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# **Music Club Meeting Minute**

Date: June 2, 2050

Time: 6:00 PM

Location: Community Hall, Room A

#### 1. Attendees

Name	Role	Present/Absen
Hank Wilkins	President	Present
Dayton Rohan	Vice President	Present
Ronaldo Glynn	Treasurer	Present
John Casper	Member	Present
[Your Name]	Secretary	Present

#### 2. Agenda

- 1. Review of Upcoming Concert
- 2. Fundraising Ideas for 2050
- 3. Rehearsal Scheduling
- 4. AOB (Any Other Business)

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**Yijin Wang** 

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