

25TH ANNIVERSARY EDITION



“Myne Owne Ground”

RACE AND FREEDOM ON
VIRGINIA’S EASTERN SHORE,
1640–1676

T. H. BREEN AND STEPHEN INNES

Myne Owne Ground Race And Freedom On Virginias Eastern Shore 1640 1676

Tim Lockley, Timothy James Lockley

Myne Owne Ground Race And Freedom On Virginias Eastern Shore 1640 1676:

"*Myne Owne Ground*" T. H. Breen, Stephen Innes, 2004-09-16 Recounts the stories of American slaves who obtained freedom in seventeenth century Virginia purchased land started plantations and interacted with white neighbors **"Myne Owne Ground"** T. H. Breen, Stephen Innes, 1980 Recounts the stories of American slaves who obtained freedom in seventeenth century Virginia purchased land started plantations and interacted with white neighbors **Virginians and Their Histories** Brent Tarter, 2020-05-26 Histories of Virginia have traditionally traced the same significant but narrow lines overlooking whole swathes of human experience crucial to an understanding of the commonwealth With *Virginians and Their Histories* Brent Tarter presents a fresh new interpretive narrative that incorporates the experiences of all residents of Virginia from the earliest times to the first decades of the twenty first century affording readers the most comprehensive and wide ranging account of Virginia s story Tarter draws on primary resources for every decade of the Old Dominion s English language history as well as a wealth of recent scholarship that illuminates in new ways how demographic changes economic growth social and cultural changes and religious sensibilities and gender relationships have affected the manner in which Virginians have lived *Virginians and Their Histories* interweaves the experiences of Virginians of different racial and ethnic backgrounds and classes representing a variety of eras and regions to understand what they separately and jointly created and how they responded to economic political and social changes on a national and even global level That large context is essential for properly understanding the influences of Virginians on and the responses of Virginians to the constantly changing world in which they have lived This groundbreaking work of scholarship generously illustrated and engagingly written will become the definitive account for general readers and all students of Virginia s diverse and vibrant history

Slaves and Slaveholders in Bermuda, 1616-1782 Virginia Bernhard, 1999 *Slaves Slaveholders in Bermuda 1616 1782* offers a fresh perspective on the complex relationship between racism slavery in the often overlooked second oldest English colony in the New World As the first blacks were brought onto the islands not specifically for slave labor but for their expertise as pearl divers cultivators of West Indies plants Bermuda s racial history began to unfold much differently from that of the Caribbean islands or of the North American mainland Bermuda s history records the arrival of the first blacks the first English law passed to control the behavior of the Negroes the creation of ninety nine year indentures for black Indian servants Slavery may have dictated strained the relationships between whites blacks but in this smallest of English colonies it differed from slavery elsewhere because of the uniquely close master slave relations created by Bermuda s size maritime economy At only twenty one square miles in size Bermuda saw slaves slave holders working living closer together than in other societies Additionally the emphasis on maritime pursuits offered slaves a degree of autonomy a sense of identity unequalled in other English colonies This groundbreaking history of Bermuda s slavery reveals fewer runaways less violent rebellions relatively milder punishments for offending slaves One anecdote recounts that in 1782 seventy black seamen

offered freedom in Boston voluntarily returned to their Bermuda homes Bernhard delves into the origins of Bermuda's slavery its peculiar nature its effects on blacks whites She bases her study on archival research drawn from wills inventories laws court cases governors reports council minutes Intended as an introduction to both the history of the islands the rich sources for further study this book will prove invaluable to scholars of slavery as well as those interested in historical archaeology anthropology maritime history colonial history

Slavery & the Law Paul Finkelman, 2002 In this book prominent historians of slavery and legal scholars analyze the intricate relationship between slavery race and the law from the earliest Black Codes in colonial America to the passage of the Fugitive Slave Law and the Dred Scott decision prior to the Civil War Slavery the Law's wide ranging essays focus on comparative slave law auctioneering practices rules of evidence and property rights as well as issues of criminality punishment and constitutional law

Homelands and Waterways Adele Logan Alexander, 2007-12-18 This monumental history traces the rise of a resolute African American family the author's own from privation to the middle class In doing so it explodes the stereotypes that have shaped and distorted our thinking about African Americans both in slavery and in freedom Beginning with John Robert Bond who emigrated from England to fight in the Union Army during the Civil War and married a recently freed slave Alexander shows three generations of Bonds as they take chances and break new ground From Victorian England to antebellum Virginia from Herman Melville's New England to the Jim Crow South from urban race riots to the battlefields of World War I this fascinating chronicle sheds new light on eighty crucial years in our nation's troubled history The Bond family's rise from slavery their interaction with prominent figures such as W E B DuBois and Booker T Washington and their eventual uneasy realization of the American dream shed a great deal of light on our nation's troubled heritage

The American Yawp Joseph L. Locke, Ben Wright, 2019-01-22 I too am not a bit tamed I too am untranslatable I sound my barbaric yawp over the roofs of the world Walt Whitman Song of Myself Leaves of Grass The American Yawp is a free online collaboratively built American history textbook Over 300 historians joined together to create the book they wanted for their own students an accessible synthetic narrative that reflects the best of recent historical scholarship and provides a jumping off point for discussions in the U S history classroom and beyond Long before Whitman and long after Americans have sung something collectively amid the deafening roar of their many individual voices The Yawp highlights the dynamism and conflict inherent in the history of the United States while also looking for the common threads that help us make sense of the past Without losing sight of politics and power The American Yawp incorporates transnational perspectives integrates diverse voices recovers narratives of resistance and explores the complex process of cultural creation It looks for America in crowded slave cabins bustling markets congested tenements and marbled halls It navigates between maternity wards prisons streets bars and boardrooms The fully peer reviewed edition of The American Yawp will be available in two print volumes designed for the U S history survey Volume I begins with the indigenous people who called the Americas home before chronicling the collision of Native

Americans Europeans and Africans The American Yawp traces the development of colonial society in the context of the larger Atlantic World and investigates the origins and ruptures of slavery the American Revolution and the new nation s development and rebirth through the Civil War and Reconstruction Rather than asserting a fixed narrative of American progress The American Yawp gives students a starting point for asking their own questions about how the past informs the problems and opportunities that we confront today A Companion to African American History Alton Hornsby, Jr.,2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day Analyzes the major sources and the most influential books and articles in the field Includes discussions of globalization region migration gender class and social forces that make up the broad cultural fabric of African American history Color Matters Kimberly Jade Norwood,2013-12-17 In the United States as in many parts of the world people are discriminated against based on the color of their skin This type of skin tone bias or colorism is both related to and distinct from discrimination on the basis of race with which it is often conflated Preferential treatment of lighter skin tones over darker occurs within racial and ethnic groups as well as between them While America has made progress in issues of race over the past decades discrimination on the basis of color continues to be a constant and often unremarked part of life In Color Matters Kimberly Jade Norwood has collected the most up to date research on this insidious form of discrimination including perspectives from the disciplines of history law sociology and psychology Anchored with historical chapters that show how the influence and legacy of slavery have shaped the treatment of skin color in American society the contributors to this volume bring to light the ways in which colorism affects us all influencing what we wear who we see on television and even which child we might pick to adopt Sure to be an eye opening collection for anyone curious about how race and color continue to affect society Color Matters provides students of race in America with wide ranging overview of a crucial topic **Making America** Luther S. Luedtke,1992 In this richly interdisciplinary work twenty eight of the nation s leading critics and scholars offer a comprehensive exploration of American society and culture Each outstanding in his or her own field the contributors address America from a diverse *Adapting to a New World* James Horn,2012-12-01 Often compared unfavorably with colonial New England the early Chesapeake has been portrayed as irreligious unstable and violent In this important new study James Horn challenges this conventional view and looks across the Atlantic to assess the enduring influence of English attitudes values and behavior on the social and cultural evolution of the early Chesapeake Using detailed local and regional studies to compare everyday life in English provincial society and the emergent societies of the Chesapeake Bay Horn provides a richly textured picture of the immigrants Old World backgrounds and their adjustment to life in America Until the end of the seventeenth century most settlers in Virginia and Maryland were born and raised in England a factor of enormous consequence for social development in the two colonies By stressing the vital social and cultural connections between England and the Chesapeake during this

period Horn places the development of early America in the context of a vibrant Anglophone transatlantic world and suggests a fundamental reinterpretation of New World society

The Long Emancipation Ira Berlin, 2015-09-15 Ira Berlin offers a framework for understanding slavery's demise in the United States Emancipation was not an occasion but a century long process of brutal struggle by generations of African Americans who were not naive about the price of freedom Just as slavery was initiated and maintained by violence undoing slavery also required violence

We Were Always Free T. O. Madden, Ann L. Miller, 2005 Like many other southern free Negro families originating in the colonial era when many whites women as well as men were subject to servitude the family of T O Madden Jr began with the birth in 1758 of his great great grandmother Sarah Madden She is one of the two ancestors to whom he dedicates this book Sarah's mother Mary Madden contributed the surname that endured Mary Madden was an Irishwoman who had probably immigrated as a servant a few years before Sarah's birth Although the myths of Virginia would make every colonial who was white into an aristocrat Mary Madden like most eighteenth century Virginians was indigent But unlike many others she was free Of Sarah Madden's father nothing is known The legal definition of mixed race children of blacks and whites had been settled in 1662 when the Virginia legislature enacted laws prohibiting interracial marriages and declaring that children followed the status of their mother Such legislation made children like Sarah Madden free but illegitimate

Converging Worlds Louise A. Breen, 2013-06-17 Providing a survey of colonial American history both regionally broad and Atlantic in coverage Converging Worlds presents the most recent research in an accessible manner for undergraduate students With chapters written by top notch scholars Converging Worlds is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details but a window into the relevant historiography Each historian also selected several documents to accompany their chapter found in the companion primary source reader Converging Worlds Communities and Cultures in Colonial America includes timelines tailored for every chapter chapter summaries discussion questions lists of further reading introducing students to specialist literature fifty illustrations Key topics discussed include French Spanish and Native American experiences regional areas such as the Midwest and Southwest religion including missions witchcraft and Protestants the experience of women and families With its synthesis of both broad time periods and specific themes Converging Worlds is ideal for students of the colonial period and provides a fascinating glimpse into the diverse foundations of America For additional information and classroom resources please visit the Converging Worlds companion website at www.routledge.com/textbooks/9780415964999

Military Medicine and the Making of Race Tim Lockley, Timothy James Lockley, 2020-04-02 Demonstrates how Britain's black soldiers helped shape the very idea of race in the nineteenth century Atlantic world

Colonialism and Migration; Indentured Labour Before and After Slavery P.C. Emmer, 2012-12-06

Pursuits of Happiness Jack P. Greene, 2004-01-21 In this book Jack Greene reinterprets the meaning of American social development Synthesizing literature of the previous two decades on the process of social development and the formation of

American culture he challenges the central assumptions that have traditionally been used to analyze colonial British American history Greene argues that the New England declension model traditionally employed by historians is inappropriate for describing social change in all the other early modern British colonies The settler societies established in Ireland the Atlantic island colonies of Bermuda and the Bahamas the West Indies the Middle Colonies and the Lower South followed instead a pattern first exhibited in America in the Chesapeake That pattern involved a process in which these new societies slowly developed into more elaborate cultural entities each of which had its own distinctive features Greene also stresses the social and cultural convergence between New England and the other regions of colonial British America after 1710 and argues that by the eve of the American Revolution Britain's North American colonies were both more alike and more like the parent society than ever before He contends as well that the salient features of an emerging American culture during these years are to be found not primarily in New England puritanism but in widely manifest configurations of sociocultural behavior exhibited throughout British North America including New England and he emphasized the centrality of slavery to that culture

The New Encyclopedia of Southern Culture Larry J. Griffin, Peggy G. Hargis, Charles Reagan Wilson, 2012-07-01 This volume of The New Encyclopedia of Southern Culture offers a timely authoritative and interdisciplinary exploration of issues related to social class in the South from the colonial era to the present With introductory essays by J Wayne Flynt and by editors Larry J Griffin and Peggy G Hargis the volume is a comprehensive stand alone reference to this complex subject which underpins the history of the region and shapes its future In 58 thematic essays and 103 topical entries the contributors explore the effects of class on all aspects of life in the South its role in Indian removal the Civil War the New Deal and the civil rights movement for example and how it has been manifested in religion sports country and gospel music and matters of gender Artisans and the working class indentured workers and steelworkers the Freedmen's Bureau and the Knights of Labor are all examined This volume provides a full investigation of social class in the region and situates class concerns at the center of our understanding of Southern culture

The Social Origins of Private Life Stephanie Coontz, 2016-02-23 Current debates about the future of the family are often based on serious misconceptions about its past Arguing that there is no biologically mandated or universally functional family form Stephanie Coontz traces the complexity and variety of family arrangements in American history from Native American kin groups to the emergence of the dominant middle class family ideal in the 1890s Surveying and synthesizing a vast range of previous scholarship as well as engaging more particular studies of family life from the seventeenth to the nineteenth centuries Coontz offers a highly original account of the shifting structure and function of American families Her account challenges standard interpretations of the early hegemony of middle class privacy and affective individualism pointing to the rich tradition of alternative family behaviors among various ethnic and socioeconomic groups in America and arguing that even middle class families went through several transformations in the course of the nineteenth century The present dominant

family form grounded in close interpersonal relations and premised on domestic consumption of mass produced household goods has arisen Coontz argues from a long and complex series of changing political and economic conjunctures as well as from the destruction or incorporation of several alternative family systems A clear conception of American capitalism's combined and uneven development is therefore essential if we are to understand the history of the family as a key social and economic unit Lucid and detailed *The Social Origins of Private Life* is likely to become the standard history of its subject

Benjamin Banneker and Us Rachel Jamison Webster, 2023-03-21 Named a Best Book of the Year by The New Yorker A New York Times Editors Choice Webster's excellent and thought provoking book is on every level about unknowing rather than knowing about pondering the mysteries of Banneker who is often described as one of the first African American scientists and the legacy of 11 generations of a multiracial American family that only now is coming into view Jess Row The New York Times A family reunion gives way to an unforgettable genealogical quest as relatives reconnect across lines of color culture and time putting the past into urgent conversation with the present In 1791 Thomas Jefferson hired a Black man to help survey Washington DC That man was Benjamin Banneker an African American mathematician a writer of almanacs and one of the greatest astronomers of his generation Banneker then wrote what would become a famous letter to Jefferson imploring the new president to examine his hypocrisy as someone who claimed to love liberty yet was an enslaver More than two centuries later Rachel Jamison Webster an ostensibly white woman learns that this groundbreaking Black forefather is also her distant relative Acting as a storyteller Webster draws on oral history and conversations with her DNA cousins to imagine the lives of their shared ancestors across eleven generations among them Banneker's grandparents an interracial couple who broke the law to marry when America was still a conglomerate of colonies under British rule These stories shed light on the legal construction of race and display the brilliance and resistance of early African Americans in the face of increasingly unjust laws some of which are still in effect in the present day

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