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Seeing Lhasa British Depictions Of The Tibetan Capital 19361947

Shail Mayaram



Seeing Lhasa British Depictions Of The Tibetan Capital 1936-1947:

Seeing Lhasa Clare Harris, Tsering Shakya, 2003 During the 1930s and 1940s the British cultivated political and social relations with the Tibetan elite This photographic study reveals the way in which the city its palaces monasteries and mansions became the backdrop for a social world in which the British and Tibetans interacted During the 1930s and 1940s the British cultivated close political and social relations with members of the Tibetan elite and established a Mission in Lhasa Based on the Pitt Rivers Museum exhibition of the same name this publication reveals the way in which the city its palaces monasteries and

Britain and Tibet 1765-1947 Julie G. Marshall, 2005 This bibliography is a record of British relations with Tibet in the period 1765 to 1947 As such it also involves British relations with Russia and China and with the Himalayan states of Ladakh Lahul and Spiti Kumaon and Garhwal Nepal Sikkim Bhutan and Assam in so far as British policy towards these states was affected by her desire to establish relations with Tibet It also covers a subject of some importance in contemporary diplomacy It was the legacy of unresolved problems concerning Tibet and its borders bequeathed to India by Britain in 1947 which led to border disputes and ultimately to war between India and China in 1962 These borders are still in dispute today It also provides background information to Tibet's claims to independence an issue of current importance The work is divided into a number of sections and subsections based on chronology geography and events The introductions to each of the sections provide a condensed and informative history of the period and place the books and article in their historical context Most entries are also annotated This work is therefore both a history and a bibliography of the subject and provides a rapid entry into a complex area for scholars in the fields of international relations and military history as well as Asian history

Nomadic Cinema Alison Griffiths, 2025-04-15 From In Borneo the Land of the Head Hunters to The Epic of Everest to Camping Among the Indians the early twentieth century was the heyday of expedition filmmaking As new technologies transformed global transportation and opened new avenues for documentation and as imperialism and capitalism expanded their reach Western filmmakers embarked on journeys to places they saw as exotic seeking to capture both the monumental and the mundane Their films portrayed far flung locales the hardships of travel and the day to day lives of Indigenous people through a deeply colonial lens Nomadic Cinema is a groundbreaking history of these films analyzing them as visual records of colonialism that also offer new possibilities for recognizing Indigenous histories Alison Griffiths examines expedition films made in Borneo Central Asia Tibet Polynesia and the American Southwest reinterpreting them from decolonial perspectives to provide alternative accounts of exploration She considers the individuals and institutions including the American Museum of Natural History responsible for creating the films the spectators who sought them out and the Indigenous intermediaries whose roles white explorers minimized Ambitious and interdisciplinary Nomadic Cinema ranges widely from the roots of expedition films in medieval cartography and travel writing to still emerging technologies of virtual and augmented reality Highlighting the material conditions of filmmaking and the environmental footprint left by

exploration this book recovers Indigenous memory and sovereignty from within long buried sources **Lhasa** Robert Barnett, 2010 There are many Lhasas One is a grid of uniform boulevards lined with plush hotels all night bars and blue glass fronted offices Another is a warren of alleyways that surround a seventh century temple built to pin down a supine demoness A web of Stalinist rectangular blocks houses the new nomenklatura Crumbling mansions once home to noble ministers famous lovers nationalist spies and covert revolutionaries now serve as shopping malls and faux antique hotels Each embodiment of the city partakes of the others memories whispered across time and along the city streets In this imaginative new work Robert Barnett offers a powerful and lyrical exploration of a city long idealized disregarded or misunderstood by outsiders Looking to its streets and stone Robert Barnett presents a searching and unforgettable portrait of Lhasa its history and its illegibility His book not only offers itself as a manual for thinking about contemporary Tibet but also questions our ways of thinking about foreign places Barnett juxtaposes contemporary accounts of Tibet architectural observations and descriptions by foreign observers to describe Lhasa and its current status as both an ancient city and a modern Chinese provincial capital His narrative reveals how historical layering popular memory symbolism and mythology constitute the story of a city Besides the ancient Buddhist temples and former picnic gardens of the Tibetan capital Lhasa describes the urban sprawl the harsh rectangular structures and the geometric blue glass tower blocks that speak of the anxieties of successive regimes intent upon improving on the past In Barnett s excavation of the city s past the buildings and the city streets interwoven with his own recollections of unrest and resistance recount the story of Tibet s complex transition from tradition to modernity and its painful history of foreign encounters and political experiment [The British Abroad Since the Eighteenth Century, Volume 1](#) Xavier Guégan, 2013-11-19 This book considers the British travelling beyond their isles over the last three hundred years and through a range of interdisciplinary perspectives reflects on their taste for discovery and self discovery both through the exploration and exploitation of other lands and peoples **Narrating Objects, Collecting Stories** Sandra H. Dudley, Amy Jane Barnes, Jennifer Binnie, Julia Petrov, Jennifer Walklate, 2012-06-14 Narrating Objects Collecting Stories is a wide ranging collection of essays exploring the stories that can be told about objects and those who choose to collect them Examining objects and collecting in different historical social and institutional contexts an international interdisciplinary group of authors consider the meanings and values with which objects are imputed and the processes and implications of collecting This includes considering the entanglement of objects and collectors alike in webs of social relations the creation of value and social change object biographies and the stories often conflicting that objects come to represent and the strategies used to reconstruct and retell the narratives of objects The book includes considerations of individual objects and groups of objects such as domestic interiors Chinese Buddhist artefacts novelty tea pots Scottish stone monuments African ironworking a postcolonial painting and memorials to those killed on the roads in Australia It also contains chapters dealing with particular collectors including Charles Bell and Beatrix Potter and representational

techniques **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 11: Tibetan Modernities** International Association for Tibetan Studies. Seminar, 2008-05-31 This book the first scholarly publication in the West to provide detailed documentation of modern life in contemporary Tibet presents the cutting edge field work carried out by an interdisciplinary group of researchers studying caste pop music media painting education economics childbirth and environment in Tibetan communities today **The Other Global City** Shail Mayaram, 2009-01-13 What is a Global City Through a historical ethnographic exploration of inter ethnic relations in the other global cities of Cairo Beirut Istanbul Bukhara Lhasa Delhi Singapore Kuala Lumpur and Tokyo the contributors of this book highlight cartographies of the Other Global City Other Everests Paul Gilchrist, Peter Hansen, Jonathan Westaway, 2024-11-26 A hundred years after the tragic 1924 British Everest expedition this collection explores the wider social and cultural history of the mountain Mount Everest looms large in the popular imagination Since the deaths of mountaineers George Mallory and Andrew Irvine in 1924 histories of the mountain have overwhelmingly focused on the mythologies of western male adventure and conquest But there are many more stories waiting to be told Other Everests brings together new voices and perspectives on the historical and cultural significance of Everest in the modern world The book shines a light on the overlooked role of local people and high altitude workers while also revealing the significant contributions women have made to climbing the mountain and writing its history It explores the depiction of Everest in a range of media and investigates how the forces of nationalism and commercialism have shaped many different Everests After years of exploitation Indigenous people are now reclaiming Mount Everest in the twenty first century Other Everests re examines the past and present of the world s highest peak presenting an exciting vision of what Everest might become in the future Warriors of the Himalayas Donald J. LaRocca, Metropolitan Museum of Art (New York, N.Y.), 2006 The first in depth examination of the fascinating and virtually unknown of armor and weapons from Tibet dating from the 13th to the 20th century

This book delves into Seeing Lhasa British Depictions Of The Tibertan Capital 19361947. Seeing Lhasa British Depictions Of The Tibertan Capital 19361947 is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Seeing Lhasa British Depictions Of The Tibertan Capital 19361947, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: Seeing Lhasa British Depictions Of The Tibertan Capital 19361947 in Specific Contexts
 - Chapter 5: Conclusion
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