the politics of editing and the history of the book

*The Yale Companion to Chaucer* Seth Lerer, 2006-01-01 A collection of essays on Chaucer's poetry this guide provides up to date information on the history and textual contexts of Chaucer's work on the ranges of critical interpretation and on the poet's place in English and European literary history

*The Poet and the Antiquaries* Megan L. Cook, 2019-04-12 Between 1532 and 1602 the works of Geoffrey Chaucer were published in no less than six folio editions These were in fact the largest books of poetry produced in sixteenth century England and they significantly shaped the perceptions of Chaucer that would hold sway for centuries to come But it is the stories behind these editions that are the focus of Megan L Cook's interest in *The Poet and the Antiquaries* She explores how antiquarians historians lexicographers religious polemicists and other readers with a professional but not necessarily literary interest in the English past played an indispensable role in making Chaucer a figure of lasting literary and cultural importance After establishing the antiquarian involvement in the publication of the folio editions Cook offers a series of case studies that discuss Chaucer and his works in relation to specific sixteenth century discourses about the past She turns to early accounts of Chaucer's biography to show how important they were in constructing the poet as a figure whose life and works could be known understood and valued by later readers She considers the claims made about Chaucer's religious views especially the

assertions that he was a proto Protestant and the effects they had on shaping his canon Looking at early modern views on Chaucerian language she illustrates how complicated the relations between past and present forms of English were thought to be Finally she demonstrates the ways in which antiquarian readers applied knowledge from other areas of scholarship to their reading of Middle English texts Linking Chaucer's exceptional standing in the poetic canon with his role as a symbol of linguistic and national identity *The Poet and the Antiquaries* demonstrates how and why Chaucer became not only the first English author to become a subject of historical inquiry but also a crucial figure for conceptualizing the medieval in early modern England

Romantic Women Writers and Arthurian Legend Katie Garner, 2017-12-11 This book reveals the breadth and depth of women's engagements with Arthurian romance in the late eighteenth and early nineteenth centuries Tracing the variety of women's responses to the medieval revival through Gothic literature travel writing scholarship and decorative gift books it argues that differences in the kinds of Arthurian materials read by and prepared for women produced a distinct female tradition in Arthurian writing Examining the Arthurian interests of the best selling female poets of the day Felicia Hemans and Letitia Elizabeth Landon and uncovering those of many of their contemporaries the Arthurian myth in the Romantic period is a vibrant location for debates about the function of romance the role of the imagination and women's place in literary history

*Literature and Law in the Era of Magna Carta* Jennifer Jahner, 2019-10-03 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism

*Literature and Law in the Era of Magna Carta* traces processes of literary training and experimentation across the early history of the English common law from its beginnings in the reign of Henry II to its tumultuous consolidations under the reigns of John and Henry III The period from the mid twelfth through the thirteenth centuries witnessed an outpouring of innovative legal writing in England from Magna Carta to the scores of statute books that preserved its provisions An era of civil war and imperial fracture it also proved a time of intensive self definition as communities both lay and ecclesiastic used law to articulate collective identities *Literature and Law in the Era of Magna Carta* uncovers the role that grammatical and rhetorical training played in shaping these arguments for legal self definition Beginning with the life of Archbishop Thomas Becket the book interweaves the histories of literary pedagogy and English law showing how foundational lessons in poetics helped generate both a language and theory of corporate autonomy In this book Geoffrey of Vinsauf's phenomenally popular

Latin compositional handbook the *Poetria nova* finds its place against the diplomatic backdrop of the English Interdict while Robert Grosseteste's Anglo French devotional poem the *Ch teau d Amour* is situated within the landscape of property law and Jewish Christian interactions Exploring a shared vocabulary across legal and grammatical fields this book argues that poetic habits of thought proved central to constructing the narratives that medieval law tells about itself and that later scholars tell about the origins of English constitutionalism *A.U.M.L.A.* ,2003 **South Atlantic Review** ,2001 **An English history note book** Margaret Anne Rolleston,1900 **Making the Imperial Nation** Gabriel Glickman,2023-01-31 How did the creation of an overseas empire change politics in England itself After 1660 English governments aimed to convert scattered overseas dominions into a coordinated territorial power base Stuart monarchs encouraged schemes for expansion in America Africa and Asia tightened control over existing territories and endorsed systems of slave labor to boost colonial prosperity But English power was precarious and colonial designs were subject to regular defeats and failed experimentation Recovering from recent Civil Wars at home England itself was shaken by unrest and upheaval through the later seventeenth century Colonial policies emerged from a kingdom riven with inner tensions which it exported to enclaves overseas Gabriel Glickman reinstates the colonies within the domestic history of Restoration England He shows how the pursuit of empire raised moral and ideological controversies that divided political opinion and unsettled many received ideas of English national identity Overseas ambitions disrupted bonds in Europe and cast new questions about English relations with Scotland and Ireland Vigorous debates were provoked by contact with non Christian peoples and by changes brought to cultural tastes and consumer habits at home England was becoming an imperial nation before it had acquired a secure territorial empire The pressures of colonization exerted a decisive influence over the wars revolutions and party conflicts that destabilized the later Stuart kingdom *The Three-Piece Suit and Modern Masculinity* David Kuchta,2002-05-21 In 1666 King Charles II felt it necessary to reform Englishmen's dress by introducing a fashion that developed into the three piece suit We learn what inspired this royal revolution in masculine attire and the reasons for its remarkable longevity in David Kuchta's engaging and handsomely illustrated account Between 1550 and 1850 Kuchta says English upper and middle class men understood their authority to be based in part upon the display of masculine character how they presented themselves in public and demonstrated their masculinity helped define their political legitimacy moral authority and economic utility Much has been written about the ways political culture religion and economic theory helped shape ideals and practices of masculinity Kuchta allows us to see the process working in reverse in that masculine manners and habits of consumption in a patriarchal society contributed actively to people's understanding of what held England together Kuchta shows not only how the ideology of modern English masculinity was a self consciously political and public creation but also how such explicitly political decisions and values became internalized personalized and naturalized into everyday manners and habits **Arts & Humanities Citation Index** ,2000 [The Johns Hopkins University Studies in Historical and Political Science](#) ,1895 **The Story of**

**Our Country** Ruth West, Willis Mason West, 1926      Critical Dictionary of English Literature, and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century Samuel Austin Allibone, 1870      Dr. Webster's complete dictionary of the English language Noah Webster, 1864      *A New English Dictionary on Historical Principles*, 1893      *A New English Dictionary on Historical Principles* James Augustus Henry Murray, 1893      A Standard Dictionary of the English Language Isaac Kaufman Funk, Francis Andrew March, 1897  
    Self-help; with illustrations of character and conduct Samuel Smiles, 1860      **A New English Dictionary on Historical Principles** Sir James Augustus Henry Murray, Henry Bradley, Sir William Alexander Craigie, Charles Talbut Onions, 1926

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