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Monologues, Epigrams, Epitaphs and Parodies ,1910 Monologues, Epigrams, Epitaphs and Parodies, 1910 **Monologues, Epigrams, Epitaphs, and Parodies** J. F. Hartman, 1989-01 Monologues, Epigrams, Epitaphs and Parodies Anonymous, 2018-02-15 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Monologues and Parodies ,1910 The United States Catalog Mary Burnham, Carol Hurd, 1928

The Legacy of the Wisecrack Eddie Tafoya, 2009 Despite the claim of many a Borscht Belt comic that he is a practitioner of the world's second oldest professsion stand up comedy is a young and distinctly American literary form It was not until the last decades of the nineteenth century when enabled by unprecedented prosperity and the right to free expression that monologists began appearing in American vaudeville halls Yet even though it has since become an entertainment industry mainstay stand up comedy has received precious little scholarly attention The Legacy of the Wisecrack Stand up Comedy as the Great American Literary Form looks at the theory of stand up comedy its literary dimensions and its distinctly American qualities as it provides a detailed history of the forces that shaped it The study concludes with a look at the works of specific comedians such as Steven Wright whose three decades of performances comprise a single picaresque tale and Richard Pryor whose 1982 masterpiece Richard Pryor Live on the Sunset Strip serves as modern America's answer to Dante Aligheri's epic poem Inferno The result is one of the first serious treatments of stand up comedy as a literary form **Bulletin Detroit** Public Library, 1910 Bulletin of the Brockton Public Library ,1913 The Publishers Weekly ,1911 Quarterly Bulletin ,1910 The Dramatic Index for ... Frederick Winthrop Faxon, Mary Estella Bates, Anne C. Sutherland, 1911 Issues for 1912 16 1919 accompanied by an appendix The Dramatic books and plays in English title varies slightly This bibliography was incorporated into the main list in 1917 18 Quarterly Bulletin Brockton Public Library (Brockton, Mass.),1917

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among them the time honored custom of composing one s own tomb inscription as well as the ancient and modern convention of honoring animals with epitaphs It also examines epitaph collecting epitaph lies humorous epitaphs and the change in social and religious attitudes toward suicides The book concludes with a cultural and intellectual history of epitaphs An epilogue addresses the question of the supposed disappearance of epitaph culture at the present time *Monthly Bulletin*St. Louis Public Library,1916 **Bulletin** Omaha Public Library,1913 **Catalog of Copyright Entries** ,1910 The Dramatic Index ,1911 The American Catalogue ,1911 American national trade bibliography

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