

MARK SEDGWICK

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# Saints and Sons

*The Making and Remaking  
of the Rashīdi Ahmadi Sufi Order,  
1799-2000*

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# Saints And Sons The Making And Remaking Of The Rashidi Ahmadi Sufi Order 1799

**Mark Sedgwick**



## **Saints And Sons The Making And Remaking Of The Rashidi Ahmadi Sufi Order 1799:**

**Saints and Sons** Mark J. Sedgwick, 2005 The first history of the Rashidi Ahmadiyya argues for a new explanation of the great Sufi revival of the eighteenth century and also defines a new paradigm of development and change in Sufi orders

**Forging Islamic Power and Place** Francis R. Bradley, 2015-07-31 Forging Islamic Power and Place charts the nineteenth century rise of a vast network of Islamic scholars stretching across Southeast Asia and the Indian Ocean to Arabia Following the political and military collapse of the tiny Sultanate of Patani in what is now southern Thailand and northern Malaysia a displaced community of scholars led by Shaykh D d bin Abd All h al Fa n regrouped in Mecca In the years that followed al Fa n composed more than forty works that came to form the basis for a new text based type of Islamic practice Via a network of scholars students and scribes al Fa n s writings made their way back to Southeast Asia becoming the core texts of emerging pondok Islamic schools throughout the region Islamic scholars thus came to be the primary power brokers in the construction of a new moral community setting forth an intellectual wave that spurred cultural identity literacy and a religious practice that grew ever more central to daily life In Forging Islamic Power and Place Francis R Bradley analyzes the important role of this vibrant Patani knowledge network in the formation of Islamic institutions of learning in Southeast Asia He makes use of an impressive range of sources including official colonial documents traveler accounts missionary writings and above all a trove of handwritten manuscripts in Malay and Arabic what remains of one of the most fertile zones of knowledge production anywhere in the Islamic world at the time Writing against prevailing notions of Southeast Asia as the passive recipient of the Islamic traditions of the Middle East Bradley shows how a politically marginalized community engineered its own cultural renaissance via the moral virility of the Islamic scholarly tradition and the power of the written word He highlights how in an age of rising colonial power these knowledge producers moved largely unnoticed and unhindered between Southeast Asia and the Middle East carrying out sweeping cultural and religious change His focus on Thailand s so called deep south which has been marginalized in scholarly studies until recent times helps lay the groundwork for a new generation of scholarship on the region and furthers our understanding of the present day crisis in southern Thailand The study of Islam in Southeast Asia has been most often relegated to the realm of religious studies and historians have considered the development of the nation as the single most important historiographical problem in the region By focusing on the role of human agency and the logistics of knowledge transmission this book transforms our understanding of the long and complex history of the flow of religious knowledge between the Middle East and Southeast Asia [The Cambridge Companion to Sufism](#) Lloyd Ridgeon, 2015 This book traces the evolution of Sufism from the formative period to the present **Saints and Sons** Mark Sedgwick, 2005-01-01 This first history of the Rash di A madiyya argues for a new explanation of the great Sufi revival of the eighteenth century and also defines a new paradigm of development and change in Sufi orders In his study of one widespread Sufi order over two centuries and three continents the author identifies a

repeating cycle in which a section of an order rises under a great shaykh splits and stabilizes Though each great shaykh seems to remake the order with little reference to what has gone before there are in fact two constants through all cycles the written literature of the order and the limiting effect on even the greatest shaykhs of their followers expectations **Sufis in Western Society** Markus Dressler, Ron Geaves, Gritt Klinkhammer, 2009-06-02 This book examines the development of Sufi movements that have migrated from their place of origin to become global religious networks **Western Sufism** Mark Sedgwick, 2016 In this book Mark Sedgwick shows that Western Sufism is not a recent phenomenon of the new age but rather is rooted in a series of intercultural transfers between the Muslim world and the West starting in the Middle Ages and in centuries of later Western intellectual history *The Makings of Indonesian Islam* Michael Laffan, 2013-12 Indonesian Islam is often portrayed as being intrinsically moderate by virtue of the role that mystical Sufism played in shaping its traditions According to Western observers from Dutch colonial administrators and orientalist scholars to modern anthropologists such as the late Clifford Geertz Indonesia's peaceful interpretation of Islam has been perpetually under threat from outside by more violent intolerant Islamic traditions that were originally imposed by conquering Arab armies *The Makings of Indonesian Islam* challenges this widely accepted narrative offering a more balanced assessment of the intellectual and cultural history of the most populous Muslim nation on Earth Michael Laffan traces how the popular image of Indonesian Islam was shaped by encounters between colonial Dutch scholars and reformist Islamic thinkers He shows how Dutch religious preoccupations sometimes echoed Muslim concerns about the relationship between faith and the state and how Dutch Islamic discourse throughout the long centuries of European colonialism helped give rise to Indonesia's distinctive national and religious culture *The Makings of Indonesian Islam* presents Islamic and colonial history as an integrated whole revealing the ways our understanding of Indonesian Islam both past and present came to be **Sufis and Salafis in the Contemporary Age** Lloyd Ridgeon, 2015-04-23 *Sufis and Salafis in the Contemporary Age* explores the dynamics at play between what are usually understood as two very different forms of Islam namely Sufism and Salafism Sufism is commonly understood as the peaceful and mystical dimension of Islam whereas Salafism is perceived as strictly pietistic and moralist and for some it conjures up images of violent manifestations of Islam Of course these generalisations require more nuanced investigation and this book provides a number of case studies from around the Islamic world to unpack the intricate relationship between the two The diversity of the case studies that focus on Islamic groups in India Iraq Egypt Morocco Turkey and South East Europe reflect the multiplicity of relationships that exist between the Salafis and Sufis The specific case studies are framed by an introduction that provides essential historical background and definitions of the terms and also by general studies of the Sufi Salafi relationship which enable the reader to focus on the large picture This will be the first book to investigate the relationship between Sufism and Salafism in such a wide fashion and includes chapters on traditional Sufis as well as from those who consider that Sufism and Salafism are not necessarily contradictory **An**

**Islamic Reformation?** Michaelle Browers, Charles Kurzman, 2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations      The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western Dominance Francis Robinson, 2010-11-04 Volume 5 of The New Cambridge History of Islam examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious understanding of modern Muslim societies      **Islamic Reform in South Asia** Filippo Osella, Caroline Osella, 2013-05-16 The articles in this volume build up ethnographic analysis complementary to the historiography of South Asian Islam which has explored the emergence of reformism in the context of specific political and religious circumstances of nineteenth century British India Taking up diverse popular and scholarly debates as well as everyday religious practices this volume also breaks away from the dominant trend of mainstream ethnographic work which celebrates Sufi inspired forms of Islam as tolerant plural authentic and so on pitted against a reformist Islam Urging a more nuanced examination of all forms of reformism and their reception in practice the contributions here powerfully demonstrate the historical and geographical specificities of reform projects In doing so they challenge prevailing perspectives in which substantially different traditions of reform are lumped together into one reified category often carelessly shorthanded as wah habism and branded as extremist if not altogether demonised as terrorist      The Perils of Joy Samuli Schielke, 2012-12-13 Mulids festivals in honor of Muslim friends of God have been part of Muslim religious and cultural life for close to a thousand years While many Egyptians see mulids as an expression of joy and love for the Prophet Muhammad and his family many others see them as opposed to Islam a sign of a backward mentality a piece of folklore at best What is it about a mulid that makes it a threat to Islam and modernity in the eyes of some and an indication of pious devotion in the eyes of others What makes the celebration of a saint's festival appear in such dramatically different contours The Perils of Joy offers a rich investigation both historical and ethnographic of conflicting and transforming attitudes toward festivals in contemporary Egypt Schielke argues that mulids are characterized by a utopian momentum of the extraordinary that troubles the grand schemes of order and perfection that

have become hegemonic in Egypt since the twentieth century Not an opposition between state and civil society nor a division between Islamists and secularists but rather the competition between different perceptions of what makes up a complete life forms the central line of conflict in the contestation of festive culture      *Muhammad 'Abduh* Oliver Scharbrodt, 2022-07-28

How to approach the complex intellectual legacy of a modern Muslim thinker like Muhammad Abduh 1849 1905 This book offers an answer to this question by providing a new complete intellectual biography of him It delineates Abduh s formation as a reformer and activist and embeds his varied intellectual contributions in a culture of ambiguity which has marked the intellectual life of Muslim societies throughout their history By using new sources in particular his early mystical philosophical and political writings and including recent academic contributions on him the book explores Abduh s complex intellectual formation the various religious philosophical and cultural influences that shaped him and his changing attitudes towards Western modernity and its colonial manifestation in the 19th century Oliver Scharbrodt challenges the perception in academic scholarship and among Muslim reformers of the 20th century that searched for intellectual coherence and biographical consistency in Abduh s life Instead this book offers a new more comprehensive reading of his intellectual legacy and highlights the variety of approaches and ideas manifest in his contributions      *Against the Modern World* Mark J. Sedgwick, 2009

*Against the Modern World* is the first history of Traditionalism an important yet surprisingly little known twentieth century anti modern movement Comprising a number of often secret but sometimes very influential religious groups in the West and in the Islamic world it affected mainstream and radical politics in Europe and the development of the field of religious studies in the United States touching the lives of many individuals French writer Rene Guenon rejected modernity as a dark age and sought to reconstruct the Perennial Philosophy the central truths behind all the major world religions Guenon stressed the urgent need for the West s remaining spiritual and intellectual elite to find personal and collective salvation in the surviving vestiges of ancient religious traditions A number of disenchanted intellectuals responded to his call In Europe America and the Islamic world Traditionalists founded institutes Sufi brotherhoods Masonic lodges and secret societies Some attempted unsuccessfully to guide Fascism and Nazism along Traditionalist lines others later participated in political terror in Italy Traditionalist ideas were the ideological cement for the alliance of anti democratic forces in post Soviet Russia and in the Islamic world entered the debate about the relationship between Islam and modernity Although its appeal in the West was ultimately limited Traditionalism has wielded enormous influence in religious studies through the work of such Traditionalists as Ananda Coomaraswamy Huston Smith Mircea Eliade and Seyyed Hossein Nasr

Just Wars, Holy Wars, and Jihads Sohail H. Hashmi, 2012-08-16

Surveying the period from the rise of Islam in the early seventh century to the present day *Just Wars Holy Wars and Jihads* is the first book to investigate in depth the historical interaction among Jewish Christian and Muslim ideas about when the use of force is justified Grouped under the three labels of just war holy war and jihad these ideas are explored throughout twenty chapters that cover wide ranging topics from the

impact of the early Islamic conquests upon Byzantine Syriac and Muslim thinking on justified war to analyzing the impact of international law and terrorism on conceptions of just war and jihad in the modern day This study serves as a major contribution to the comparative study of the ethics of war and peace

**Islamic Myths and Memories** Itzhak Weismann, Mark Sedgwick, Ulrika Mårtensson, 2016-05-06 Islamic myths and collective memory are very much alive in today's localized struggles for identity and are deployed in the ongoing construction of worldwide cultural networks This book brings the theoretical perspectives of myth making and collective memory to the study of Islam and globalization and to the study of the place of the mass media in the contemporary Islamic resurgence It explores the annulment of spatial and temporal distance by globalization and by the communications revolution underlying it and how this has affected the cherished myths and memories of the Muslim community It shows how contemporary Islamic thinkers and movements respond to the challenges of globalization by preserving reviving reshaping or transforming myths and memories

**Global Muslims in the Age of Steam and Print** James L. Gelvin, Nile Green, 2014 The second half of the nineteenth century marks a watershed in human history Railroads linked remote hinterlands with cities overland and undersea cables connected distant continents New and accessible print technologies made the wide dissemination of ideas possible oceangoing steamers carried goods to faraway markets and enabled the greatest long distance migrations in recorded history In this volume leading scholars of the Islamic world recount the enduring consequences these technological economic social and cultural revolutions had on Muslim communities from North Africa to South Asia the Indian Ocean and China Drawing on a multiplicity of approaches and genres from commodity history to biography to social network theory the essays in *Global Muslims in the Age of Steam and Print* offer new and diverse perspectives on a transnational community in an era of global transformation

Muslim Merit-making in Thailand's Far-South Christopher M. Joll, 2011-11-02 This volume provides an ethnographic description of Muslim merit making rhetoric rituals and rationales in Thailand's Malay far south This study is situated in Cabetigo one of Pattani's oldest and most important Malay communities that has been subjected to a range of Thai and Islamic influences over the last hundred years The volume describes religious rhetoric related to merit making being conducted in both Thai and Malay that the spiritual currency of merit is generated through the performance of locally occurring Malay adat and globally normative amal ibadat Concerning the rationale for merit making merit makers are motivated by both a desire to ensure their own comfort in the grave and personal vindication at judgment as well as to transfer merit for those already in the grave who are known to the merit maker While the rhetoric elements of Muslim merit making reveal Thai influence its ritual elements confirm the local impact of reformist activism

**The Transnational Mosque** Kishwar Rizvi, 2015-10-08 Kishwar Rizvi drawing on the multifaceted history of the Middle East offers a richly illustrated analysis of the role of transnational mosques in the construction of contemporary Muslim identity As Rizvi explains transnational mosques are structures built through the support of both government sponsorship whether in the home country or abroad and diverse

transnational networks By concentrating on mosques especially those built at the turn of the twenty first century as the epitome of Islamic architecture Rizvi elucidates their significance as sites for both the validation of religious praxis and the construction of national and religious ideologies Rizvi delineates the transnational religious political economic and architectural networks supporting mosques in Saudi Arabia Iran Turkey and the United Arab Emirates as well as in countries within their spheres of influence such as Pakistan Syria and Turkmenistan She discerns how the buildings feature architectural designs that traverse geographic and temporal distances gesturing to far flung places and times for inspiration Digging deeper however Rizvi reveals significant diversity among the mosques whether in a Wahabi Sunni kingdom a Shi i theocratic government or a republic balancing secularism and moderate Islam that repudiates representations of Islam as a monolith Mosques reveal alliances and contests for influence among multinational corporations nations and communities of belief Rizvi shows and her work demonstrates how the built environment is a critical resource for understanding culture and politics in the contemporary Middle East and the Islamic world

### **Historical Dictionary of Sufism** John

Renard,2015-11-19 The most broadly accepted explanation of Sufism i the etymological derivation of the term from the Arabic for wool of associating practitioners with a preference for poor rough clothing This explanation clearly identifies Sufism with ascetical practice and the importance of manifesting spiritual poverty through material poverty In fact some of the earliest Western descriptions of individuals now widely associated with the larger phenomenon of Sufism identified them with the Arabic term faqir mendicant or its most common Persian equivalent darwish Sufism as presented here embraces a host of features including the ritual institutional psychological hermeneutical artistic literary ethical and epistemological This second edition of Historical Dictionary of Sufism contains a chronology an introduction a glossary and an extensive bibliography The dictionary section has over 1 000 cross referenced entries on important personalities major historical figures and movements practices economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Sufism



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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Saints And Sons The Making And Remaking Of The Rashidi Ahmadi Sufi Order 1799**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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