

Linguisticae Investigationes
Supplementa 11

*Les verbes de
mouvement
en français et
en espagnol*

Etude comparée de leurs infinitives

Béatrice Lamiroy

JOHN BENJAMINS PUBLISHING COMPANY

L'opposition Duratif/ponctuel En Français Et En

Moshé Starets



L'opposition Duratif/ponctuel En Français Et En Hébreu :

L'opposition duratif/ponctuel, en français et en hébreu contemporains Moshe Starets, 1982 Peeters 1982

L'opposition duratif Moshé Starets, 1982 **Studia Universitatis Babeş-Bolyai**, 2004 *Le Français moderne*

Albert Dauzat, 1989 Includes the section Bibliographie

Les temps du passé français et leur enseignement

, 2021-10-18 Les formes du passé constituent un cueil pour l'apprentissage du français langue étrangère même les apprenants les plus avancés choisissent mal leur emploi Si le manque d'équivalence forme forme entre les temps des langues constitue une difficulté évidente la complexité sémantique et distributionnelle des tiroirs français ne doit pas être négligée Grammairiens et linguistes se sont efforcés de fournir des descriptions des tiroirs du passé mais leur travail comme celui des didacticiens s'est révélé inégal Les contributions retenues dans ce volume invitent la réflexion critique en ce qui concerne les descriptions existantes des temps et les approches de leur enseignement Sont envisagées la structuration du système ainsi que la constitution des tiroirs du point de vue synchronique volutif et contrastif partir de corpus de différentes variétés de français La question de l'enseignement de ces notions des apprenants du français langue étrangère et maternelle est aussi considérée dans les divers contextes de l'acquisition C'est dans l'esprit d'un dialogue de plus en plus nécessaire entre application et modélisation qu'est proposé cet ouvrage qui retiendra l'intérêt tant des praticiens que des théoriciens *Vers une linguistique inachevée* Christos Clairis, 2005 Dans ce livre un héritage est délibérément assumé celui de la linguistique structurale et fonctionnelle celle qui en Europe s'inscrit dans la tradition saussurienne et pragoise À la lumière d'une expérience d'une trentaine d'années qui associe étroitement la recherche fondamentale en théorie linguistique et la pratique de la description des langues les plus diverses l'auteur propose les innovations théoriques et méthodologiques qui lui semblent nécessaires pour maintenir une linguistique fonctionnelle dans le respect du réel et permettre à tous ceux qui le souhaiteront d'accéder à la véritable organisation des langues et à leur dynamique interne Les problèmes abordés touchent à la phonologie à la syntaxe à la typologie ainsi qu'au processus de disparition des langues Mettant en œuvre une linguistique qui se veut résolument moderne l'auteur pose le principe d'inachèvement comme horizon symbolique d'une discipline qui ne saurait oublier que les faits de langue sont inexorablement liés à des faits de société et reste ainsi tributaire de ces limites *Le verbe en action* Marie-Hélène Pérennec, 2002 *Studia Romanica Et Anglica Zagrabienia*, 1992 *La rencontre du temps et de l'espace* Samia Naïm, 2006 Cet ouvrage s'attache à l'expression et aux manifestations simultanées du temps et de l'espace en focalisant l'attention sur les faits de langue et de culture qui révèlent des transitions des rencontres et des intersections entre ces univers notionnels À partir de l'étude de langues afro-asiatique Niger Congo dravidienne amérindienne de cultures et d'organisations sociales rurales citadines nomades pour l'essentiel non européennes il participe au débat concernant l'orientation que peuvent prendre ces échanges Qu'en est-il du processus d'emprunt métaphorique qui dans les langues européennes paraît opérer de façon préférentielle de l'espace vers le temps Y a-t-il des cultures moins

spatialisantes que d'autres. Quelle place accorder aux facteurs énonciatifs et pragmatiques dans l'apprehension de la relation temps-espace ? C'est en prenant appui sur des formes variées de productions orales : récits d'itinéraires réels ou imaginaires, entretiens, fragments de littérature orale recueillies sur leurs terrains que les contributeurs à cet ouvrage, linguistes et anthropologues, prennent part au débat.

Théories syntaxiques du français contemporain Moshe Staretz, 2000

L'aspect verbal en français ? Milan Golian, 1979 *Lexique et motivation* Véronique de Colombel, Nicole Tersis, 2002

La question de la relation entre le signe linguistique et la réalité qu'il désigne a été maintes fois débattue par le passé et elle a fait l'objet depuis l'antiquité de nombreux débats philosophiques et de controverses linguistiques qui opposent l'arbitraire du signe à sa motivation. Cette problématique connaît un renouveau d'intérêt à partir des interrogations actuelles sur l'origine des langues et en raison de la quête d'un modèle explicatif concernant la formation du langage. À partir d'enquêtes de terrain venant de chercheurs de différentes disciplines, l'ouvrage présente des exemples lexicaux selon une perspective ethnolinguistique et historique. La confrontation de cultures et de langues permet de donner une vision élargie des phénomènes de motivation. Il apparaît que les données fournies par la diversité des systèmes linguistiques et socioculturels peuvent apporter une contribution majeure aux recherches cognitives dans la mesure où elles font émerger des schémas perceptifs des catégorisations des opérations logiques et des processus mémoriels mis en jeu à travers les faits de motivation.

Le verbe grec ancien Yves Duhoux, 1992 **L'imparfait en français moderne** Marcela Świątkowska, 1987

L'Opposition duratif/ponctuel en français et en hébreu contemporains Moshe Staretz, 1982 *Étapes de la vie et tradition orale* Véronique de Colombel, Micheline Lebarbier, 2008

Issu des réflexions de l'opération Textes de tradition orale en relation avec faits et pratiques socioculturels, cet ouvrage porte sur les étapes de la vie prises en charge par les diverses sociétés et dont les franchissements comportent des caractéristiques universelles malgré la diversité des cultures. La finalité essentielle de ces passages est l'intégration de l'individu au groupe et le maintien au fil des âges de l'identité de la société par la transmission des pratiques, des règles et des savoirs. Ceci étant posé, nous avons été amenés à étudier les différents domaines impliqués : le cadre cosmique, les conditions matérielles et économiques, le contexte social, les transformations culturelles, les connaissances, les croyances, les pratiques et à soulever les problèmes liés à l'évolution des sociétés qui entraînent une perte d'identité, particulièrement pour les sociétés traditionnelles confrontées à la mondialisation. Or toute société, même si elle tend à disparaître, peut laisser un message qui devrait permettre à l'humanité de s'enrichir de l'expérience humaine intégrale. Concept que l'on doit à P. Ricœur. En effet, notre avenir ne peut se limiter à un développement économique et matériel unilatéral avec toutes les violences, injustices et appauvrissements qu'il peut engendrer. Un constant dialogue entre les cultures permettrait alors de faire émerger des valeurs pour le guider. Cet ouvrage de sciences humaines conçu au sein d'un laboratoire pluridisciplinaire du CNRS, le LACITO (Laboratoire de Langues et Civilisations à Tradition Orale), pourra dérouter tous ceux qui défendent la pureté d'une discipline, les prérogatives d'une démarche ou d'une théorie.

ainsi que l'autorité d'un modèle universel trop souvent autocentré. Il est le fruit de la contribution d'auteurs qui se sont intéressés à la tradition orale et ont eu le souci pour une meilleure compréhension des phénomènes humains de confronter les apports techniques de leurs différentes disciplines : linguistique, anthropologie, histoire, philosophie, ethnoscience, et cela malgré les difficultés terminologiques que cela aurait pu poser. Grâce à notre collaboration, les outils utilisés auront permis d'ouvrir une problématique qui va au-delà de l'étude d'un mécanisme pointu à l'intérieur d'un seul système.

Du terrain au cognitif Jacqueline M. C. Thomas, 2004. Jacqueline M. C. Thomas, ethnolinguiste, fondateur du LACITO (Laboratoire de Langues et Civilisations à Tradition Orale), a inlassablement œuvré pour faire reconnaître la non-séparabilité de la langue et de la société qui la parle. L'intérêt de l'apport fourni aux études linguistiques par des enquêtes poussées dans des domaines connexes et partant la nécessité d'entreprendre des études pluri ou interdisciplinaires. À travers des exemples recueillis dans des langues et sociétés du monde entier, les textes réunis dans ce livre d'hommage non seulement témoignent des multiples façons d'aborder la complexité de la langue et du langage, mais aussi montrent comment, entre terrain et analyse, il est possible de briser l'isolement des disciplines : linguistique, ethnologie, musicologie, sciences de la vie et de la terre, médecine, etc. afin d'interroger les langues, d'explorer les sociétés et leur culture. Les articles à caractère descriptif de synthèse ou à portée théorique sont regroupés autour de cinq grands axes : Linguistique générale, Linguistique descriptive et comparative, Ethnologie et linguistique, Ethnoscience, Littérature orale. Ces articles nous conviennent à une réflexion sur des thèmes aussi divers que les méthodes et exigences des enquêtes de terrain et des analyses des données, la nature du savoir, les fondements de la langue et du langage ou encore leur dimension historique, les capacités de l'être humain à dire, organiser le monde qui l'entoure, mais aussi la complexification des disciplines en champs polycompétents. Le CD-ROM joint à l'ouvrage présente les possibilités offertes aux linguistes de terrain par les nouvelles technologies de l'information : enregistrements sonores, transcriptions, textes, documents photographiques, films, peuvent maintenant être stockés, traités, diffusés sur un support unique.

Catégories et catégorisation Frank Alvarez-Pereyre, 2008. Phonologie et linéarité Xuân Hào Cao, 1985. Peeters, 1985. *La phrase nominale et l'évolution du système verbal en sémitique* David Cohen, 1984. Ce qui illustrent les phénomènes qu'on a tenté de décrire et d'analyser dans cet ouvrage, c'est le rôle des constructions syntaxiques dans l'évolution de la morphologie et de la structure même d'un système. En sémitique, aucune langue ancienne ne connaît de limitation dans l'usage prédicatif : toute forme libre, tout syntagme doué d'autonomie est susceptible de constituer le terme prédicatif d'un énoncé fini. Seules certaines langues modernes ignorent l'usage du prédicat non verbal. Mais ce sont les potentialités de la phrase nominale qui, de manière paradoxale en apparence, les ont conduites aux renouvellements syntaxiques par lesquels le verbe se trouve seul habilité à l'exercice de la fonction prédicative.

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