

Times Literary Supplement, 11th September 1998, p. 32.

PORTRAITS. *Biographical representation in the Greek and Latin literature of the Roman Empire.* M. J. Edwards and Simon Swain, editors. 267pp. Oxford: Clarendon Press. £40.00 19 814937 9.

This book takes as its unsurprising thesis the argument that it is possible to write about individuals (the "biographical") outside biography proper. Absent from this book, then, are studies of the great collections of biographies of the Roman Empire: the Gospels, Plutarch's *Lives*, Suetonius' *Caesars*, the biographies of sophists and philosophers by Philostratos and Diogenes Laertius, and the *Historia Augusta*. Rather we are presented with a series of fascinating studies of texts written in the first five centuries AD and all sharing an interest in the individual. Tessa Rajak explores Jewish attitudes to martyrdom in the first few of those centuries, drawn especially from the Fourth Book of Maccabees. M. J. Edwards traces the development of the tradition of Simon the Samaritan from his brief mention in Acts of the Apostles to his unenviable and unhistorical status as the father of all heresies. Averil Cameron argues convincingly that Eusebius' *Life of Constantine* is neither straight fact nor a disjointed collection of fragments but, like any text, a literary construction reflecting the author's own conceptions and environment. The impact of autocracy on the way in which history is written is the subject explored by Christopher Pelling, who focuses on the mid-third-century Greek historian Cassius Dio. Robin Lane Fox, on the Life of Daniel the Stylite, who lived atop a pillar on the Bosphorus from 460 to 493, and Leofranc Holford-Strevens, on the characters that appear in the work of the Roman essayist Aulus Gellius, complete the collection.

While the papers are interesting, the collection itself seems less than ground-breaking. Is it so surprising that, in any age, writers write about individuals? There is no attempt here, despite long prologues from Simon Swain and Mark Edwards, to argue either that this phenomenon was more pronounced in the first few centuries AD than in earlier or later times, or to define how biography, or indeed the individual, was conceived in antiquity.

Timothy E. Duff

Portraits Biographical Representation In The Greek And Latin Literature Of The Roman Empire

Clemens Wendtner



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