



# Saint Augustines Meter And George Herberts Will

**William Flesch**



## **Saint Augustines Meter And George Herberts Will:**

Saint Augustine's Meter and George Herbert's Will William H. Pahlka,1987      Saint Augustine's Meter and George Herbert's Will William H. Pahlka,1987-01-01      **Saint Augustine's Meter and George Herbert's Will** William H. Pahlka,1987      **A George Herbert Companion (Routledge Revivals)** Robert H. Ray,2014-05-01 First published in 1995 this title provides the reader with a compendium of useful information for any reader of George Herbert to have at hand It includes key biographical information situates the poetry in its historical and cultural context and where appropriate explains theological concepts and traditions which have a direct bearing on the verse The aim throughout is to enhance understanding and appreciation without being exhaustive A George Herbert Companion will be of most use to general readers and undergraduate students coming to this poetry for the first time and will interest students of Anglican Caroline theology and hymnology      George Herbert and Early Modern Musical Culture Simon Jackson,2022-12-01 Described by one contemporary as the sweet singer of The Temple George Herbert has long been recognised as a lover of music Nevertheless Herbert s own participation in seventeenth century musical culture has yet to be examined in detail This is the first extended critical study to situate Herbert s roles as priest poet and musician in the context of the musico poetic activities of members of his extended family from the song culture surrounding William Herbert and Mary Sidney to the philosophy of his eldest brother Edward Herbert of Cherbury It examines the secular visual music of the Stuart court masque as well as the sacred songs of the church Arguing that Herbert s reading of Augustine helped to shape his musical thought it explores the tension between the abstract ideal of music and its practical performance to articulate the distinctive theological insights Herbert derived from the musical culture of his time      **The Poem in Time** Janis Lull,1990 In tracing George Herbert s revisionary goals as they developed through the two manuscripts of the Church this book offers a new approach to the interpretation of his poems in showing that Herbert intended to encourage his readers to connect the separate lyrics into larger structures of meaning and also to look beyond his poetry to the Bible      Augustine and Literature Robert Peter Kennedy,Kim Paffenroth,John Doody,2006-01-01 The influence of Christianity on literature has been great throughout history as has been the influence of the great Christian Augustine Augustine and Literature explores Augustine s influence on literature from the Middle Ages to the present day and discusses the implications of expressing Augustine s religious themes both in literature and in more directly theological works      The Poetry of Immanence Robert Whalen,2002-01-01 In this extensive study of two of the most celebrated seventeenth century religious poets Robert Whalen examines the role of sacrament in the formation of early modern religious subjectivity For John Donne and George Herbert sacramental topoi became powerful conceptual tools with which to explore both the intersection of spiritual and material aspects of human experience and their competing claims to Christianity Whalen s argument builds upon his central idea of sacramental Puritanism or the effort to cultivate a Calvinist sense of interiority through a fully ceremonial apparatus and thereby to reconcile the potentially

disparate imperatives of sacrament and devotion Unique in its combination of current historiography and informed analysis its attention to the sacramental features of Donne s secular lyrics and its advancement of sacramental thought as an important element of Renaissance English culture The Poetry of Immanence illuminates a crucial dimension of the work of two major Stuart writers In his comprehensive critical readings Whalen offers a substantial contribution to the increasing study of religious themes and devotion in the literature of the early modern period **George Herbert's "Holy Patterns"**

Greg Miller,2007-06-10 George Herbert s Holy Patterns Reforming Individuals in Community explores Herbert s understanding of full individuality in community Living communities depend upon imagined histories and futures Like his mother Lady Magdalen Danvers and her friend John Donne and unlike many of his Anglican contemporaries Herbert imagined significant continuity with the pre Reformation past that imagination was tied to a prophetic imagining of the future triumph of Christ s universal and apostolic church Herbert s project was to purify a unified national church from within this purification taking place through lives lived communally in self scrutiny self regulation sacrifice and loving service Such holy patterns of living were imagined as leading to the purification of the whole church the spread of the Gospel human advancement through what we would call scientific knowledge and international peace Prayer and Power Michael C. Schoenfeldt,1991-08-13 Michael C Schoenfeldt here offers the first major exploration of the connections between George Herbert s devotional poetry and the social practices and political discourse of his day Viewing The Temple and The Country Parson as part of the larger civilizing process of Western Europe Schoenfeldt shows how Herbert discovers in the discourses of courtesy and theology a common vocabulary of authority selfhood petition and discipline Before entering the priesthood Herbert nourished contacts in court was elected University Orator at Cambridge and served in Parliament In turning to God Schoenfeldt argues Herbert did not simply turn away from the secular world but also turned its language particularly the language of courtesy into the medium for his lyric worship of God The confluence of courtesy and spirituality in Herbert s poetry provides a fascinating insight into a society searching for an appropriate discourse of reverence in a time of baffling change The first five chapters investigate the manifold ways in which Herbert s life and works exemplify the interdependence of social and religious behavior in the English Renaissance The sixth and final chapter extends this investigation into the nervous eroticism of Herbert s poems Considering The Temple as well as Herbert s letters speeches Latin poems collections of foreign proverbs translations The Country Parson and less familiar lyrics Schoenfeldt offers a thorough and detailed reading of Herbert s rich and conflicted corpus Prayer and Power is not only a bold redefinition of the accomplishment of one of the finest poets of the English Renaissance but also the first sustained study to advance a cultural poetics of the religious lyric **The Subtext of Form in the English Renaissance** S. K. Heninger,1994 During the sixteenth century in England the logocentrism of the Middle Ages was confronted by a materialism that heralded the modern world With remarkable tenacity in music poetry and painting the orthodox aesthetic persisted as formal features which served as nonverbal signs

and provided a subtext of form In opposition however a radical aesthetic emerged to accommodate the new attention to physical nature The growing force of materialism occasioned a fundamental rethinking of what an artifact might represent and how that representation might be achieved This book explores the ontological and epistemological issues that poststructuralist thought raises about that shift in our cultural history In doing so it charts a course for Renaissance studies now in disarray that avoids the old positivism while not succumbing to the new nihilism **The Ludic Self in**

**Seventeenth-Century English Literature** Anna K. Nardo,1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation **Generosity and the Limits of Authority** William Flesch,2018-10-18 Generosity is an ambiguous quality William Flesch observes while receiving gifts is pleasant gift giving both displays the wealth and strength of the giver and places the receiver under an obligation In provocative new readings of Shakespeare Herbert and Milton Flesch illuminates the personal authority that is bound inextricably with acts of generosity Drawing on the work of such theorists as Mauss Blanchot Bourdieu Wittgenstein Bloom Cavell and Greenblatt Flesch maintains that the literary power of Shakespeare Herbert and Milton is at its most intense when they are exploring the limits of generosity He considers how in Herbert s Temple divine assurance of the possibility of redemption is put into question and how the poet approaches such a gift with the ambivalence of a beneficiary In his readings of Shakespeare s Richard II Henry IV King Lear Antony and Cleopatra and the sonnets Flesch examines the perspective of the benefactor including Shakespeare himself who confronts the decline of his capacity to give Turning to Milton s Paradise Lost Flesch identifies two opposing ways of understanding generosity Satan s on the one hand and Adam and Eve s on the other and elaborates the different conceptions of poetry to which these understandings give rise Scholars of Shakespeare and of Renaissance culture Miltonists literary theorists and others interested in the relationship between philosophy and literature will want to read this insightful and challenging book **A Companion to Renaissance Poetry**

Catherine Bates,2018-02-20 The most comprehensive collection of essays on Renaissance poetry on the market Covering the period 1520 1680 A Companion to Renaissance Poetry offers 46 essays which present an in depth account of the context production and interpretation of early modern British poetry It provides students with a deep appreciation for and sensitivity toward the ways in which poets of the period understood and fashioned a distinctly vernacular voice while engaging them with some of the debates and departures that are currently animating the discipline A Companion to Renaissance Poetry analyzes the historical cultural political and religious background of the time addressing issues such as education translation the Reformation theorizations of poetry and more The book immerses readers in non dramatic poetry from Wyatt to Milton

focusing on the key poetic genres epic lyric complaint elegy epistle pastoral satire and religious poetry It also offers an inclusive account of the poetic production of the period by canonical and less canonical writers female and male Finally it offers examples of current developments in the interpretation of Renaissance poetry including economic ecological scientific materialist and formalist approaches Covers a wide selection of authors and texts Features contributions from notable authors scholars and critics across the globe Offers a substantial section on recent and developing approaches to reading Renaissance poetry A Companion to Renaissance Poetry is an ideal resource for all students and scholars of the literature and culture of the Renaissance period **Doctrine and Devotion in Seventeenth-century Poetry** R. V. Young, 2000

English devotional poets of 17c set in a wider European and Catholic context **The Language of Love in the Poetry of George Herbert and Emily Dickinson** David Gregory Miller, 1991 **The Poetics of the Common Knowledge** Don Byrd, 1994-01-01 The Poetics of the Common Knowledge focuses on Descartes Hegel Freud and the information theorists on the one hand and the poets of the American avant garde on the other This book is a call literally for a new poetry a new making that manifests the possibility for sense making in a postmodern condition without universals or absolutes In such a poetry fragmentation bespeaks not brokenness but the richness of the world apprehended without the habits of recognition

The Fetters of Rhyme Rebecca M. Rush, 2024-12-17 How rhyme became entangled with debates about the nature of liberty in sixteenth and seventeenth century English poetry In his 1668 preface to Paradise Lost John Milton rejected the use of rhyme portraying himself as a revolutionary freeing English verse from the troublesome and modern bondage of Riming Despite his claim to be a pioneer Milton was not initiating a new line of thought English poets had been debating about rhyme and its connections to liberty freedom and constraint since Queen Elizabeth s reign The Fetters of Rhyme traces this dynamic history of rhyme from the 1590s through the 1670s Rebecca Rush uncovers the surprising associations early modern readers attached to rhyming forms like couplets and sonnets and she shows how reading poetic form from a historical perspective yields fresh insights into verse s complexities Rush explores how early modern poets imagined rhyme as a band or fetter comparing it to the bonds linking individuals to political social and religious communities She considers how Edmund Spenser s sonnet rhymes stood as emblems of voluntary confinement how John Donne s revival of the Chaucerian couplet signaled sexual and political radicalism and how Ben Jonson s verse charted a middle way between licentious Elizabethan couplet poets and slavish sonneteers Rush then looks at why the royalist poets embraced the prerational charms of rhyme and how Milton spent his career reckoning with rhyme s allures Examining a poetic feature that sits between sound and sense liberty and measure The Fetters of Rhyme elucidates early modern efforts to negotiate these forces in verse making and reading Poetic Revelations Mark S. Burrows, Jean Ward, Małgorzata Grzegorzewska, 2016-08-12 This book explores the much debated relation of language and bodily experience i e the flesh considering in particular how poetry functions as revelatory discourse and thus relates to the formal horizon of theological inquiry The central thematic focus is

around a phenomenology of the flesh as that which connects us with the world being the site of perception and feeling joy and suffering and of life itself in all its vulnerability The voices represented in this collection reflect interdisciplinary methods of interpretation and broadly ecumenical sensibilities focusing attention on such matters as the revelatory nature of language in general and poetic language in particular the function of poetry in society the question of Incarnation and its relation to language and the poetic arts the kenosis of the Word and human embodiment in relation to the word enfleshed in poetry

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