

Saint Ambroise Devant Lexegese De Philon Le Juif

**Courtney J. P. Friesen, David
Lincicum, David T. Runia**



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"What Did Ezekiel See?" Angela G.R. Christman, 2005-08-01 What Did Ezekiel See analyzes the development of early Christian exegesis of Ezekiel 1 the prophet's vision of the chariot It demonstrates that as patristic commentators sought to discern this text's meaning they attended carefully to its very words its relation to other biblical books and the emerging Christian interpretive tradition In the first six centuries of the common era three dominant exegetical strands develop concurrently one which finds in Ezekiel's vision confirmation of the unity of Old and New Testaments a second which shows the significance of Ezekiel 1 for discussions of human knowledge of God and a third which reads the prophet's vision as illuminating the life of virtue The book will be useful to students of early Christianity especially those concerned with the development of Christian exegesis and to those interested in biblical studies

Dictionary of Major Biblical Interpreters Donald K. McKim, 2007-11-12 Donald K McKim edits this revised and expanded edition of IVP's Historical Handbook of Major Biblical Interpreters With 230 in depth articles regarding the principal players in the history of Biblical interpretation this volume will serve as an invaluable tool for any serious student of the Bible or history of exegesis

Philo and the Church Fathers Douwe (David) Runia, 2015-12-22 The extensive writings of the Jewish philosopher and exegete Philo of Alexandria 15 BCE to 50 CE were preserved through the efforts of early Christians who decided that these works could assist them in developing their own distinctive kind of thought The present collection of papers written from 1989 to 1994 is published as a companion volume to the author's monograph Philo in Early Christian Literature A Survey 1993 The papers deal with various aspects of the process of reception that Philo received at the hands of the Church Fathers Authors who are given particular attention are Athenagoras Clement Origen Basil Gregory of Nyssa Isidore of Pelusium and Augustine The papers also include a hitherto unpublished English translation of the author's inaugural lecture held at Utrecht in April 1992

After Eden Hanneke Reuling, 2006 This book studies the afterlife of one of the most well known fragments of the Hebrew Bible Following the lead of the biblical text through a number of patristic and classical rabbinic sources it sheds new light on the way Church Fathers and Rabbis approach the themes of procreation labour mortality and corporeality

The Reception of Philo of Alexandria Courtney J. P. Friesen, David Lincicum, David T. Runia, 2025-01-12 Philo of Alexandria was a Jewish statesman philosopher and religious thinker A significant amount of his literary corpus was preserved by Christian hands and thereby came to resource numerous theologians in the Christian tradition After passing into obscurity in Jewish circles in antiquity Philo was rediscovered in the Italian Renaissance and came to feature in Jewish tradition once again Philo's works straddle an interest in exegesis and philosophy and the multi faceted contents of his thought ensured a long history of reception among readers with their own agendas This authoritative and systematic collection of essays by an international team of experts surveys Philo's reception from the time of his immediate contemporaries to the present day The book unfolds over six sections the first centuries late antiquity the middle ages the renaissance and early modern period from the eighteenth to the

twentieth centuries and contemporary perspectives

Knowledge, Faith, and Early Christian Initiation Alex

Fogleman, 2023-10-19 In this book Alex Fogleman presents a new history of the rise and development of catechesis in Latin Patristic Christianity by focusing on the critical relationship between teaching and epistemology Through detailed studies of key figures and catechetical texts he offers a nuanced account of initiation in the Early Christian era to explore fundamental questions in patristic theology What did early Christians think that it meant to know God and how could it be taught What theological commitments and historical circumstances undergirded the formation of the catechumenate What difference did the Christian confession of Jesus Christ as God made flesh make for practices of Christian teaching Fogleman's study provides a dynamic narrative that encompasses not only the political and social history of Christianity associated with the Constantinian shift in the fourth century but also the modes of teaching and communication that helped to establish Christian identity This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details

Ambrose of Milan and Community Formation in Late Antiquity Ethan Gannaway, Robert L.

Grant, 2021-03-08 Ambrose the first patrician bishop and a prolific writer of a broad range of works presents numerous opportunities for interdisciplinary research His participation in many social groups sometimes at odds with each other and sometimes overlapping demanded flexibility The result is a protean figure whose motives are not always clear His own works and those of the scholars who contribute to this volume are accordingly multidisciplinary Fields such as theology especially historical theology history classics philosophy linguistics and aesthetics among others and the recent international research that belongs to them nuance the volume's investigation of Ambrose's actions and motivations The reader will find that Ambrose's efforts to create and to strengthen social cohesion included building relationships and erecting social structures set on the foundations of Nicaean Christianity against heresy and paganism A fusion of Graeco Roman and Judeo Christian intellectual traditions reinforced the solidarity Ambrose promoted These endeavors met with success then and continue to do so now as indicated by the modern community of scholars found within this book

Autorité épiscopale et sollicitude pastorale (Ile-VIe siècles) Charles Munier, 2024-10-28 The first set of articles in this collection is concerned with the nature of the bishop's authority in the Early Church and the sources from which it was drawn This is seen in political terms as in the writings of Justin Martyr as well as spiritual ones Charles Munier singles out Tertullian as the first to formulate a doctrine of apostolic succession but also traces his subsequent path towards the affirmation of the authority of the Holy Spirit over that embodied in the Orthodox Church The following studies turn to a complementary area of ecclesiology that of pastoral care The author points to the great diversity of forms of worship and rite from the earliest days of the Church these he argues reflect a constant process of adaptation to fit particular religious needs and to understand such divergences it is necessary to investigate the theological motives that lay behind them Particular topics here are those of baptism and marriage especially the still controversial question of how and with what discretion to treat divorce and remarriage La premi

re s rie d articles de cette collection examine la nature et la source de l autorit des v ques de l Eglise primitive Ceci est abord en termes politiques au travers d tude sur Justin le Martyr ainsi qu en termes spirituels Charles Munier tout en reconnaissant Tertullien pour avoir t le premier formuler la doctrine de la succession apostolique retrace aussi la voie parcourue ult rieurement par ce dernier vers l affirmation de la supr macie de l autorit du Saint Esprit sur celle r present e par l Eglise orthodoxe Les tudes suivantes se tourent vers un domaine compl mentaire de l eccl siologie celui de la sollicitude pastorale L auteur souligne la grande diversitie de liturgies et de rites qui ont toujours eu cours au sien de l Eglise selon lui on voit l le reflet d un processus d adaptation constant destin a r pondre des besoins

The Oxford Handbook of Roman

Philosophy Myrto Garani,David Konstan,Gretchen Reydamas-Schils,2023 The Oxford Handbook of Roman Philosophy provides a thorough exploration of Roman philosophy as a valuable study in its own right Topics covered include ethnicity cultural identity literary originality the environment Roman philosophical figures epistemology and ethics

The Early Christian World Philip Esler,2017-07-20 Since its publication in 2000 The Early Christian World has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book s attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This new edition will serve its readers for many years to come

History of Biblical Interpretation, Volume 2 Henning Graf Reventlow,2009-11-01 Volume 2 of History of Biblical Interpretation deals with the most extensive period under examination in this four volume set It begins in Asia Minor in the late fourth century with Bishop Theodore of Mopsuestia the founder of a school of interpretation that sought to accentuate the literal meaning of the Bible and thereby stood out from the tradition of antiquity It ends with another outsider a thousand years later in England who by the presuppositions of his thought stood at the end of an era John Wyclif In between these two interpreters this volume presents the history of biblical interpretation

from late antiquity until the end of the Middle Ages by examining the lives works and interpretive practices of Didymus the Blind Jerome Ambrose Augustine Gregory the Great Isidore of Seville the Venerable Bede Alcuin John Scotus Eriugena Abelard Rupert of Deutz Hugo of St Victor Joachim of Fiore Thomas Aquinas Bonaventure Rashi Abraham ibn Ezra and Nicolas of Lyra

Augustine's Preached Theology J. Patout Burns, 2022-07-05 Vital insights from Augustine's sermons on the life of faith Augustine is not usually thought of today as a preacher but he delivered sermons weekly over the course of nearly forty years to his congregation in Hippo Regius and occasionally also in Carthage and other Roman cities he visited as bishop The differences between his sermons and his theological treatises are striking but not surprising considering that the treatises targeted an elite educated audience while his preaching was intended for Christians who lived then as now by the spoken and remembered rather than the written word Where Augustine's treatises were intellectual intricate and theoretical the rhetoric of his sermons is characterized by conviction emotion and a firm commitment to putting faith into action This volume by renowned Augustine scholar Patout Burns explores the theology of Augustine's preaching Utilizing recent advances in the chronological ordering of Augustine's extant sermons Burns traces the development of their core thematic elements wealth and poverty sin and forgiveness baptism eucharist marriage the role of clergy the interpretation of Scripture the human condition and the saving work of Christ He also identifies the influence and manifestation of significant controversies in Augustine's preaching most notably Donatism and Pelagianism As Burns shows most of Augustine's groundbreaking insights on the relation of Christ to Christians were developed in his sermons Like any good preacher Augustine strove to establish a dialogue between scripture and lived experience through his sermons and did so quite effectively Thus pastors as well as scholars will benefit from Burns's insight into the teachings of one of the most effective ministers in Christian history

Collecting Early Christian Letters from the Apostle Paul to Late Antiquity Bronwen Neil, Pauline Allen, 2015-02-19 The first multi-authored study of New Testament and late antique letter collections crossing the traditional divide between these disciplines

Augustine's Early Theology of the Church David C. Alexander, 2008 The nature and development of Augustine's understanding of the church between his conversion 386 and his forced entry into the clergy 391 provides an essential lens to understanding this seminal period of transition and the foundations of his future ecclesial contributions Even so most studies of Augustine's ecclesiology bypass this period starting with the clerical Augustine post 391 In fact research on the young Augustine and the Confessions too often stalls over debates between his neo-Platonic or Christian orientation focusing on dichotomies in Augustine or an individualistic Augustine too rigidly labeled This book helps fill these gaps and provides a case study supporting arguments for continuity between the young and the clerical Augustine A careful chronological textual approach to Augustine's early Christian years demonstrates how his ecclesiological thought began during this period and comprised a core component of his first theological synthesis The emergence of his ecclesiological ideas was intimately intertwined with his overall personal religious philosophic and

theological development As such it is crucial to our biographical and theological understanding of the great North African and will be of interest to specialists and students alike of Augustine's development Confessions mature ecclesiology and the late antique world

On the Creation of the Cosmos According to Moses Philo (of Alexandria.),2001-01-01 This study is the first volume in the new Philo of Alexandria Commentary Series It contains a new English translation of Philo's famous treatise On the creation of the cosmos the first for seventy years and the first ever commentary in English In this work the Jewish exegete and philosopher gives a selective exegesis of the Mosaic creation account and the events in Paradise as recorded in Genesis 1-3 It is the first preserved example of Hexaemeral literature and had a profound influence on early Christian thought The commentary aims to make Philo's thought accessible to readers such as graduate students who are just beginning to read him but also contains much material that will be of interest to specialists in Hellenistic Judaism ancient philosophy and patristic literature

Philo of Alexandria: On Cultivation Philo,2012-11-09 From antiquity to the present day Philo of Alexandria has been famous for his allegorical treatises on Genesis This is the first translation and commentary on an allegorical work in the Philo of Alexandria Commentary Series

Passion and Resurrection Narratives Andrew M. Bain,2019-01-03 By grasping how the church of a particular time period reads the Scriptures we can understand much of the Christianity of that age This volume examines how the Gospel accounts at the heart of the Christian faith the passion and resurrection of Christ were interpreted by four key authors from late antiquity In analyzing the readings and methods of Hilary of Poitiers Ambrose Jerome and Augustine this work advocates for a reshaping of the categories commonly used to understand Latin patristic exegesis It also prompts reflection upon habits of biblical interpretation and the pastoral application of Scripture in our own time

Deification in the Latin Patristic Tradition Jared Ortiz,2019-01-09 It has become a commonplace to say that the Latin Fathers did not really hold a doctrine of deification Indeed it is often asserted that Western theologians have neglected this teaching that their occasional references to it are borrowed from the Greeks and that the Latins have generally reduced the rich biblical and Greek Patristic understanding of salvation to a narrow view of redemption The essays in this volume challenge this common interpretation by exploring often for the first time the role this doctrine plays in a range of Latin Patristic authors

Heresy and Criticism Robert McQueen Grant,1993-01-01 Robert Grant draws upon his fifty years of experience dealing with the correlation of early Christianity and classical culture to demonstrate that Christian heretics were the first to apply literary criticism to Christian books He shows that the heretics' methods were the same as those of pagan contemporaries and that literary criticism derived from the Hellenistic schools Literary criticism was later used by famous orthodox leaders and as time passed orthodox critics increasingly found that these methods could serve them well Grant supports his argument by focusing on principal figures Origen Dionysius of Alexandria Eusebius and Jerome

The Early Church at Work and Worship - Volume 2 Everett Ferguson,2014-06-27 This is the second volume of Ferguson's collected essays and includes some of his most memorable work especially on laying on of hands

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Saint Ambroise Devant Lexegese De Philon Le Juif**

In a global inundated with monitors and the cacophony of instantaneous transmission, the profound power and mental resonance of verbal artistry frequently disappear into obscurity, eclipsed by the continuous onslaught of noise and distractions. However, set within the lyrical pages of **Saint Ambroise Devant Lexegese De Philon Le Juif**, a fascinating function of fictional splendor that pulses with raw emotions, lies an memorable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this mesmerizing opus books visitors on a mental odyssey, lightly exposing the latent potential and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect their interesting publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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