

Sahajanand on Agricultural Labour and the Rural Poor

edited by
Walter Hauser



Sahajanand On Agricultural Labour And The Rural Poor

V. Geetha



Sahajanand On Agricultural Labour And The Rural Poor:

Sahajanand on Agricultural Labour and the Rural Poor Swami Sahajānanda Sarasvatī, 1994 *The Postcolonial Moment in South and Southeast Asia* Gyan Prakash, Nikhil Menon, Michael Laffan, 2018-02-22 By exploring themes of fragility mobility and turmoil anxieties and agency and pedagogy this book shows how colonialism shaped postcolonial projects in South and Southeast Asia including India Pakistan Burma and Indonesia Its chapters unearth the contingency and contention that accompanied the establishment of nation states and their claim to be decolonized heirs The book places key postcolonial moments a struggle for citizenship anxious constitution making mass education and land reform against the aftermath of the Second World War and within a global framework relating them to the global transformation in political geography from empire to nation The chapters analyse how futures and ideals envisioned by anticolonial activists were made reality whilst others were discarded Drawing on the expertise of eminent contributors *The Postcolonial Moment in South and Southeast Asia* represents the most ground breaking research on the region *Hungry Nation* Benjamin Robert Siegel, 2018-04-26 This ambitious and engaging new account of independent India's struggle to overcome famine and malnutrition in the twentieth century traces Indian nation building through the voices of politicians planners and citizens Siegel explains the historical origins of contemporary India's hunger and malnutrition epidemic showing how food and sustenance moved to the center of nationalist thought in the final years of colonial rule Independent India's politicians made promises of sustenance and then qualified them by asking citizens to share the burden of feeding a new and hungry state Foregrounding debates over land markets and new technologies *Hungry Nation* interrogates how citizens and politicians contested the meanings of nation building and citizenship through food and how these contestations receded in the wake of the Green Revolution Drawing upon meticulous archival research this is the story of how Indians challenged meanings of welfare and citizenship across class caste region and gender in a new nation state **Bhimrao Ramji Ambedkar and the Question of Socialism in India** V. Geetha, 2021-12-03 This book offers a reading of Bhimrao Ambedkar's engagement with the idea and practice of socialism in India by linking it to his lifelong political and philosophical concerns the annihilation of the caste system untouchability and the moral and philosophical systems that justify either Rather than view his ideas through a socialist lens the author suggests that it is important to measure the validity of socialist thought and practice in the Indian context through his critique of the social totality The book argues its case by presenting a broad and connected overview of his thought world and the global and local influences that shaped it The themes that are taken up for discussion include his understanding of the colonial rule and the colonial state history and progress nationalism and the questions he posed the socialists his radical critique of the caste system and Brahmanical philosophies and his unusual interpretation of Buddhism **India's Silent Revolution** Christophe Jaffrelot, 2003 Jaffrelot argues that the trend towards lower caste representation in national politics constitutes a genuine democratization of India and that the social and economic effects of this silent revolution are bound to

multiply in the years to come **An Agrarian History of South Asia** David Ludden,2011-02-17 Originally published in 1999 David Ludden s book offers a comprehensive historical framework for understanding the regional diversity of agrarian South Asia Adopting a long term view of history it treats South Asia not as a single civilization territory but rather as a patchwork of agrarian regions each with their own social cultural and political histories The discussion begins during the first millennium when farming communities displaced pastoral and tribal groups and goes on to consider the development of territoriality from the sixteenth to the nineteenth centuries Subsequent chapters consider the emergence of agrarian capitalism in village societies under the British and demonstrate how economic development in contemporary South Asia continues to reflect the influence of agrarian localism As a comparative synthesis of the literature on agrarian regimes in South Asia the book promises to be a valuable resource for students of agrarian and regional history as well as of comparative world history **Government and Politics in Colonial Bihar, 1921-1937** Jawaid Alam,2004-01-01 This Study Provides A Fairly Good Analysis Of Politics In Bihar During 1921 1937 The Nature Of The Congress Movement And The Articulation Of Communal Politics And The Incidence Of Communal Riots Are Critically Examined **Caste, Society and Politics in India from the Eighteenth Century to the Modern Age** Susan Bayly,2001-02-22 The phenomenon of caste has probably aroused more controversy than any other aspect of Indian life and thought Susan Bayly s cogent and sophisticated analysis explores the emergence of the ideas experiences and practices which gave rise to the so called caste society from the pre colonial period to the end of the twentieth century Using an historical and anthropological approach she frames her analysis within the context of India s dynamic economic and social order interpreting caste not as an essence of Indian culture and civilization but rather as a contingent and variable response to the changes that occurred in the subcontinent s political landscape through the colonial conquest The idea of caste in relation to Western and Indian orientalist thought is also explored **Capitalism, Inequality and Labour in India** Jan Breman,2019-08-15 Jan Breman analyses labour bondage in India s changing political economy from 1962 to 2017 Focusing on what has happened since Independence he argues that colonial rule changed the country s agrarian economy Capitalism has led to progressive inequality lack of welfare and the exclusion of the dispossessed from mainstream society **Slavery in Arunachal Pradesh** Amrendra Kumar Thakur,2003 This Book Should Prove To Be Of Interest To Students And Researchers Of The Social And Economic History Of The Tribal Societies Especially Of Arunachal Pradesh **The Bihar Provincial Kisan Sabha, 1929-1942** Walter Hauser,2019-02-22 On December 5th 1920 in Patna the Dasnami sannyasi Sahajanand Saraswati encountered Mahatma Gandhi for the first time Sahajanand was already known in social reform circles in Bihar as an energetic activist and educator working to promote Bhumihar Brahman identity Inspired by the Mahatma s radical reformulation of Indian nationalism the Swami as Sahajanand would soon come to be known threw himself into nationalist politics and the Indian National Congress Within a decade moved by the plight of tenant farmers struggling against excessive

rent demands and abusive landlord exactions the Swami had spearheaded the formation of the Bihar Provincial Kisan Sabha This organization quickly became the largest organization of its kind in India catapulting the Swami onto the national stage By the early mid 1930s the Swami had publicly broken with both the Mahatma and the Gandhians and had made common cause with the left wing of the Congress Later as the storm clouds of World War II gathered on the horizon he joined forces with the Forward Bloc and the Communist Party of India By the time of his death in 1950 the Swami disillusioned with politics had dissociated himself from all parties This pioneering 1961 study by Walter Hauser tracks the history of the Bihar peasant movement as it both influenced and was buffeted by national and international politics Hauser offers here a penetrating analysis of the character of the movement and the mind of its leader as he grappled with and gravitated toward Marxism Leninism in the 1930s and 1940s Initially written as a Ph D dissertation at the University of Chicago Hauser's path breaking Bihar Provincial Kisan Sabha 1929-1942 is now being published in its entirety for the first time The volume includes a Foreword by one of Hauser's many students William R Pinch Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Community Warriors Ashwani Kumar, 2008 A thorough and cogent analysis of society politics and violence in the Indian state of Bihar

Routledge Handbook of South Asian Politics Paul R. Brass, 2010-04-30 The Routledge Handbook of South Asian Politics examines key issues in politics of the five independent states of the South Asian region India Pakistan Bangladesh Sri Lanka and Nepal Written by experts in their respective areas this Handbook introduces the reader to the politics of South Asia by presenting the prevailing agreements and disagreements in the literature In the first two sections the Handbook provides a comprehensive introduction to the modern political history of the states of the region and an overview of the independence movements in the former colonial states The other sections focus on the political changes that have occurred in the postcolonial states since independence as well as the successive political changes in Nepal during the same period and the structure and functioning of the main governmental and non governmental institutions including the structure of the state itself unitary or federal political parties the judiciary and the military Further the contributors explore several aspects of the political process and political and economic change especially issues of pluralism and national integration political economy corruption and criminalization of politics radical and violent political movements and the international politics of the region as a whole This unique reference work provides a comprehensive survey of the state of the field and is an invaluable resource for students and academics interested in South Asian Studies South Asian Politics Comparative Politics and International Relations

BRAHMINS WHO REFUSED TO BEG Anurag Sharma, 2022-11-12 Bhumihars are a prominent Ayachak brahmin community of East India Ayachak brahmins gave up priestly duties and took up agriculture for subsistence and bore arms to protect the motherland Ayachaks have coexisted alongside the traditional priestly Yachak class within the Brahminical fold across India since time immemorial Bhumihar brahmin community though small has a rich history of both valour and

scholarship Even as the Greeks led by Alexander the Great were ravaging the north western flanks of India a Chanakya was plotting a quiet pushback When the successors of King Ashoka smitten by the non violent ways of Buddhism were dilly dallying against the imminent threat of a Greek resurgence a Pushyamitra Shunga rose to shake the warriors out of their stupor of non violence and pushed back the Greeks beyond the borders of Bharat forever When forced to use a rifle cartridge laden with beef starch against their Hindu beliefs a Mangal Pandey became the first one to rise in protest and soon a nation followed The indomitable spirit of the community has inspired and dazzled with their scholarship as well Ramdhari Singh Dinkar s pen drenched in the patriotic fervour of Veer Rasa inspired many mutinies against the British From the venerable Shri Babu the first chief minister of Bihar in independent India to Raj Narain the giant killer who defeated Indira Gandhi the community has shone in the field of politics and leadership The community has not shied away from raising its voice against injustice and led reform movements like abolition of Zamindari and the temple entry movement They may have lost their traditional tools of subsistence but they still carry the twin endowments of bravery and intellect in their genes Bhumihar Ayachak brahmins are truly the brahmins who refused to beg

Agrarian Development in Colonial India Peter Robb, 2021-07-08 This book looks at agriculture development poverty and British rule in India especially in the Patna Division in Bihar between c 1870 1920 It traces the economic influence of British policies and maps the impact of legal administrative and scientific interventions to rural conditions and norms in the state The book discusses British theories and policies of improvement comparing them with Bihar s agricultural practice and socio economic conditions to draw conclusions about rural impoverishment Following on from his earlier book Ancient Rights and Future Comfort on the Bengal Tenancy Act of 1885 the author also presents case studies on famines debts canal and village irrigation flood protection and the cultivation and production of indigo opium and sugar He analyses extensive archival material to reflect on property law scientific interventions cropping patterns trade and intermediaries He examines the economic role of governments Eurocentric development theories and the complex impact of development policy on agriculture and society in Bihar The book will be of interest to academics and students of colonial history modern Indian history agrarian studies economic history sociology and development studies It will also be useful to development practitioners and researchers working on the history of agrarian conditions and public policy

Open Markets, Free Trade and Sustainable Development Mahendra Pal Singh, Wolfram Cremer, Niraj Kumar, 2019-07-27 This book explores the dilemmas posed by globalisation in various aspects of law It covers diverse themes ranging from the impact of different legislative measures bilateral and regional agreements in the context of trade investment and mobility of labour to concerns about sustainability equity regional balance and social security in the light of globalisation Although it focuses mainly on India and the European Union the issues raised and challenges discussed are of a general nature and as such relevant in the broader context The chapters address contemporary problems in trade investment and labour mobility which have emerged through the complex interaction of market state policies and socio

environmental concerns and are expressed on national and global platforms in the context of evolving legal system The book is a valuable resource for students researchers and academics engaged in comparative legal studies particularly those interested in studying the interplay of globalisation with various areas and aspects of law at national as well as international levels It also appeals to anyone interested in law and policy studies The Hindi Public Sphere 1920-1940 Francesca Orsini,2009-04-29 This book analyses how a language became the instrument with which the contours of a new nation were traced Mapping the success of formalized Hindi in creating a regional public sphere in north India in the early twentieth century the book explores the way many educated Indians influenced by the British ideas and institutions expressed interest in new concepts such as progress unity and a common cultural heritage From the development of new codes and institutions to a language that helped to create space for argument and debate the book gives an overview of the Hindi public sphere Furthermore it throws light on the work of Vasudha Dalmia about the nascent Hindi public sphere and brings to light how early twentieth century discourses on language literature gender history and politics form the core of the Hindi culture that exists today **Historical Sociology in India** Hetukar Jha,2017-07-05 This book is a comprehensive study of historical sociology and its development especially in the Indian context It looks at the works of Indian sociologists and analyses their approaches in terms of book view normative and field view descriptive history The volume critically appraises reports of empirical surveys conducted during early colonial rule including those by H T Colebrooke Francis Buchanan William Adam engages with the works of sociologists such as M N Srinivas Ramkrishna Mukherjee Louis Dumont Nicholas Dirks Bernard Cohn Yogendra Singh D N Dhanagare A M Shah T K Oommen among others and shows how historical perspective has been adopted in understanding aspects of Indian society villages castes traditions socio cultural change education peasants and their movements etc Presenting an alternative idea of social reality this book will deeply interest students and scholars of sociology social theory and social history Sociology and Social Anthropology in India Yogesh Atal,2009 The Indian Council of Social Science Research the premier organization for social science research in India conducts periodic surveys in the major disciplines of the social sciences to assess disciplinary developments as well as to identify gaps in research in these disciplines Reading Subaltern Studies David Ludden,2002 A reliable point of departure for new readers of Subaltern Studies and a resource base for experienced readers who want to revive critical debates

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