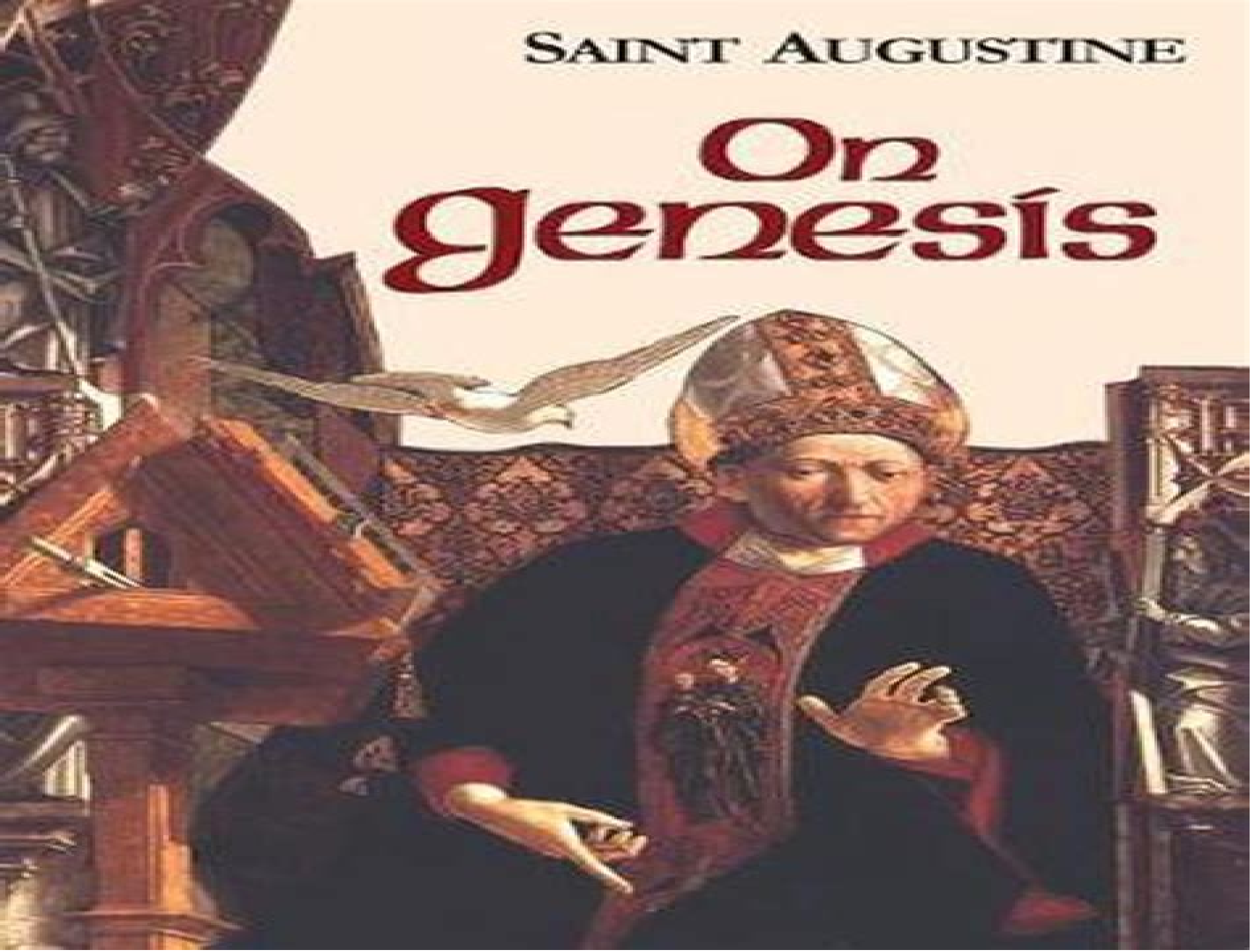


SAINT AUGUSTINE

On Genesis



Saint Augustine On Genesis

Gerard McLarney



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religious system This second volume of Jason David BeDuhn's detailed reconsideration of Augustine's life and letters explores the significance of the fact that these two processes unfolded together BeDuhn identifies the Manichaean subtext to be found in nearly every work written by Augustine between 388 and 401 and demonstrates Augustine's concern with refuting his former beliefs without alienating the Manichaeans he wished to win over To achieve these ends Augustine modified and developed his received Nicene Christian faith strengthening it where it was vulnerable to Manichaean critique and taking it in new directions where he found room within an orthodox frame of reference to accommodate Manichaean perspectives and concerns Against this background BeDuhn is able to shed new light on the complex circumstances and purposes of Augustine's most famous work *The Confessions* as well as his distinctive reading of Paul and his revolutionary concept of grace

Augustine's Manichaean Dilemma Volume 2 demonstrates the close interplay between Augustine's efforts to work out his own Catholic persona and the theological positions associated with his name between the sometimes dramatic twists and turns of his own personal life and his theoretical thinking

The Works of Saint Augustine (4th Release). Electronic Edition. On Genesis. Volume I/13 Saint Augustine (Bishop of Hippo.), 2009 The Past Masters fourth release of *The Works of Saint Augustine* full text database contains forty one volumes of the printed series

[The Inspiration and Interpretation of Scripture](#) Michael Graves, 2014-02-15 What is true of Scripture as a result of being inspired What should divine inspiration cause us to expect from it The answers to these questions in the early church related not just to the nature of Scripture's truth claims but to the manner in which Scripture was to be interpreted In this book Michael Graves delves into what Christians in the first five centuries believed about the inspiration of Scripture identifying the ideas that early Christians considered to be logical implications of biblical inspiration Many books presume to discuss how some current trend relates to the traditional view of biblical inspiration this one actually describes in a detailed and nuanced way what the traditional view is and explores the differences between ancient and modern assumptions on the topic Accessible and engaging *The Inspiration and Interpretation of Scripture* presents a rich network of theological ideas about the Bible together with critical engagement with the biblical text

Medicine and Western Civilization David J. Rothman, Steven Marcus, Stephanie A. Kiceluk, 1995 This fabulous anthology is sure to be a core text for history of medicine and social science classes in colleges across the country In order to demonstrate how medical research has influenced Western cultural perspectives the editors have collected original works from 61 different authors around nine major themes among them *Anatomy and Destiny* *Psyche and Soma* and *The Construction of Pain* *Suffering and Death* The authors range from Aristotle the Bible and Louis Pasteur to Masters and Johnson Ernest Hemingway and Simone de Beauvoir The primary sources selected to illustrate the themes are well chosen and contrast with each other nicely However the brief background material for the selections center around the authors and offer little or no discussion about the selections relevance to the topics at hand This book would be best read in a class or group where the texts meaning in relation to each other can be discussed but the book can stand alone if the reader

is prepared to do some critical thinking

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Brown, 2023-10-05 A careful and unbiased analysis of how thinkers from church history interpreted the creation narrative in Genesis How literally are we meant to take the creation week of Genesis 1 In this polarizing debate contemporary interpreters invoke great theologians from history to support their own side whether that be a young Earth theistic evolution or any other view The problem lies in trying to force ancient authors into contemporary boxes as Andrew J Brown shows in this thought provoking volume Covering Philo Basil Augustine Thomas Aquinas Martin Luther John Calvin John Wesley and more Brown carefully interprets great thinkers readings of Genesis 1 in their intellectual contexts He then assesses how these authors have been subject to cherry picking and misappropriation in the trenches of the modern creation debate By studying the intellectual history of the church in this way to revisit rather than recruit the ancients we can enrich our own biblical interpretation Irenic and magisterial Brown s guide will interest both scholars of historical theology and anyone invested in the creation debate

Form and Foreskin

A. W. Strouse, 2021-04-13 Why did Saint Augustine ask God to circumcise his lips Why does Sir Gawain cut off the Green Knight s head on the Feast of the Circumcision Is Chaucer s Wife of Bath actually as an early glossator figures her a foreskin And why did Ezra Pound claim that he had incubated The Waste Land inside of his uncut member In this little book A W Strouse excavates a poetics of the foreskin uncovering how Patristic theologies of circumcision came to structure medieval European literary aesthetics Following the writings of Saint Paul circumcision and uncircumcision become key terms for theorizing language especially the dichotomies between the mere text and its extended exegesis between brevity and longwindedness between wisdom and folly Form and Foreskin looks to three works a peculiar story by Saint Augustine about a boy with the long foreskin Sir Gawain and the Green Knight and Chaucer s Wife of Bath s Tale By examining literary scenes of cutting and stretching Strouse exposes how Patristic treatments of circumcision queerly govern medieval poetics

St. Augustine's Doctrine on the Inspiration and Canonicity of

Scripture ... Charles Joseph Costello, 1930

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