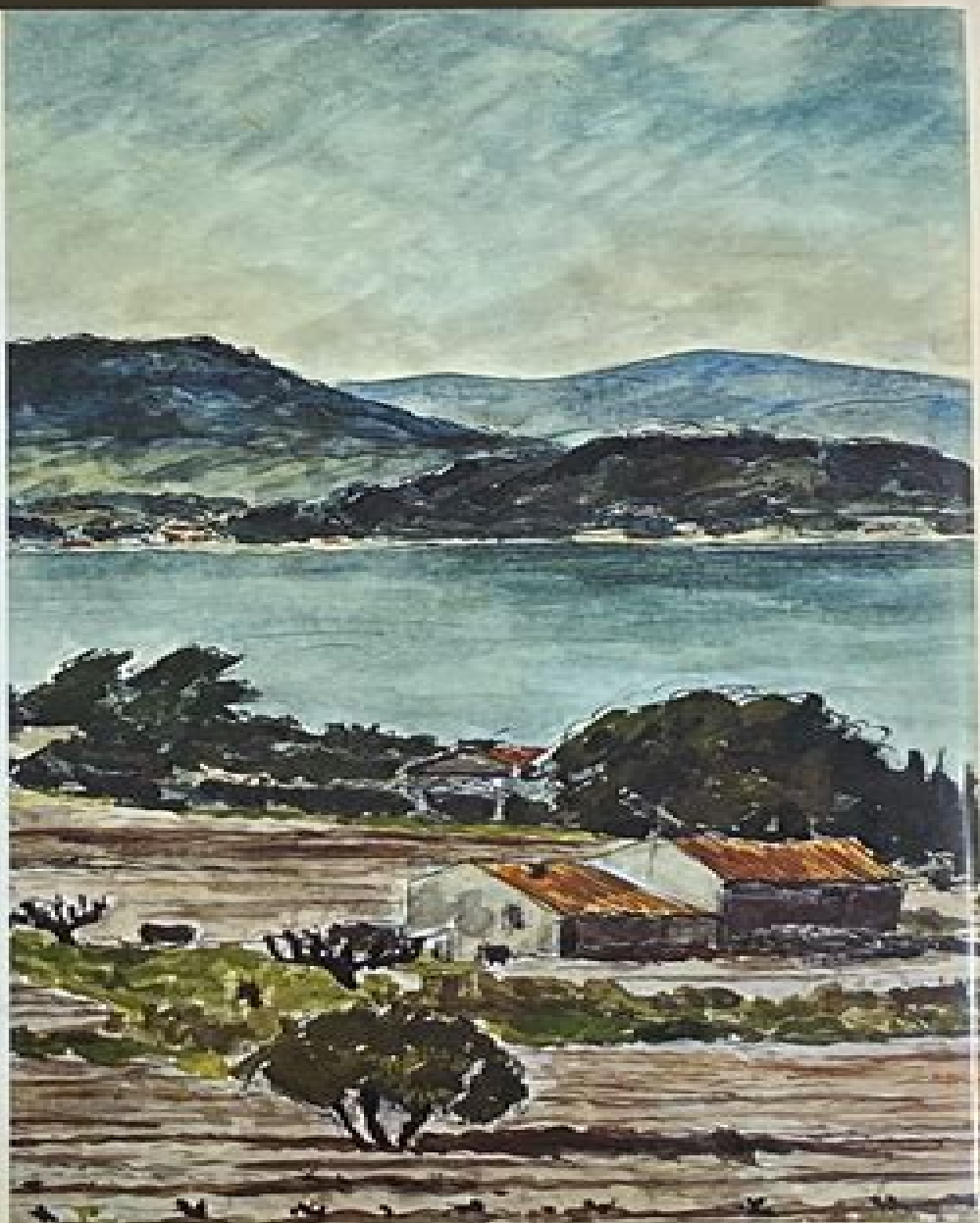


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Knight-Monks of Vichy France John Hellman, 1993-03-09 In *The Knight Monks of Vichy France* John Hellman describes the founding operation transformation and demise of the school details the institution's ideological and political struggles with other segments of French society and deals with the remarkable rise of Uriage ideas and alumni in postwar France By focusing on the social philosophical and psychological concepts propounded by the staff of the school Hellman has produced the first study that shows the *cole Nationale des Cadres d'Uriage* to have been an original educational and group experience which inspired French youth from very different backgrounds to abandon the liberal democratic tradition for a new political and social vision Drawing on a variety of sources including interviews newly available archival material Vichy publications correspondence and diary entries Hellman contributes to the current lively debate concerning the phenomenon of collaboration and the response of the French population to fascism and to the occupation during the Second World War This book will be of particular interest to readers concerned with the intellectual and political life of modern France modern religious thought and experience fascism and the Vichy regime changes in France in the prewar and postwar periods and the third way political option in contemporary Europe

Early 20th Century French Graphics University of Virginia. Art Museum, 1989 *Art in France, 1900-1940* Christopher Green, 2000-01-01 This study sets developments within the frameworks both of their unstable social political and intellectual world and of the official and independent institutions of art

The Painted Panorama William Slattery Lieberman, Bernard Comment, 2000-03 In the first half of the 20th century Paris was the undisputed centre of the art world This book showcases 115 works from that period chosen for an exhibition at New York's Metropolitan Museum of Art *Picturing Evolution and Extinction* Fae Brauer, 2015-10-05 With the increasing loss of biological diversity in this Sixth Age of Mass Extinction it is timely to show that devolutionary paranoia is not new but rather stretches back to the time of Charles Darwin It is also an opportune moment to show how human driven extinction as designated by the term Anthropocene has long been acknowledged The halcyon days of European industrial progress colonial expansion and scientific revolution trumpeted from the Great Exhibition of 1851 until the Dresden International Hygiene Exhibition of 1930 were constantly marred by fears of rampant degeneration depopulation national decline environmental devastation and racial extinction This is demonstrated by the discourses of catastrophism charted in this book that percolated across Europe in response to the theories of Darwin and Jean Baptiste Lamarck as well as Marcellin Berthelot Camille Flammarion Ernst Haeckel Louis Landouzy Felix Le Dantec Cesare Lombroso Thomas Huxley Benedictine Augustin Morel Louis Pasteur Lisie Reclus Rudolf Steiner and Wilhelm Wundt among others This book presents pioneering explorations of the interrelationship between these discourses and modern visual cultures and the ways in which the picturing of evolution and extinction by artists as diverse as Roger Broders Albert Besnard Fernand Cormon Hlne Dufau mile Gall Franti ek Kupka Pablo Picasso Carles Mani y Roig Sophie Taeuber and Vasilii Vatagin betrayed anxieties subliminally festering over

degeneration alongside latent hopes of regeneration Following Darwin's concept of evolution as Janus faced the dialectical interplay of evolution and extinction and degeneration and regeneration is explored in modern visual cultures in Australia America Britain France Germany Russia Spain and Switzerland at significant spatio temporal junctures between 1860 and 1930 By unravelling the picturing of the dread of alcoholism cholera dysentery tuberculosis typhoid and rabies alongside phobias of animalism criminality hysteria impotency and ecological disaster each chapter makes an original contribution to this new field of scholarship By locating these discourses and visual cultures within the golden age of Neo Lamarckism they also reveal how regeneration was pictured as the Janus face of degeneration able to facilitate evolution through the inheritance of beneficial characteristics in propitious environments In striking such an uplifting note amidst the dissonant cacophony of catastrophism this book reveals why the art and science of Transformism proved so appealing in France as elsewhere and why visual cultures of regeneration became as dominant in the twentieth century as the picturing of degeneration had been in the nineteenth century It also illuminates the paradoxical inversion that occurred in the twentieth century when devolution became equivalent to evolution for many Modernists Hence whilst this book opens with the picturing of indigenous people in Australia and North America as doomed races by the first publication of Darwin's *On The Origin of Species* it closes with the quest by 1930 for a regenerative suntan as dark as the skin of those indigenous people

Diagenesis in Sediments and Sedimentary Rocks, Volume 2 G. Larsen, G.V. Chilingarian, 2010-09-23 **Diagenesis in Sediments and Sedimentary Rocks Volume 2** **Art Books** Wolfgang M. Freitag, 1997 Expanded to twice as many entries as the 1985 edition and updated with new publications new editions of previous entries titles missed the first time around more of the artists own writings and monographs that deal with significant aspects or portions of an artist's work though not all of it The listing is alphabetical by artist and the index by author The works cited include analytical and critical biographical and enumerative their formats range from books and catalogues raisonnées to exhibition and auction sale catalogues A selection of biographical dictionaries containing information on artists is arranged by country Annotation copyrighted by Book News Inc Portland OR LOMA, 1970 **Bloomsbury and France** Mary Ann Caws, Sarah Bird Wright, 1999-12-02 Bloomsbury on the Mediterranean is how Vanessa Bell described France in a letter to her sister Virginia Woolf Remarking on the vivifying effect of Cassis Woolf herself said I will take my mind out of its iron cage and let it swim Complete heaven I think it Yet until now there has never been a book that focused on the profound influence of France on the Bloomsbury group In *Bloomsbury and France Art and Friends* Mary Ann Caws and Sarah Bird Wright reveal the crucial importance of the Bloomsbury group's frequent sojourns to France the artists and writers they met there and the liberating effect of the country itself Drawing upon many previously unpublished letters memoirs and photographs the book illuminates the artistic development of Virginia and Leonard Woolf Clive Bell David Garnett E M Forster Lytton Strachey Dora Carrington and others The authors cover all aspects of the Bloomsbury experience in France from the specific influence of French painting on the work of Roger Fry

Duncan Grant and Vanessa Bell to the heady atmosphere of the medieval Cistercian Abbaye de Pontigny the celebrated meeting place of French intellectuals where Lytton Strachey Julian Bell and Charles Mauron mingled with writers and critics to the relationships between the Bloomsbury group and Henri Matisse Pablo Picasso Gertrude Stein Andre Gide Jean Marchand and many others Caws and Wright argue that Bloomsbury would have been very different without France that France was their anti England a culture in which their eccentricities and aesthetic experiments could flower This remarkable study offers a rich new perspective on perhaps the most creative group of artists and friends in the 20th century

Twentieth-century European Painting Ann-Marie Cutul, 1980

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