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SELBSTBEWUSSTSEIN UND SELBSTANSCHAUUNG

KANTSTUDIEN-ERGÄNZUNGSHEFTE



Selbstbewusstsein Und Selbstanschauung

Jyh-Jong Jeng



Selbstbewusstsein Und Selbstanschauung:

The Post-Critical Kant Bryan Hall, 2014-10-10 In this book Bryan Wesley Hall breaks new ground in Kant scholarship exploring the gap in Kant's Critical philosophy in relation to his post-Critical work by turning to Kant's final unpublished work the so-called *Opus Postumum*. Although Kant considered this project to be the keystone of his philosophical efforts it has been largely neglected by scholars. Hall argues that only by understanding the *Opus Postumum* can we fully comprehend both Kant's mature view as well as his Critical project. In letters from 1798 Kant claims to have discovered a gap in the Critical philosophy that requires effecting a transition from the metaphysical foundations of natural science to physics. Unfortunately Kant does not make clear exactly what this gap is or how the transition is supposed to fill the gap. To resolve these issues Hall draws on the *Opus Postumum* arguing that Kant's transition project can solve certain perennial problems with the Critical philosophy. This volume provides a powerful alternative to all current interpretations of the *Opus Postumum* arguing that Kant's transition project is best seen as the post-Critical culmination of his Critical philosophy. Hall carefully examines the deep connections between the *Opus Postumum* and the view Kant develops in the *Critique of Pure Reason* to suggest that properly understanding the post-Critical Kant will significantly revise our view of Kant's Critical period.

Natur und Freiheit Jyh-Jong Jeng, 2004 Die vorliegende Studie zeigt inwieweit Kant in der *Kritik der Urteilskraft* versucht die Prinzipien der theoretischen und der praktischen Philosophie durch das bloß subjektive transzendente Prinzip der Urteilskraft zu einem System zu verbinden. Auf der Sachebene steht damit das Problem des Übergangs von der Natur zur Freiheit im Zentrum der Untersuchung. Viele Kantinterpretationen betrachten diesen Übergang entweder als unmöglich oder suchen die Möglichkeit einseitig unter der Perspektive der moralischen Freiheit zu klären. Dagegen setzt der Verfasser auf eine eingehende Analyse der Selbstgesetzlichkeit der Urteilskraft in ihrer Struktur und Funktion und legt damit eine Gesamtinterpretation der *Kritik der Urteilskraft* vor die sich an alle wendet die ein intensives Kantstudium anstreben. In der Bestimmung der Urteilskraft als Vermögen der Darstellung und Reflexion was mit der innerteleologischen Auffassung der kantischen Vernunft übereinstimmt welche die Vernunftkritik voraussetzt tritt der Zusammenhang mit der ästhetischen Urteilskraft deutlich hervor. Als ausführende Instanz der Vernunftprinzipien bringt die Urteilskraft in ihrem reflektierenden Wirklichkeitsbezug das Zusammenwirken der Erkenntnisvermögen ans Licht. Die Einheit der drei Kritiken sowie die Einheit der beiden Hauptteile der *Kritik der Urteilskraft* selbst lassen sich nicht nur dadurch begreiflich machen sondern der Übergang vom Sinnlichen zum übersinnlichen gewinnt auch eine pragmatische Bedeutung im kantischen Sinne. *Kant's Transcendental Deduction and the Theory of Apperception* Giuseppe Motta, Dennis Schulting, Udo Thiel, 2022-08-22 This volume examines 1 the philosophical sources of the Kantian concepts apperception and self-consciousness 2 the historical development of the theories of apperception and deduction of categories within the pre-critical period 3 the structure and content of A as well as B deduction of categories and finally 4 the Kantian and non-Kantian meaning of apperception and self

consciousness Bewusstsein und Selbstbewusstsein bei Kant Yibin Liang, 2021-10-25 Dieses Buch dient einem umfassenden Verständnis von Kants Lehre der Struktur des Bewusstseins und des Selbstbewusstseins Eine facettenreiche Theorie zu diesem Thema lässt sich mit Hilfe des zeitgenössischen begrifflichen Instrumentariums aus den über das Kantische Opus verstreuten Textressourcen herausarbeiten Mit dieser Rekonstruktion lassen sich viele scheinbar unüberwindbare exegetische Unklarheiten aufhellen **Kant-Studien** Hans Vaihinger, Max Scheler, Bruno Bauch, Max Frischeisen-Köhler, Arthur Liebert, Paul Menzer, 2001 1904 26 includes lists of members *Kantstudien*, 1996 Die Funktion des sensus communis in Kants Theorie des ästhetischen Urteils Gundula Felten, 2004 In Kants Begründung einer philosophischen Ästhetik ist das Konzept des sensus communis das zentrale Element Unbestritten ist in der Diskussion die regulative Funktion des sensus communis die in Kants Lehre von den Geschmacksurteilen die Begründung des Anspruchs auf allgemeine Gültigkeit des ästhetischen Urteils über das Schöne sichert Neu herausgestellt wird in der vorliegenden Untersuchung die praktisch kommunikative Funktion des sensus communis in der intersubjektiven Begründung des ästhetischen Urteils Zusammen mit der Funktion des Schönen als Symbol des Sittlichen eröffnet der sensus communis die Möglichkeit dass das Subjekt sich seiner selbst als sittliches und damit als Vernunftwesen bewusst wird Zugleich muss es denjenigen auf dessen Zustimmung es mit dem Urteil über das Schöne Anspruch erhebt und wegen des unterstellten sensus communis erheben kann unbedingt als Vernunftwesen achten Damit ist Kants Idealvorstellung eines Reichs der Zwecke nicht mehr bloß theoretisch denkbar sondern wird zu einer tatsächlich realisierbaren Gemeinschaftsvorstellung **Fichtes und Schopenhauers Lehre vom Willen mit ihren Konsequenzen für Weltbegreifung und Lebensführung** Gerhard Schwabe, 1887 **Kantstudien**, 1920 *Synthetische Reflexion* Manfred Kugelstadt, 2012-10-25 In der Reihe werden herausragende monographische Untersuchungen und Sammelbände zu allen Aspekten der Philosophie Kants veröffentlicht ebenso zum systematischen Verhältnis seiner Philosophie zu anderen philosophischen Ansätzen in Geschichte und Gegenwart Veröffentlicht werden Studien die einen innovativen Charakter haben und ausdrückliche Desiderate der Forschung erfüllen Die Publikationen repräsentieren damit den aktuellsten Stand der Forschung

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